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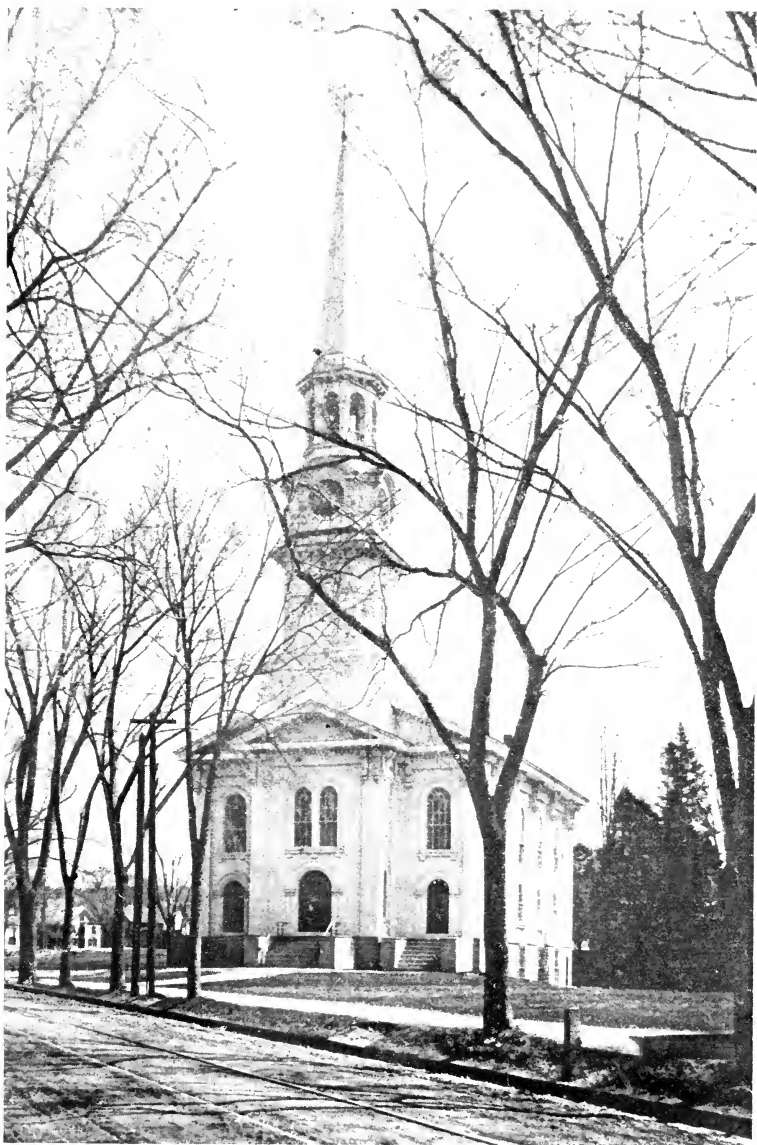
Manual of Westfield Congregational Church

Danielson, Connecticut

1715-1905







FRESENT MEETING HOUSE

Manual of Westfield Congregational Church

Formerly known as the
First Church of Killingly

Danielson, Connecticut

1715 - 1905

S. Sherberne Mathews, D.D., Minister

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1894

1795

FRANK WOOD, PRINTER
BOSTON

Preface

THE publication of this Manual is paid for out of a small sum of money placed in the pastor's hands by one of the boys of the parish, the late Mr. Chas. L. Tiffany, of New York, "to be used for the dear old church in any way which you may think best." This is in addition to the \$3,000 conditionally given for the Parish House, and kept intact for that purpose, of which full record is made elsewhere. Hence it seems fitting that Mr. Tiffany's picture should appear herein.

This is believed to be the sixth manual ever published by our church. The date of the first is unknown; the second was published in 1846, during the pastorate of Dr. Rice; the third in 1862, during Mr. Davenport's ministry; while the fourth and fifth bear upon their title pages the date of 1877 and 1890 respectively.

In October, 1901, our church appointed a committee of eight "to co-operate with the pastor in the preparation of a new church manual." Early in 1904 at the pastor's request two others were added. The committee as now constituted is as follows: Deacons Wm. Henry Chollar, Geo. B. Guild, Simeon Danielson, Messrs. Edward Dexter, Penuel Sprague, P. B. Sibley, Hon. Harry E. Back, Mrs. Marcus Wood, Miss Sarah M. Burlingame, and Mrs. Mathews-Richardson.

As the old and now famous church of Gainsborough, England, lost its historic consciousness so that for perhaps a century or more it thought of itself as only an obscure struggling church, not realizing that it was the oldest Congregational church in England, and that the Pilgrim Fathers had gone forth to Amsterdam and Leyden and Plymouth, Mass., from its membership, and in later years has come to appreciate the

richness of its heritage, so careful and prolonged investigation seems bringing a new historic consciousness to many in our own midst.

Nov. 10, 1904, the Manual Committee made its report to the church thru a subcommittee of three. The church then instructed the undersigned subcommittee to proceed at once with the publication of the new Manual.

A larger amount of work than would at first seem possible has been involved in the way of research in the preparation of this little volume. Much has been done by nearly every member of the Committee, and many instructive and interesting evenings have been spent together as a committee. While the compiler acknowledges gratefully the large amount of sympathy and ready help he has had from the Committee, he thinks it only proper to say that he is himself alone responsible for the Historical Statement, although the church kindly listened upon two successive evenings to the reading of it, and then voted its publication.

It was the compiler's intention to print the list of about five hundred or more infants baptized in the early years of the church—between 1710 and 1757; and also to prepare a brief chapter upon the exceedingly interesting and illuminating *religious* history of the church, as it comes to view in the various *covenants*—not *creeds*—of the church; but on the whole it seems best to leave these and similar matters to be treated in connection with the bicentennial of Mr. Fisk's coming in 1710, or of the formal organization of the church in 1715.

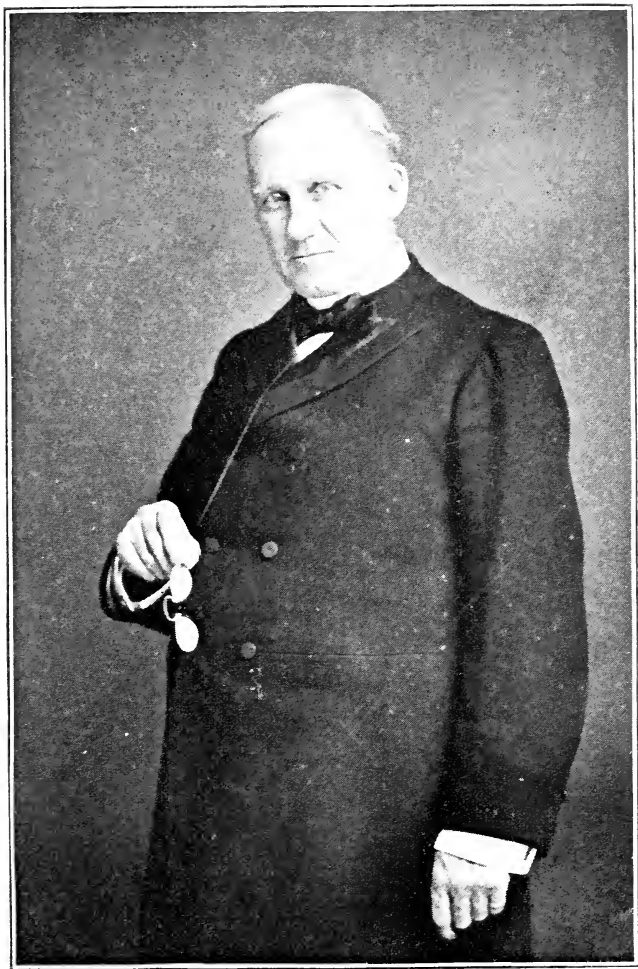
It will be noted that the By-Laws, Covenant, etc., are simply an adaptation of the Manual prepared and commended by the National Council of Congregational Churches, and have been adopted for the sake of coming into closer harmony and fellowship with our denomination as a whole.

Earnestly commending a careful and prayerful study of this Manual to every member of our church, and praying that as a church we may be true to our noble and gracious history, we are,

S. S. MATHEWS.

HARRY E. BACK.

GEORGE B. GUILD.



S. SHERBERNE MATHEWS, D.D.

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Multitudinous conversations with the late Mrs. L. A. Weld, daughter of Rev. Roswell Whitmore, and with other aged members of our church.

It is not with us as with men whom small things can discourage, or small discontentments cause to wish themselves at home again.

WM. BREWSTER.

Historical Statement

Elsewhere* the writer of this Statement has called attention to the fact that the first white settlement of what afterwards became the town of Killingly—of which the present beautiful borough of Danielson is still a part—was by a number of English families shortly before the year 1700—about a year before Yale College was organized at Saybrook, and about four years before the first permanent Boston newspaper was published, *The Boston News Letter*, in a town then having some seven thousand inhabitants.

In her *History of Windham County*—which, despite a few errors, and the utter lack of any proper index, is still a painstaking and almost invaluable work for the student of the history of Windham County—Miss Ellen Larned says that “the first white settler of the town was Richard Evans, who came in 1693 and who bought for £20 the two-hundred-acre grant of (one who will be recognized as an ancestor of a famous American banker) the late Rev. James Pierpont, of New Haven,” the father of Mrs. President Edwards and one of the founders of Yale College. This piece of land “was laid out about east of the Quinebaug, three miles from Woodstock (New Roxbury), and just south of” that survey which was long supposed to mark the boundary between Massachusetts and Connecticut known as “Woodward and Saffery’s line.” Mr. Evans was

*See the Centennial volume published by Parish House Association, 1903.

soon joined by Peter Aspinwall and several other settlers, who came with their families. In an unpublished sermon of real historic value preached on Thanksgiving day, November, 1841, "Priest" Roswell Whitmore, one of the most gifted pastors which this or any church in Windham County has had, states that "the first white child born in the town was John Leavens, who served as town clerk for many years." The date of his birth is not given.

The site of the town was deeded June 18, 1700, to James and Jabez Corbin, by James Fitch of Norwich, and is described as "on the east side of a river commonly called Quinebaug, and bounded by the wilderness." The town received incorporation from the General Assembly of Connecticut at Hartford in 1708—a year ecclesiastically memorable as promulgating the famous Saybrook Platform—and four years after the incorporation of the town of Boston, Mass. The boundaries of the new town were to be: on the north the Massachusetts line; on the east the Rhode Island line; on the south the town of Plainfield, and on the west the Quinebaug River. As thus bounded it included an area about twenty-one by four or six miles. All the families thus far mentioned settled in the more northerly part of the district which was to constitute the town,—a district which was years later to be reduced by taking from it what is now Thompson (set off as a parish in 1728, organized as a town in 1785), and much of the present town of Putnam.

Up to this time this entire region was, of course, the abode of the Red Man. Dr. Thomas O. Rice, in his semi-centennial sermon, preached August 26, 1851, fifty years after the Reorganization of the church in Westfield, says:—

The two tribes that claimed this region were the Mohegans and the Nipmucks.

That

The feet of John Eliot, the Roxbury apostle to the Indians (have) trod upon our soil.

And that

The widow of Deacon Joseph Gay of Thompson, formerly Anna Spaulding of South Killingly, who recently died at an advanced age,

said that when she was a child, about the year 1770, she heard Sampson Occum preach in Mr. Knight's meeting house (at South Killingly) to the white people.

The first white man actually to settle within the limits of the present town of Killingly was Mr. James Danielson, of Block Island, who, passing through the region during the Indian war, was so charmed with the beautiful "neck of land" between the Quinebaug and Assawaga Rivers that in 1707 he purchased it of Major James Fitch, of Norwich, for £170. Here his descendants still live.

At the very incorporation of the town, in accordance with the invariable custom of those early New England settlers, provision was made for the stated worship of Almighty God. The original Act of Incorporation, May, 1708, as quoted by Miss Larned, Vol. I, page 164, says:—

This Assembly grants a township . . . *Always provided.* That no person now inhabiting on said land, or any other persons dwelling without this colony who have purchased any lands within the said township, that shall not give due obedience to all the laws of this colony for the upholding the worship of God and paying of all public charges, shall have no benefit by this act. . . . And this Assembly desires the Honorable Governor to commissionate Lieutenant Aspinwall, or some other suitable person, to train and command the soldiers in the said township, and to give a name to the said town, and also appoint the figure of a brand for their horses. It is also desired that the Honorable Governor, Major Fitch, and Mr. Richard Christophers, or any two of them, shall give advice and direction for the calling and settling of a minister in the said town as need shall require.

Notwithstanding these early provisions for public worship, it naturally took a little time before a church of their own could be established. During the early years these sturdy men, with their devout families, were accustomed to drive to Plainfield, Woodstock ("New Roxbury"), etc., for Lord's Day worship, but in October, 1710, the General Court, convened in New Haven, granted their petition to lay

A tax of fifteen shillings on every one hundred acres of all divided lands throughout said town for the building a meetinghouse, a minister's house, and for settling a minister.

Hereupon a call was extended to John Fisk, A.M., of Braintree, Mass., a graduate of Harvard College in the Class of 1702, and a son of the Rev. Moses Fisk, pastor of the old Congregational Church of Braintree, Mass., which long afterwards was to have as its minister the late Rev. Richard Salter Storrs, D.D., and later as his associate that eloquent preacher and famous Edwardean scholar, the late Prof. Edwards A. Park, D.D., LL.D., of Andover Theological Seminary; and still later the distinguished son of the church, the late Rev. Dr. R. S. Storrs, Jr., D.D., LL.D. Thus,

THE FIRST MINISTER in Killingly was the
REV. JOHN FISK, A.M.

Upon the arrival of Mr. Fisk, which would seem to have been in the fall of 1710 (or possibly early in 1711), he began to hold religious services in different parts of the town, apparently in private houses. Inasmuch as, being unordained, he was not at liberty to administer either of the two sacraments, we find that neighboring ministers were accustomed to come occasionally to Killingly to baptize and conduct the communion service thru several following years, until the ordination of the new minister. The earliest record of such a visit is one which states that Mr. Estabrook of Canterbury was present September 9, 1711, to administer the sacrament of the Lord's Supper, and to baptize three children. In the permanently valuable sermon already referred to, Dr. Rice states that in 1711 the town voted to give its new minister three hundred and fifty acres of land "for his encouragement" to become their settled pastor. Miss Larned makes a similar statement and says that it was then that

James Leavens and Sampson Howe were appointed a committee to lay out this; Eleazar Bateman and Ephraim Warren to survey it. Two hundred acres were laid out to him on French River, beyond the bounds of Killingly as it afterwards proved. Seventy-five acres for the homestead were selected on the eastern slope of Killingly Hill, and seventy-five on Assawaga or Five Mile River.

Mr. Whitmore, who antedated Miss Larned by a large fraction of a century, and who was some forty years before Dr.

Rice, and who should have known whereof he affirms, states that July 16, 1711,

The proprietors and inhabitants granted 350 acres as a parsonage, and Dec. 10, following, they voted it all to Mr. Fiske, so that in all he had five hundred and thirty acres.

As to the salary paid to this first minister of Killingly little further seems to be known. The plot of one hundred acres of land given by Captain Chandler to the first settled minister of Killingly,

Which land, by the ordering of Divine Providence, appertains to John Fiske,

was laid out to him in 1721,

West of Five-Mile River, a half mile east of the meetinghouse,

and was presumably included in the five hundred and thirty acres referred to by Mr. Whitmore.

Four years later (1714) a meetinghouse was raised and covered about a third of a mile south of the present meetinghouse at Putnam Heights. Priest Whitmore, in the sermon already referred to, says that this first meetinghouse "stood on the east side of the road . . . on land now (1841) owned by Benjamin Mathews, and after the sills had been placed on their foundation every male person over twenty-one in the whole town seated themselves around on the sills, and they just filled up the sills." He then adds the interesting item that "the house was of small dimensions." The following summer (1715) it was made ready for occupancy, and preparations were made for the formal organization of a church. The fifteenth day of September, 1715, was observed as a day of solemn fasting and prayer, that they might have the best preparation for the gathering of the new church and ordination of a minister.

A most interesting but much worn book bound in vellum, now in the keeping of Mr. Charles Torrey of Putnam Heights—with many leaves loose and some missing—bears the following inscription: "A Book of Church Records, The Gift of J. F. (John Fisk) to the Church of Kellingly, March the 1st, 1715."

The first entry in this book after the fly leaf inscription is as follows:—

Killingly, Sept. 15, 1715. This day was observed in this place as a day of Solemn Fasting and Prayer to Humble our Selves before God for our many and Great offences and to Implore the Gracious Presence with us in Gathering a Church here and in the ordination of a Pastor over us. The Reverend Mr. Estabrook of Canterbury carried on the Service A : M : and Preached from Heb. 12, 28, and the Revd. Mr. Dwight of Woodstock performed the service P. M. and Preached from Cant. 8, 8.

As bearing upon their sense of the seriousness of the work of organizing a new church of Christ—as also illustrative of the *red tape* of the times—it is interesting to picture Messrs. Peter Aspinwall and Simon Bryant taking the long journey to Hartford, immediately following this day of fasting and prayer, that there they might present to the General Assembly on behalf of “a company of communicants or inhabitants of the town of Killingly ” the following petition:—

It having pleased Almighty God in his merciful providence to bring his own work so far forward among us, notwithstanding the many and great difficulties we have met in forming our new plantation, as to unite our hearts in the choice of the Reverend John Fisk to be the minister of this town—of whose accomplishments for the evangelical service we have had experience for a considerable season to our great satisfaction, and with whom we have agreed for a settlement in the ministry among us. And as there appears among us a competent number of persons to form themselves into a particular church of Christ, that we may have the aforesaid gentleman installed into the pastoral office over us, and the blessed institutions of Christ dispensed to us, and also being informed of our duty and obligation established by law to endeavor the countenance of the Government over us that the communicants here may coalesce into a church estate and fellowship—we, therefore, your humble petitioners, affectionately pray this Great and General Court in their great wisdom and extensive benignity to exert their authority for our benefit as the law directs, by passing an act that the brethren in full communion among us may enjoy the leave and approbation of this Honorable Assembly for embodying into church estate, that so a gospel candlestick may be erected in the fields of the wood, with a burning and shining light fixt in it, to the glory of our ascended Lord, and for the comfort and edification of ourselves and latest posterity—which good work we have been appointed (God’s gracious providence permitting) to accomplish very speedily.

A little more than a month later, having in the meanwhile received through their messenger, Lieut. Peter Aspinwall,

special permission from the General Court for "the communicants to coalesce into a church estate and fellowship," on the nineteenth day of October (1715) a church of eleven members was publicly gathered in Killingly, and John Fisk, A.M., ordained its minister.

The second entry in the old book, whose records for the first thirty years are in Mr. Fisk's clear and precise handwriting, reads:—

Kellingly, Oct. 19, 1715. This Day was Publickly Gathered a Church in this place, and J. Fisk, A.M., was Ordained the Pastor of it. The Reverend Mr. Dwight of Woodstock Opened the Service with Prayer. The Reverend Mr. Baxter Preached from Rom. 1, 16, For I am not ashamed of the Gospel of Christ, for It is the Power of God unto Salvation to Every one that Believeth. The Reverend Mr. Thatcher of Milton Gave the Charge and made the Preceding and Subsequent Prayer, and the Reverend Mr. Estabrook of Canterbury Gave the Right Hand of Fellowship. Part of a Psalm was Sung, and the assembly Dismissed with Pronouncing the Blessing. J. F.

The next entry is headed:—

An Account of their Names who were by a Council (on Oct. 19, 1715) of Pastors and Messengers: Embodied into Church Estate in the Town of Kellingly, viz., John Fisk, Pastor Elect, James Danielson, Eliezar Bateman, Peter Aspinwall, Richard Blosse, George Blanchard, Isaac Jewitt, James Levins, Thomas Gould, Stephen Grover, and Sampson How. Eleven in number.

Of these original members Messrs. Danielson, Aspinwall, Leavens, and Howe came by letter from the church in Woodstock, Conn.; the following six persons from different Massachusetts churches,—Mr. Bateman from Woburn, Mr. Blosse from West Watertown, Mr. Blanchard from Lexington, Mr. Jewett from Rowley; while Messrs. Thomas and Stephen Grover were "admitted by the council," that is, upon confession of their faith.

According to this entry there would seem to have been only eleven men and no women who "coalesced" or "embodied into Church Estate." From a table, however, printed on a later page of this manual, it appears that eight ladies (six of them wives of as many of the above men) brought letters from other churches (six of them being recommended in the same letters as their husbands), yet for some reason—etiquette or other

considerations—were not admitted till the church was organized. Just when these ladies were voted in as members of the church cannot be determined, the records contenting themselves with stating the date of their letters of dismission and recommendation to the new church, though all are dated prior to the organization.

In addition to the above, Mr. and Mrs. James Willson joined a little later, their letter from the church in Lexington, Mass., being dated December 27, 1715.

Abundant evidence exists that the life and ministry of Mr. Fisk in Killingly were of exceptional ability and value.

It would seem that during his pastorate of nearly twenty-six years *from his installation*, about 352 persons were added to membership, or an average of about $13\frac{1}{2}$ a year. Thus upon his dismissal in 1741 from his nearly thirty years' pastorate Mr. Fisk left a church with a membership of more than two hundred.*

Students of heredity will be interested to note that, according to Dr. Rice, our first minister was "the grandson of the Rev. John Fisk, of Wenham, Mass., and later of Chelmsford, a native of England, and a man of great wealth, who came to this country in middle life, and according to the custom of the time studied two professions, medicine and theology, and became eminent in both"; and that his (our Mr. Fisk's) father was the author of a catechism entitled, *The Olive Branch Watered*. Dr. Rice quotes the Rev. Increase Mather, of Boston, as saying: "Among the sorest afflictions to which he

*Miss Larned and one or two other authors state that the membership of the church when Mr. Fisk left it numbered "more than four hundred," and the compiler of this manual quoted the statement upon this authority in his historical sermon in connection with the semi-centennial of the reorganization of the church. Upon further investigation, however, and after a careful study of the original records of the church in the Rev. John Fisk's own handwriting, he finds himself in doubt as to just what the membership was, but the facts seem clearly *not* to corroborate this oft-repeated statement quoted by Miss Larned and others. Dr. Rice says: "*Including those who joined under the halfway covenant about three hundred* were added to the church during his (Mr. F.'s) ministry of twenty-six years."

The church records are now accessible in Mr. Fisk's own handwriting, and as examined by the compiler of this manual, and copied in

(the Rev. Moses Fisk) was called was the loss of his concordance; that is, his wife, who was so expert in the Scriptures as to render any other concordance unnecessary.”

As one studies the character and work of this first minister of Kellingly, his methodical habits, and the constant evidences of the historic spirit appearing in all his work, one is not surprised to find that he was related by a common ancestor—grandfather of our first pastor—to his distinguished namesake, also a graduate of Harvard, whose untimely death in 1901, as *littérateur*, historian, scientist, philosopher, and teacher of religious truth, was mourned by the whole English speaking world.

Mr. Fisk married November 26, 1717, Abigail, daughter of Reverend Nehemiah Hobart of Newton, Mass., and sister of Mr. (Rev.) Samuel Estabrook of Canterbury. The only incident of his domestic life that has come down to us is the burning of his house and all its contents one Sabbath, when the family were attending public worship.

In his semi-centennial sermon in 1851 Dr. Rice says that

The children of this marriage were five, and some of the descendants are now living among us worthy and excellent citizens.

Strangely enough as it would seem till one remembers that, in accordance with the custom of those early times, Mr. Fisk himself kept the church records, the only allusion which they show from first to last bearing upon the termination of that remarkably efficient ministry is the following:—

At a Church meeting of the First Church in Kellingly upon July 23, 1741—It was then voted by said Church with the Consent of Mr. John Fisk that the Consociation of the County of Windham be called to full by a lay member of this manual committee, contain four lists, which together embody all the information which the records contain on this subject. The first of these lists is

(1) An account of baptisms performed since the gathering of a Church in Kellingly by J. Fisk, Pastor. Both of old, young and Infant persons—here observe that those names which are prefixed with the letter (*a*) are aged people, and those with (*y*) are young persons, and those with (*I*) are Infants and children, and with this mark (*) are since dead.

In ordinary computations of church membership such a list as this would not be considered as having any value. This list includes 777 names, of whom 28 are marked “young,” including some married people and 7 “aged.”

meet at this place upon Wednesday, the 5th day of August next at ten of the clock in the forenoon, to hear and consider and determine the differences and difficulties that are between ye said Mr. Fisk and the church arising from several scandalous reports spread abroad concerning him, the said Mr. Fisk. It was then voted that Deacon Bateman sign letters missive to the said Churches in behalf of the brethren. It was then voted that the following brethren be a committee to represent the Church in laying its affairs before the council viz.: Deacon Eleazar Bateman, Mr. Joseph Leavens, Mr. Samuel Danielson, Mr. Ebenezer Knight, and Mr. Gideon Draper, and that these brethren be a committee to provide for the said Council.

Test: JOHN FISK, *Pastor*.

It is pleasant to have the testimony of an early successor of Mr. Fisk's that the "scandalous reports spread abroad concerning" Mr. Fisk in no wise touched his moral character. It is known that he continued to reside as a highly prized member of his old church and parish for many years, that he built himself a pew in the new meetinghouse, and bore his part in all matters of current expenses of the society until his death at an advanced age. Dr. Rice says that

He died in 1773, having almost attained his ninetieth year.

He was buried not far from his old meetinghouse, just west of what is now Putnam Heights, where his grave may still be visited.

Such had been the remarkable growth of "the First Society of Killingly," despite the members dismissed to constitute the new Thompson Parish a year after the termination of Mr. Fisk's pastorate, and especially so one-sided was the location of the meetinghouse after the north precinct had been formally set

List (2) is what has been known as the halfway covenant.

(2) An account of such Persons who have entered into Covenant and renewed ye Baptismal Engagements under ye Pastoral care of J. F. since the first gathering ye Church of Christ in Kellingly.

This list includes 152 names.

(3) An account of their names who have been received into full Communion with the Church of Christ in Kellingly by J. F., Pastor of ye C. there.

Of these there are 201.

It would seem that lists (2) and (3) must include all those who by any usual methods of computation could be regarded as within the membership of the church. Yet these give a total of $152+201=353$. If now we add the eleven original (male) members and their seven

off, that in August, 1742, a committee of the General Court, appointed the previous May, in response to a petition, selected a new site for a larger meetinghouse more geographically central, even if more inaccessible to many than the old one. The top of a "bare hill belonging to Captain Warren," long known as Breakneck Hill, but referred to in the records of the General Court as "Bone Hill," was chosen. Despite sad divisions and many protests within the society this vote of the General Court was complied with, and on March 28, 1744, a new meetinghouse was erected, and after much delay, owing to dissensions within the church, was completed and occupied some months later. Mr. Whitmore quaintly says, "and preaching was performed."

But it is painfully apparent that the old church did not get its new location and its new meetinghouse without a controversy so serious in its character and issues as that it ought to prove a warning to posterity through all the years. In order to an understanding of this painful controversy one should bear in mind the perplexities and difficulties which always arise in connection with a change of location of a schoolhouse or meetinghouse, and also the spirit of freedom which was even then rapidly growing. After the great revival which swept over New England in 1740 and following, a new spirit of independency had appeared in many communities, and in Killingly many had embraced what was known as the Separate teaching. As early as 1734-1735 a group of families, comprising in all about a hundred and fifty persons, living in the south

wives, who brought letters, whose names, strangely enough, do not appear on either of the lists here given, we have a total of $352+18=370$, which would certainly *seem* to include all who were members of the church at any time during Mr. Fisk's ministry, either by the "halfway covenant," or in full communion. Some names appear on both lists of halfway covenanters who later came to full communion. And this result surprisingly accords (though not exactly) with Mr. Whitmore's statement that during Mr. F.'s ministry seven hundred and sixty-three persons were baptized, two hundred and fifty-four being admitted to full communion, and one hundred and forty-eight to the halfway covenant.

The fourth list, the last in the book in his handwriting, and apparently written late in his ministry (an entry on the preceding page being dated 1741, May 3), says:—

part of the town, had been granted permission by the General Court "to hire an orthodox minister five months of the year, and had been given (temporary) freedom from the ministerial tax" previously paid toward the support of the Rev. Mr. Fisk and the First Society. While this permission was granted by the General Court, ostensibly on account of their long distance from the meetinghouse of the First Society, the fact that these people and their successors organized themselves into a Separate church as soon as permission could be obtained (in 1746), suggests that they were probably essentially Separates in their sympathies from the beginning.

Thus what seemed to the brethren of that day "great and irreconcilable religious differences" increased the perplexities of the situation. It was indeed a stormy time, and the issue of the Breakneck Hill controversy seems to have been rendered the more serious and certain by a temporary union between that little band of devoted people in the south part of the town who were adopting the new Separate principles, and a group of anti-Breakneck families who lived near the old meetinghouse close by the Thompson line, and who objected to the remote site selected by the committee from the General Court.

While it is not necessary to discuss the merits of the various individuals concerned in the Breakneck Hill controversy, the following *facts* are worthy of the most careful study and reflection by students of the ecclesiastical history of Killingly, and especially by all who are members of the old church as, in its reorganized form, it continues its interesting history in Daniel-

(4) Here followeth an acct. of their Names who are either members in Full Communion with the Church in Kellingly by Reception or Recommendation or doe usuall Partake at the Sacrament with those Here.

This would seem intended to include all those persons who composed the membership of the church as that term is commonly employed now, and possibly a few habitual worshipers beside. This total is 205—those who were or might be habitual communicants then. This is almost exactly half the number of the communicants of our own church and congregation now.

Thus the only way in which Miss Larned's statement of "over 400 members" at any one time could be made to stand, would be to somehow reckon in a lot of the baptized infants as members of the church—a thing which Mr. Fisk carefully omits doing among all his lists.

son to-day. Several of these facts are quoted from Miss Ellen Larned's *History of Windham County* already referred to.

On September 13, 1741, a few weeks after the dismissal of Mr. Fisk from his thirty-one year's pastorate (including the five years of his work prior to the formal organization), the First Society of Killingly voted eighty to five in favor of building a new meetinghouse to take the place of the rude structure erected twenty-six years before. Samuel Danielson was appointed to present a petition to the General Assembly, in accordance with the law of the time, asking them to appoint a committee to select a suitable location for the new meetinghouse. In response to this petition the General Assembly appointed a committee consisting of the famous Revolutionary patriot, "Brother Jonathan" Trumbull, Jonathan Huntington, and Ebenezer Wales, who selected a site "two rods south of the old meetinghouse."

The earnest representations of influential men like Samuel Danielson, Capt. Ephraim Warren, Gideon Draper, and Boaz Stearns, that the selected site was only two miles from the northerly end of the society, and eight miles from its southerly end, induced the Assembly to appoint in May, 1742, a second committee, consisting of Messrs. Deacon Eleazar Cary of Windham, Josiah Conant, and Experience Porter. The following August these gentlemen came to Killingly and selected a new site upon "Bone Hill." Adjoining this property Capt. Ephraim Warren proposed to give a training field, a burying ground, and a quarter of an acre to surround the meetinghouse. (This he later did.)

Hereupon a minority of fifty-one people petitioned the Assembly *not* to oblige them to build on Breakneck or "Bone" Hill. In reply to this petition the Assembly voted,

That the report of the second committee be established, and the Society proceed to build a meetinghouse upon the spot affixed by them.

At a meeting of the society held November 21, 1743, the question,—

Whether or no the Society would now proceed to build a meetinghouse on said place

"was negatived."

But a meeting held December 20th following showed an overwhelming majority in favor of obeying the directions of the Assembly. Mr. Justice Leavens, the leader of the minority (which, as we have seen, had grown to fifty-one), who had petitioned the Assembly *not* to send them to Breakneck Hill, was moderator of this meeting; and finally, when he saw that the vast majority were determined to go against his wishes, *declared the meeting adjourned, and left the house with such as would follow him!* Hereupon the majority, thus left in possession, earnestly declaring that this meeting had been called for the express purpose of finally *settling* this long-vexed question, proceeded to choose a new moderator, a new society clerk (Samuel Danielson), a society committee, and voted to build a large meetinghouse on Breakneck Hill, as ordered by the General Assembly. The work went rapidly forward, and March 28, 1744, was set as the "raising" day.

Miss Larned says (Vol. I, page 337):—

A few days previous a meeting was warned by (the ubiquitous) Justice Leavens, to see whether or not to divide the Society, which resulted in another triumph for the Breakneck party. Boaz Stearns was chosen moderator. Sixty-three were for dividing and sixty-seven against it.

At a regular society meeting held Apr. 9, . . . the Breakneck party were clearly in the ascendency. Boaz Stearns was chosen moderator, Samuel Danielson, Boaz Stearns, Gideon Draper and Joseph Bateman a committee to supply the pulpit. It was then voted, "That the society was pleased and satisfied with the meetinghouse frame erected on the place prefix by the Assembly, and Samuel Danielson, Gideon Draper and Joseph Bateman appointed a committee to carry on and finish said house."

Despite great opposition and *apparent trickery* on the part of the minority,

On August 24th (1744) a meeting was held, warned by Samuel Danielson, Clerk, which voted to proceed with it (the work on the new house) and levy twelve pence in the pound for that purpose.

In October (1744) both parties in the church reiterated their grievances to the General Assembly, the majority reporting that they had procured much material in an attempt to carry out the Assembly's instructions, and were being hindered by an obstinate minority.

A fourth committee was then appointed—Colonel Huntington, Simon Minor and Captain Joseph Adams—with instructions to consider the premises, and divide the society if they thought best. *This committee decided that division was not advisable*, and that the new house at Breakneck should be established *as the meetinghouse for the whole society*.

And thus it was that after fearful turmoil and the bitterest opposition the old First Church of Killingly finally, by a large majority, voted to

Proceed joyfully to finish their meetinghouse, call a minister and establish religious services.

This was in October, 1744. Worship in the new house was begun at once upon the completion of the building, and a minister settled either in the fall of 1744 or early in 1745.

But it soon appeared that the persistent minority which had so long proven a troublesome thorn in the side of the old First Society did not propose to pray for the peace of Jerusalem, even if the General Assembly, by its enactments and committees, and the famous Gov. Roger Walcott, by a personal visit, did command and entreat to that end.

Little wonder is it then that, after having built the new meetinghouse on Breakneck, on the spot selected by the fourth committee sent out by the General Court,—including Governor Walcott,—and finding that real union seemed impossible, the First Church of Killingly worshipping on Breakneck Hill united, in the interests of peace, with the factions in the north and in the south in petitioning the General Court to divide the parish, and allow the brethren living near the Thompson line to return and worship by themselves near their own homes. The following year, 1745, this petition was granted, and in October of the same year a dividing line was agreed upon, from the Quinebaug River to Rhode Island Colony line,

So as to leave Deacon Eleazer Bateman's dwelling-house ten rods north of said line, and all the inhabitants south of said line shall remain by themselves a distinct ecclesiastic society, and those who live north side shall be and by themselves become a distinct ecclesiastic society; save only and except Thomas Bateman, Nathaniel Brown, Gideon Draper, Jun., Salmon Wheat and other citators, who have liberty to join with said south inhabitants, and also John Firman, Deacon

Daniel Lawrence, Benjamin Barret, and Israel Proctor, who have liberty to join said northern inhabitants. Each member to take benefit of school money in proportion to estate.

Thus far we have seen that certain persons who were dissatisfied with the new location were given permission to go off and set up worship and organize a new church nearer their own homes. Hence, when a little later these seceding brethren—who were to have built a new meetinghouse near the site of the original home of the First Church, but who had returned to the old meetinghouse instead—by apparent strategy secured permission to call themselves the First Society in Killingly, while the church, which, by direction of the General Court, had built its new place of worship on Breakneck Hill, was given the name, The South (or the First and South) Society in Killingly; naturally great consternation was felt, and earnest protest made by the latter.* This protest, however, came too late, and was all to no purpose. “The Great and General Court” refused to recall the permission already hastily granted, so that in this way the North Killingly Church (now Putnam Heights) came to have as its *legal* title, The First (or First and Middle) Society in Killingly; and the Breakneck Hill Church as its legal title, The South (or First and South) Society in Killingly.

Thus both churches seem henceforth to have claimed and used the word “First” in their legal title. The records of the church composed of the minority, which returned to what is now Putnam Heights, refer—*after* the division, not before—to that body as “The First and Middle Church in Killingly”;

*Miss Larned, Vol. I., p. 341, well says: “Having with great magnanimity, for the sake of accommodating and compounding differences, refrained from opposing society division on condition that the meetinghouse they had built should remain within their limits, they supposed they would remain and be acknowledged as the *first* society in the township, but to their consternation the middle (or Killingly Hill Minority) society claimed that distinction. Once more the south (or Breakneck Hill) settlers repaired in great wrath to the Assembly, declaring that their neighbors ought not to be the first society, nor did the bill entitle them to it, but was so drawn that neither division was denominated, and “praying that they might be and remain the first society, and be called by that name.”

while in the sermon already quoted from, "Priest Whitmore" says that the Breakneck Hill Church was known as the "First and South Society of Killingly."*

There is no evidence of any reorganization at that time other than as any church might reorganize for better work after some trying experience, such as a modern summer vacation or the loss of a considerable number from its membership. It was the First Church of Killingly which the General Court had authorized to move to Breakneck Hill, and which by a majority vote had thus moved. And here the whole church seems to have worshiped together as the First Church in Killingly for at least a series of months. Sometime later—in October, 1745—the General Court divided the parish, and allowed that portion which was dissatisfied with the new location to move back to the old region and to build a new meetinghouse there.

Though the General Court, by some strange means, had authorized the portion of the church which had decided to worship in the old meetinghouse till a new one could be built, to assume the name, The First (or First and Middle) Society in Killingly, the General Court did not, and of course could not, change the date of the *organization* of this Breakneck Hill Church, which had occurred exactly thirty years before, October 19, 1715. With these facts in mind it is easy to see why the church should have been known for many subsequent years as "The First and South Society in Killingly."†

It is interesting to note that Priest Whitmore says that the lot of land comprising some three or four acres on Breakneck Hill, given to the First Society by Mr. Eliphalet Warren, was

*Dr. Rice says that the term "So. Society" or South Parish was commonly applied to the First Church of Killingly to distinguish it from the "Thompson church, which was the North parish."

†Dr. Rice alludes to the fact that in his day there had been discussion as to whether the church on Breakneck Hill or the one on Killingly Hill was really the First Church of Killingly, as both had claimed the name. He inclined to think that the Killingly Hill Church was entitled to the name, *but based his opinions largely upon the fact that the Breakneck Hill records were lost, and that if they could be found they would probably confirm that claim!* In the wondrous providence of God they have since been found (the first ten or twelve years of them) and show just the opposite.

in his day (1841) still owned by the Breakneck Hill Parish, and by them had been let to the town for a term of ninety-nine years.

We have already seen that the Rev. John Fisk, the first minister of the church, was dismissed from his pastorate by council, at his own request, in 1741. It is a most interesting and gratifying circumstance that despite the unhappy feelings incident to the termination of his long and faithful pastorate, and the change of location from "Old Killingly Hill" to "Breakneck Hill," and the secession the following year of the minority, to set up separate worship by themselves in the old meetinghouse, yet the subsequent relations of the two churches—or of the two parts of the one old First Society in Killingly—seem, when once the division had been accomplished, to have been wholly amicable and cordial.

The Rev. Nehemiah Barker, pastor of the old church on Breakneck Hill, is recorded as having married the Rev. Mr. Aaron Brown and Mrs. Damaris Howe, November 21, 1754, and as having helped examine, ordain and install him as pastor of the *new* First Church on Killingly Hill Wednesday, December 9th, following. And this delightful intercourse and Christian fellowship seems to have continued through all the succeeding years.

The First Church of Killingly had for its

SECOND MINISTER THE REV. NEHEMIAH BARKER.

The new meetinghouse on Breakneck Hill was erected, as we have seen, in 1744. Mr. Whitmore says, "As soon as the house was in a situation to hold public worship, 'preaching was performed' in it, and the Rev. Nehemiah Barker received a call and was settled as the minister and pastor of the First Church and Society in 1745, as near as can be ascertained"—being ordained and installed February 26, 1745. He also says that no record of the exact date of Mr. Barker's settlement could be found in his day, the records of the Breakneck Hill Church having been lost, *but that it could not have been later than 1745*, as the town records show that he performed a wedding ceremony that year. That his ministry continued at least ten years seems evident from the fact that the town records show that he performed another marriage ceremony as late as 1755.

It is an interesting circumstance that a portion of these records were discovered several years ago—after they had been missing for a century or so—in the attic of a family in West Torrington, Conn., and in 1897 were presented to the town of Killingly by the Rev. William S. Hutchins of Indian Orchard, Mass.

They cover a period of only about ten years, from 1745 to 1755. The remainder of the records are believed to have been burned. Hence it is impossible to say how many were added to membership during this ministry.

So far as can be judged from this distance of time, the ministry of Mr. Barker was as successful as could reasonably have been expected. The fragments of the records that have come to light are methodical and singularly distinct. They show that during this pastorate fourteen persons were received to full communion on confession of their faith, and eleven by letter. There is also a list of seventy-eight children who were baptized during the same period. Upon leaving Killingly he is reported to have accepted a call to a church on Long Island, N. Y.

Continuing with the history of the First and South Church on Breakneck Hill, Mr. Whitmore says that soon after the dismissal of Mr. Barker the question as to the wisdom of removing to a more accessible location than the top of Breakneck Hill began to be agitated and it was decided to remove to what is now known as Killingly Centre. The precise date of this removal Mr. Whitmore was unable to learn with certainty, but after investigation he believed it to have occurred about 1757 or 1758—some two or three years after the dismissal of Mr. Barker. Either to facilitate removal or for some other reason, he says, the timbers of the building were cut off by some ten or eleven feet, making the audience room in the new location considerably smaller than it originally was. Mr. Whitmore writing in 1841 adds, "Many remember the house in its last location, where it was occupied many years as a townhouse." We who live to-day know that our present townhouse, standing upon the site of the remodeled meetinghouse at Killingly Centre, was to a considerable extent built of the same timbers.

THE THIRD MINISTER, THE REV. EDEN BURROUGHS, D.D.,* says in records kept by himself, that he came to the old church worshipping in the remodeled house at Killingly Centre, August 29, 1759, and "preached on probation till November following." Mr. Whitmore says that "he was ordained (and no doubt installed) Jan. 23, 1760, aged 23," and continued in this pastorate "about eleven years." He adds that the exact date of its close is uncertain, but that it was probably some time in 1771, as

I find a record of a ministerial act performed by him June the 25th, 1771. The dwelling house that he built is standing, and is owned and occupied (1841) by Mr. Barzillai Fisher.

Dr. Rice says that Dr. Burroughs was pastor "about twelve years, from January 23, 1760." Mr. Whitmore quotes the letter of Mr. Burroughs accepting the call to the old church, as showing him to be a man of ability and of thoroughly evangelical earnestness.

The loss of the church records makes it impossible to know how many were added to the membership of the church during Dr. Burroughs' ministry.

Upon leaving Killingly late in 1771 or 1772, Mr. Burroughs went to Hanover, N. H., where for nearly forty years longer he was pastor of the church close by that "charity school for Indians" later known as Dartmouth College, which had been moved from Windham County, Conn., by its founder, Rev. Eleazar Wheelock. This Rev. Eden Burroughs—with whose son's pranks when a student at Hanover all Dartmouth men are familiar—died in 1810 at the advanced age of eighty-five or eighty-six in the pastorate of the Congregational Church at Hartford, Vt., across the Connecticut River from Hanover, whither he had been called from his Dartmouth College pastorate.

To return once more to our First and South or Breakneck Hill Society, now worshipping at Killingly Centre, Mr. Whitmore says that following the removal of Mr. Burroughs to the Dartmouth College pastorate, the people became considerably discouraged. In connection with this remark it should be remembered that it was a time of widespread religious declen-

*The honorary degree of D.D. was conferred upon its warm friend, Mr. Burroughs, by Dartmouth College after his removal to Hanover.

sion. "The Society had preaching only occasionally, and the church languished. Some of the meeting folks sold and moved away." Of those who remained some connected themselves with neighboring churches, some with the church in Brooklyn, and others with the church in North Killingly; while he intimates, but does not state, that some were drawn in with the party of Separates or New Lights "in what," he says, "is now (1841) called South Killingly." He adds that when he came to Killingly (in 1812), "the tabernacle of David had fallen."

But though weak, it was still a regular Congregational Church of Jesus Christ. A period of ten or more years follows of which we have no definite record, although in noting this fact it should also be noted that churches moved much more slowly in those days than now. Four or five or even ten years was not a very unusual time for a church to be without a minister.

Mr. Fisk had labored five years before there were eleven men to be organized into a church; it was four years after his pastorate closed before his successor, Mr. Barker, came, and we shall presently see that in the later history of our church, it was eight years after the erection of the new meetinghouse in the west field before they had a settled minister.

It is interesting to note in this connection that according to Dr. Rice in his semi-centennial sermon, the church in South Killingly "for a quarter of a century after the dismissal of Mr. Day (in 1826) . . . had no pastor, and some of the time no regular preaching. Several persons supplied the pulpit for a longer or shorter time." Later it again became flourishing and influential. In the same connection it is significant that the church which was continued by the minority in the old meetinghouse on Killingly Hill—now Putnam Heights—has not had an installed pastor for several decades past.*

But the old church on Putnam Heights is not extinct, and has as good a right, ecclesiastically, to call itself a Congrega-

* Mr. Chas. D. Torrey, the present clerk of this Putnam Heights Church, as it is now called, writes the compiler under date of April 27, 1904, that they have had no regular, settled ministry since the dismissal of Rev. B. H. Hopkinson from his four years' pastorate in 1856. He adds that "the church records do not show who were the supplying preachers" even, "for thirty years at least," and that no services are even attempted except in summer.

tional church as has the Old South Church of Boston, or any other similar organization in the world. Its few members and many friends hope and earnestly pray that in the good providence of God it may yet become once more a power in the world for good.

We do not know how much of the long interregnum following Mr. Burroughs' retirement was occupied with "stated supplies," or with meeting by themselves for worship. Mr. Whitmore says that "the society had preaching occasionally." Dr. Rice says that the old church continued "about forty years," from 1746, having in the meanwhile removed from Breakneck Hill to Killingly Centre. This would make it existent till 1786 at least, which was only ten years before the new meetinghouse appears in "the west field." He also adds that the old meetinghouse stood till "about twenty-five years ago (which would bring it to 1826), when it was pulled down and a part of it used in our present townhouse.

There seems to have been a certain period during which no regular worship was had. Still, though much reduced in strength and numbers, the old First and South or Breakneck Hill Church of Jesus Christ, located at Killingly Centre, yet lived. It would be interesting to know how many of the members were still resident. This we have no means of knowing. Poor creatures, they do seem to have been pretty well discouraged! Some years before this they had some two hundred members or more. Perhaps now they had not more than a hundred, or perhaps fifty, or even a score or two of members. We have no means of knowing just how many. Mr. Whitmore says that "the tabernacle of David had fallen." No doubt; but He who had said that "though a corn of wheat fall into the ground and die, it shall yet bring forth much fruit," had not forgotten it.

Our appreciation of the difficulties and perplexities against which this old church—our Alma Mater—was struggling will be aided if we glance for a moment at the conditions by which that band of followers was surrounded. It was a time of fearful stress for individuals and for the nation. The mightiest struggle for human liberty which the world has known occurred within this period.

The entire spiritual horizon of that day exhibited clouds which were portentous indeed. Perhaps never in the history of the modern world has Christianity witnessed a darker hour than that which settled down upon the American churches as the eighteenth century was drawing toward its close. The philosophic deism of Jefferson and his followers, Tom Paine's *Age of Reason*, with its immoral influences, united with other evil tendencies of the time to produce a result the enormity of whose evil portent almost beggars description. This low state of the spiritual life seems to have been characteristic not of some one locality, but of the country at large. It affected institutions of learning, commercial life, and churches as well. In 1782 Princeton College had among its students only two who even professed to be Christians. In his invaluable *History of American Christianity*, Dr. Leonard W. Bacon tells us that in 1798 the Presbyterian General Assembly, representing the dominant religious force of the region, spoke thus concerning the religious condition of the country:—

“ ‘Formidable innovations and convulsions in Europe,’ says this conservative body, ‘threaten destruction to morals and religion. Scenes of devastation and bloodshed unexampled in the history of modern nations have convulsed the world, and our country is threatened with similar calamities. We perceive with pain and fearful apprehension a general dereliction of religious principles and practice among our fellow citizens; a visible and prevailing impiety and contempt for the laws and institutions of religion; and an abounding infidelity, which in many instances tends to atheism itself. The profligacy and corruption of the public morals have advanced with a progress proportionate to our declension in religion. Profaneness, pride, luxury, injustice, intemperance, lewdness, and every species of debauchery and loose indulgence greatly abound.’ ”

That religious opinions were at least in a state of flux at Harvard is indicated in the fact that in 1805 Henry Ware, long a Unitarian minister at Hingham, Mass., was, amid many protests, called to the Howard Chair of Divinity in Harvard College, which had been founded in 1722 by Thomas Hollis, of London, England, a Baptist friend of New England, for the training of godly youth for the evangelical ministry.

The outlook in the Episcopal denomination was, if possible, still more discouraging. Dr. Bacon tells us that, completely disheartened, Bishop Provoost, of New York, had relinquished his work, thinking that Episcopacy could not much longer continue, and that Chief Justice Marshall and Bishop Madison, of Virginia, were a unit in thinking that the Church was too far gone ever to be revived.

Even the fiery zeal of early Methodism felt the dreadful darkness, and for the three years ending with 1796,—the year in which the new meetinghouse was built in the west field,—their total membership in the United States—comparatively small at best—diminished at the rate of about four thousand a year.

The condition of the border states, as illustrated in Peter Cartwright's description of the state of things in Kentucky and Tennessee, is in keeping with all the rest, and suggests the fearful pass to which things had come.

Even our own Yale, which had been founded nearly a century earlier, especially for the training of a godly and scholarly ministry, had become a hotbed for infidelity and immorality.

The writer's grandfather, though afterwards an eminent minister, left Yale a rabid deist shortly before President Dwight came, and has left strong testimony as to the demoralizing influence of the college as the last decade of the eighteenth century came into being. In his autobiography Dr. Lyman Beecher, then a sophomore, vividly describes the state of things at Yale in 1795, when President Dwight took the presidency of the struggling college: "Before he (President Dwight) came the college was in a most ungodly state. The college church was almost extinct. Most of the students were skeptical, and rowdies were plenty. Wine and liquors were kept in many rooms; intemperance, profanity, gambling, and licentiousness were common. . . . Boys that dressed flax in the barn, as I used to, read Tom Paine and believed him. . . . Most of the class before me were infidels, and called each other Voltaire, Rousseau, D'Alembert," etc.

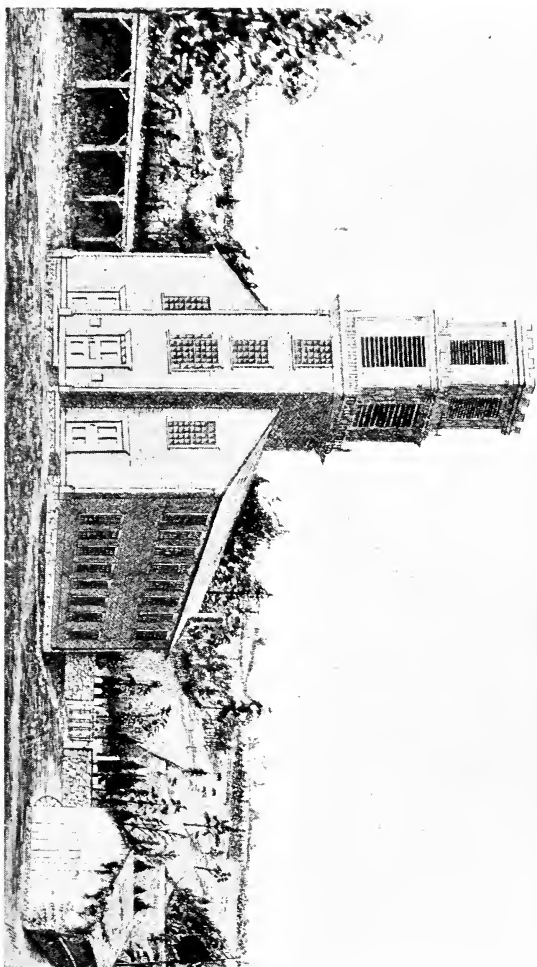
Thus we see that the low estate of the old First and South Parish Church in Killingly was only one phase of the very widespread religious declension of the time, though possibly somewhat aggravated by local conditions. Who can wonder

that amid such an environment, and breathing such an atmosphere, the little band of resident members of the old church became somewhat disheartened? No doubt that Mr. Whitmore expressed the feeling of many when he said that "the tabernacle of David had fallen." But let us not forget that the covenant-keeping God had not fallen. He who hath said, "When thou passest through the waters I will be with thee, and through the rivers they shall not overflow thee," and who said, "He that believeth in me, though he were dead yet shall he live"—He whose are all the covenant mercies—had not forgotten even that dormant or discouraged church of Jesus Christ. Yale College Church had only two members when Dr. Dwight came to the presidency in 1795, and another church I heard of in later years had come to have only one member. But they were churches of Jesus Christ all the same, and were acknowledged as such. A church does not cease to exist just because it omits its services for a Sunday, or for a month, or a year, or a series of years for that matter, so long as it does not disband. And here at Killingly there were evidently praying hearts. Who shall say what crying to God there may have been in secret?

We have noted the widespread religious declension of the time. One is thankful to be able to add that certain encouraging signs began to appear. Here and there in secret places God seems to have had the seven thousand who had not bowed the knee to Baal,—a faithful few who were sending up a mighty cry to the covenant-keeping God. This was true in Killingly and elsewhere. No view of the close of the eighteenth century from a religious standpoint would be complete that should not make recognition of another important fact than that mentioned a moment ago. The prayers of devout hearts who cried mightily to God from out the darkness which was upon the land and upon the churches were at length heard, so that before the century closed there were indications of a spiritual quickening. In his scholarly and fascinating *History of the Congregationalists in the United States*, Prof. Williston Walker, of Yale University, tells us that in 1791 a religious revival of great power developed in Yarmouth, Me.; in 1792, in Lee, Mass., in East Haddam and Lyme in this state.

So rapid was the spread of this precious divine flame that within a very few years it had appeared throughout New England, the Middle States, and what was then known as the Western Reserve. Professor Walker quotes the late Dr. Edward D. Griffin, of New Hartford, Conn., as saying: "I saw a continual succession of heavenly sprinklings . . . in Connecticut, until in 1799 I could stand at my door in New Hartford, . . . and number fifty or sixty contiguous congregations laid down in one field of divine wonders, and as many more in different parts of New England.' These spiritual awakenings, though local, were often of great strength, and they appeared here and there in New England and beyond year after year. The powerful revivals of 1799 were prolonged at least till 1805, and then, though lessened, did not wholly cease. In 1802 Yale College was greatly stirred. The years 1807 and 1808 were seasons of quickening in Rhode Island and Western Massachusetts. From 1815 to 1818 one sixth of all the towns of Connecticut, Massachusetts and New Hampshire were much moved, while in Rutland County, Vermont, there was almost a spiritual revolution."

In Killingly as elsewhere there seems to have been a little band—at least a few individuals—who were crying to God in secret, and who, like Simeon of old, were "waiting" for the consolation of Israel. That this was true is evidenced, I think, by what followed. Mr. Whitmore says that after the lapse of nearly a score of years, during which regular services had been, for the most part, at least, discontinued, "it was thought best to arise and build"; that is, the members who remained of the old First and South or Breakneck Hill Church of Killingly Centre, which had been organized in 1715 with Rev. John Fisk of Harvard as its first pastor, the Rev. Nehemiah Barker as its second, and the Rev. Eden Burroughs as its third minister, resolved to arise and by the blessing of God to rebuild the old church. "After several meetings and much conversation," those who felt disposed to build decided that, on the whole, it would be wiser to change the location once more, and to rebuild in the "west field" instead of in the "east field" at Killingly Centre. Hence in 1796—no doubt after years of deliberation and preparation—they provided



THE MEETING-HOUSE OF 1796

funds and raised the new meetinghouse in the west field, Dr. Penuel Hutchins and Mr. Robert Howe giving the noble site,—a building “which we now occupy,” Mr. Whitmore says in his 1841 Thanksgiving sermon already referred to. (Mr. Whitmore gives the date of the new meetinghouse as 1798, but the preponderance of evidence seems in favor of a date two years earlier, as Mr. Isaac T. Hutchins in a brief autobiographical article still extant, mentions the erection of the new house in Westfield as one of two or three memorable occurrences which marked the year of his own birth, which was 1796.) “There were a few members of the church still living,” he says, “and the following season (which would be 1797) they began to look after the missing ones.” Meanwhile the means of grace were, of course, continued in the new house of worship. Thus several years go by in the midst of heroic endeavor and of evidently increasing encouragement.

At least two facts must be considered in order to understand the important step which soon followed, involving once more a change of name for the old church.

(1) Although the legislature had, late in 1745, given the old church the title of “The South or the First and South Society in Killingly,” and although it had for the years since been known by the latter title, yet it must be remembered that in the meantime the party of Separates, who in 1734-5 had been given permission to worship by themselves five months of the year, had organized a church in 1746 in that part of the town which had later come to be known as South Killingly; and that thus in 1796 there were two churches only three or four miles apart with titles confusingly similar, one being known as the First and South Society in Killingly, the other as the Church in South Killingly.

(2) When, too, we remember that in those days, before the churches had learned the modern, easy-going method of simply dropping the names of inconvenient absentees, it was felt to be a matter of great responsibility to look up and properly care for absent members, it is easy to see that the thought of a possible reorganization of the church with one more change of name would help to avoid confusion and in various ways aid the church in the work before it.

It would be interesting to know how many members there were at this time, and how many of them were absentees. For this, however, the data are wanting. Some half a century before this the membership had exceeded two hundred, as we have seen. "There were a few living" as late as his own pastorate, says Mr. Whitmore, "who were members of the church in Mr. Burroughs' time, but on the whole, a *reorganization* was deemed expedient."

And thus on the twenty-fifth day of August, 1801, after repeated preliminary conferences—in the house of Dr. Penuel Hutchins, on June 29th, and in the presence of the pastors of the neighboring churches of South Killingly, Brooklyn and Plainfield, and at Zadoc Hutchins', July 13th, at 4 P. M., and elsewhere—this old First and South Society Church of Killingly, by aid of an ecclesiastical council, escaped several perplexing questions by changing its name so as to become known as "the new Church of Christ in the West Society of Killingly"—in "the west field."*

The low estate to which ecclesiastical matters had come in that time of fearful religious declension further appears in the fact that for a number of years even the formality of a communion service had not been had by these professing Christians. A committee appointed to provide facilities for the observing of the sacrament of the Lord's Supper reported to an adjourned meeting October 24, 1801, at the house of Zadoc Hutchins, that,

*The question naturally arises at this point as to who were the men who thus sought to renew their covenant. The compiler has been unable to get absolute proof that the seven men who were in the church at its reorganization were all descended from those who were in the old church long before, but a prolonged and careful study of the subject leaves him with a profound conviction that that was probably the case.

James Danielson of the reorganization was certainly a grandson of the Samuel Danielson who so valiantly, and with notable zeal and justice, led the majority through the Breakneck Hill controversy, and great grandson of James Danielson, who united with the church at its organization in 1715, and of his wife, Mrs. Mary Danielson, who in 1732 presented to the church the costly silver chalice which, with its mates, we still occasionally use in lieu of our individual cups.

We know that Hutchins is a name that had been frequently appear-

There was no church furniture to be found except what was at Col. (Wm.) Danielson's, viz., a Flaggon and one Cup.

As to what had become of the missing pieces of the communion "furniture" nothing is said. If they ever appeared no record is made of the fact. The whole matter seems to have been dismissed (at least so far as any official notice is concerned) with the statement,—

The brethren agreed to purchase the necessary furniture, and Dissolved the meeting.

In view of the long time during which no communion season was observed, it is no wonder that a minute adopted by them June 29, 1801, more than five years after they had built their new meetinghouse in the west field, declares that,—

Being sensible that we have lived in the neglect of those duties which God in his word has enjoined upon mankind to perform, and Especially those who are heads of Families, and being brought (as we trust) to a just sence of our sins and Enequities, and our lost ondone State by nature. Brought by the Grace of God (as we hope) to confess our Sins to God and one another, and Depending upon the mercy of God through the Atonement and intercession of Jesus Christ to take up our cross and follow him and walk together as the heirs of the grace of God, and feeling it our Duty to make known our minds to a number of our Neighbors we proceed to renew our Covenant with God,

and to reorganize the old church.

The first Church meeting that was held *after the Establishment of the new Church* was held at the House of Zadoc Spalding the 10th of October, 1801.

ing in the church records long before Dr. Penuel or Mr. Shubael came to light. It had been a familiar name at least since "Wyman and Abigail Hutchins renewed their covenant Sept. 14, 1736;" since Joseph Hutchins and Zuriiah his wife, and Ruth Hutchins were "received to full communion June 26, 1737; and since John Hutchins was a member as per an undated list in Mr. Fisk's handwriting *apparently* dating from near the close of his ministry in 1741.

Boaz Stearns of the reorganization at least reminds us of the Deacon Boaz Stearns who was elected to the diaconate in 1746; while Zadoc Spalding at least suggests others of the same name since the day when on August 29, 1725, Jacob and Hannah Spalding were received by Mr. Fisk "to full communion;" and since that other day when on April 29, 1733. "Stephen Spalding and Mary his wife" were received to a similar relation.

One of many incidental confirmations of the antiquity of our church as here brought to view is suggested by the significant phrase used at the reorganization—the “*New Church of Christ in the West Society in Killingly*”—as if in contradistinction from the old church that had moved over from “the east field” to “the west field” and built a new meetinghouse five years before in 1796.

A second confirmation appears in the inscription borne by one of the chalices in our old communion service, “The Gift of Mrs. Mary Danielson to the First Church in Killingly, 1732.” It is unnecessary to say that the church must have been in existence before that communion cup was presented to it.

On January 7, 1802, “pewter tankards” were purchased for the communion table at a cost of \$6, and were paid for by “an average among the brethren,” and on that day Widow Sarah Danielson, relict to Col. William Danielson, deceased, presented “for the use of the communion table a table-cloth and napkins, suitable and very ornamental.”

The title which the old First Church adopted at its reorganization August 25, 1801, perhaps served its temporary purpose and was soon discarded or dropped.

The title, Westfield Congregational Church, seems to have grown up gradually, no record appearing of its formal adoption.

But it soon became apparent that merely to reorganize and take a new name would not solve the problem which they had in hand, any more than building a new meetinghouse in a new location would accomplish that end.

At great sacrifice and by heroic effort, this little group of faithful descendants of early members of the old First Church in Killingly had built a new meetinghouse in the west field in 1796, with a solemn determination to revive the old church of their love so long dormant, but they now found themselves face to face with what many would have considered, and would consider to-day, insurmountable difficulties. One of these was of a financial character. Of course the settling of a minister and the keeping up of the means of grace meant money. These men were not wealthy, but apparently in rather humble circumstances. There are, undoubtedly, individuals in our own congregation who could buy them all up if they were on

the market to-day and still have made but little inroad upon their capital. In those days money was a scarce article, even to those who possessed property. There seems to have been doubt as to how they should get hold of the income which they were likely to need from year to year. Hence it is profoundly significant when we read that in view of their poverty they decided to raise a fund among themselves of \$3,000, the income of which should be for the preaching of the gospel! "The church and society being small and feeble," says good Mr. Whitmore, "were at times somewhat discouraged, but they proposed to establish a fund of \$3,000 which served as a sort of band to bind the society together." Such was the scarcity of money and such the poverty of these men that a number of them actually mortgaged their homes to raise the money with which to pay their share. It is certain that others gave their notes for the amounts of their subscription, said notes to be a lien upon their several estates till paid. Many years later the fund was added to by some of the descendants of these men by a similar method, and some of these latter notes, Deacon William H. Chollar, more than forty years the singularly efficient treasurer of the Westfield Ecclesiastical Society, says have been paid since he became treasurer. The original fund of \$3,000 made as a kind of Thanksgiving offering to God for helping them to organize as a church has been inherited by us; and after being slightly increased by some of the liberal descendants of these very men, and by fortunate investments by skillful and faithful stewards, now amounts to \$4,700, and its annual income is constantly used for the preaching of the gospel.

A further trial of faith was experienced during the time immediately following the building of the new meetinghouse in the west field. Three candidates were called. Mr. Whitmore says of these candidates: "The Rev. Alvah Porter and David H. Williston negatived the call. Rev. Daniel Farrington gave the affirmative answer, but his health prevented his settlement." This was in April, 1802, says Mr. Whitmore.

THE FOURTH MINISTER (and the first after the Reorganization),

THE REV. GORDON JOHNSON,

"became a candidate in June, 1804, and in October following

received a call to become their minister, and was ordained the pastor of this church and society December 12, 1804, *eight full years after the new house was built.*"

It is unnecessary to include in this statement the details of the history of the last hundred years, as they were brought out so fully in the admirable series of papers given mostly by members of our church, who were especially fitted to write upon their respective themes, in connection with the centennial of our Reorganization, observed in 1901—which proved, as we then found, to be the one hundred and eighty-sixth of our history.

The series of papers then presented included, besides a historical sermon by the pastor, papers on "The Thirteen Members" (who constituted our church at the time of its reorganization in 1801), by Mrs. Joseph Danielson; "Our Eleven Ministers" (of the century), by Miss Lucy Danielson (now Mrs. John Hutchins); "Reminiscences of 'Priest' Whitmore," by Miss Ellen Larned, of Thompson; "Our Deacons," by Mrs. Albert Danielson; "Our Financial Sponsor, the Ecclesiastical Society," Deacon William Henry Chollar; "Woman's Work in the Church," Mrs. Esther Burlingame Jacobs; "The Young People's Work of the Century," Mrs. Elisabeth Mathews-Richardson; "Our Sunday School Work for the Century," Deacon William Henry Chollar; "Our Ministerial and Missionary Sons and Daughters," Mr. (now Deacon) Simeon Danielson; "The Sweet Singers of Israel," Mr. Henry M. Danielson.

The sumptuous little volume containing these able, interesting, and exceeding valuable papers, published by our Parish House Association at fifty cents each, will prove increasingly valuable as time goes on, and should be in the hands of every member of our church able to secure one of the few remaining copies.

Still, despite the thoroughness of these invaluable papers, it seems proper to make brief mention here of the various pastorate, and especially to record certain facts concerning the first two ministers after our Reorganization, only lately brought to light. This is notably true of Mr. Whitmore's ministry, which marked such an epoch in the church's history.

Mr. Johnson's pastorate continued four years and one month, he being dismissed by council January 18, 1809. Mr. Whitmore says:—

Mr. Johnson's ministry was uncomfortable to him, and not altogether pleasant for the people—but two were admitted to the church during his ministry, one by letter, the other by profession. Through all his trials Mr. Johnson's moral character remained unsoiled. He preached in various places after his dismissal, but spent most of his time in cultivating his little farm, and died in this place Apr., 1823, aged fifty-seven.

THE FIFTH MINISTER, THE REV. ROSWELL WHITMORE, came to the church under very trying and interesting circumstances. Although the new meetinghouse had been built and occupied more than fifteen years, the actual membership of the church still numbered only fourteen persons, while recent experiences seem to have pretty well discouraged even these. The following extracts from the church records explain themselves:—

THE CALL TO MR. WHITMORE.

At a regular church meeting convened at the meetinghouse on the 25th day of Nov. A. D. 1812 James Danielson was chosen Moderator. The meeting was opened with prayer. The brethren of the church Voted 1st to give Mr. Roswell Whitmore a call to settle over this church in the work of the Ministry in Westfield Society. 2nd, Voted and chose Mr. Shubel Hutchins and Jas. Danielson a Committee to join with a committee chosen from the Society to carry the above into effect. Then Voted to dissolve the meeting.

SHUBEL HUTCHINS, }
JAS. DANIELSON, } *Committee.*

KILLINGLY, Nov. 25, 1812.

LETTER TO MR. WHITMORE.

We the subscribers being appointed a committee from the Society in Westfield in the town of Killingly for the purpose of presenting you a call to settle in the Gospel Ministry in said Society take this method to inform you of the proceedings of said Society. At a legal meeting of the Proprietors of the Fund for the Support of a Preacher of the Gospel in Westfield Society, and others that contributed for said purpose in said Westfield Society—Voted as follows, viz., (1) To join with the Church in giving Mr. Roswell Whitmore a call to settle in the

Gospel Ministry in this Society. (2) To offer for his encouragement three hundred and thirty dollars in cash annually, and ten cords of wood for said purpose. (3) Chose Messrs. John Day, Silas Hutchins, and Nathan Fuller a Committee to present Mr. Roswell Whitmore the above Call and Proposals.

(Signed) JOHN DAY,
 SILAS HUTCHINS, } *Committee.*
 NATHAN FULLER, }

KILLINGLY, Nov. 25, 1812.

Mr. Whitmore's reply to the call is so characteristic and admirable that it might almost be taken as a model:—

KILLINGLY, December 10th, 1812.

To the Church and Society of Westfield:—

Beloved and much respected . . . God in Christ Jesus has been pleased to dispence a diversity of gifts among his members here on the earth; Affirming that in the day of his ascension into the highest heavens, he led captivity captive and gave gifts unto men—He gave some apostles and some prophets and some evangelists and some pastors and teachers: For the perfecting of the saints for the work of the ministry for the edefying of the body of Christ—In these latter days he hath not sent prophets, but Pastors and teachers—God in his providence through the instrumentality of some of his ministering servants hath assigned me a part in this great work to which I cheerfully devote my time and all that I possess—This Church and Society having proceeded to give me a call to settle over them in the wont of a Gospel Minister I after consulting my own feeling, taking into consideration the situation of this chosen people; obtaining advice from those on whose judgement I place more dependance than that of my own, and above all as I would humbly hope have asked wisdom of Him who hath said “If any of you lack wisdom let him ask of God”—conclude to give my answer in the affirmative. Relying on your liberality for a comfortable support—unto you and looking from you I shall expect it. I ask not for the honors and emoluments of this world. I do not wish to fill my coffers out of your hard earnings, but to live with you; Wishing that the proposed connexion might tend to the furtherance of the Gospel, that we might hereafter learn that Christ's cause has been advanced and our own souls greatly benefitted, is the Prayer of your affectionate Servant

ROSWELL WHITMORE.

Mr. Whitmore's ordination and installation—as also the method of doing things ecclesiastically in those days—appears in the following minute:—

At an ecclesiastical counsel regularly convened by letters missive at the house of Gen. James Danielson Esq. Westfield Society in Kil-

lingly 12th day of Jenuary A.D. 1813 for the purpose of separating Mr. Roswell Whitmore to the work of the gospel ministry in said Society.

PRESENT PASTORS

The REV. MOSES C. WELCH, D.D.,	} " Delegates ".
REV. WILLIAM STORRS,	
REV. LODOVIUS WELD,	
REV. WALTER LYON,	
REV. ISRAEL DAY,	
REV. ELISHA ATKINS,	

Dr. Benedick unable to attend.

The counsel being opened with prayer by D.D. Welch, Moderator, the necessary papers being exhibited to the counsel and laying a proper foundation for them to proceed accordingly proceeded to examine the pastor elect with regard to his regular standing in the church of Christ, his invitation to settle over this people in the work of the gospel ministry together with his sentiments, doctrinal knowledge, Christian experience and internal qualifications for the work of the gospel ministry—being satisfied with the same—The question was then put whether this counsel will proceed to ordain Mr. Roswell Whitmore to the work of the gospel Ministry—Voted unanimously in the affirmative; and that the public exercises be performed as follows: That Mr. Stors make the introductory prayer; that Dr. Welch preach the sermon; that Mr. Day make the consecrating prayer; that Dr. Welch, Mr. Lyon and Day impose hands, that Mr. Lyon give the charge to the Pastor and also to the people of his charge; that Mr. Weld give the right hand of fellowship; and that Mr. Atkins make the concluding prayer. Then voted that the public exercises commence at the meeting house on the morrow morning precisely at 11 o'clock—Voted the above to be the minutes of the counsel.

Attest: LODOVICUS WELD, *Scribe*.

Mr. Whitmore was a graduate of Williams College, and had been accustomed often to meet with his friends, Adoniram Judson, Samuel Nott, Newell, and the rest in the famous Haystack prayer meetings for the outpouring of the Holy Spirit upon the world. He was also a man of notably vigorous personality and positive views. As might have been expected with such a beginning, his ministry was attended with marked spiritual results.

There were numerous seasons of ingathering—he upon one occasion, in 1832, receiving 93 persons to membership in one day and 131 within the year, while in 1842 no less than 140 were added to the membership. Mr. Whitmore says:—

The church employed different persons to preach until Nov., 1811, when the present Pastor came to this place and preached—not as a

candidate at first but as an occasional supply. The church at this time consisted of fourteen members—two of whom were soon after dismissed—so that twelve may be reckoned as constituting the church Nov., 1811. During the following winter and spring there was some special attention to religion in the Society, and eight or ten persons were added to the church.

Nov. 1812, I received a unanimous call from the church and Society to become their Pastor and Minister and was ordained Jan. 13, 1813. There soon followed an interesting revival of religion, and twenty-four were added to the church.

Writing in 1841, about a year and a half before the close of his thirty years' ministry here, he said that he had already "administered the seal of baptism to 920, had married 250 couples, attended 750 funerals, and had received to the church about 300 members."

When he preached the above sermon he could not have realized how great a blessing God had in store for him just ahead, or perhaps he may have felt encouraged to redouble his efforts in view of God's merciful character as illustrated in the large mercies already received. Or perhaps he felt impelled to more earnest effort himself, as he saw his ministry drawing toward its close. Be this as it may, the year 1842 brought the largest ingathering of any year of which we have record in all the nearly two centuries of the church's life down to the present moment. He welcomed to church membership that year 140 persons—103 of them on a single Sunday. A total of 495 persons were added to membership during Mr. Whitmore's thirty years' ministry, an average of about 16½ for each year.

The only minutes in the church records calculated to throw any light on the termination of this strong pastorate is the following:—

At an Ecclesiastical Council convened May 2, 1843, at the meeting-house in Westfield by letters missive from the church and Society in that place for the purpose of dissolving, if they judge best the pastoral relations between the Rev. Roswell Whitmore and the said Society. Present:—

Rev. Daniel Dow, D.D., from the church in Thompson.

Rev. Asa King, from the church in Westminster.

Rev. Joseph Allen, from the church in Sterling.

Rev. Thomas Gordon, from the church in Voluntown.

Rev. Henry Robinson, from the church in North Killingly

Rev. Jas. J. Tillotson, from the church in Brooklyn.

Rev. Jona. A. Welch, from the church in Brooklyn.

Rev. Dr. Dow was chosen Moderator, and Mr. Robinson, Scribe. The Council was opened by prayer by the Moderator. Communications were received by the Council from Rev. Mr. Whitmore, showing that his salary is in arrears, and expressing his wish on this account to be released from his pastoral relation. Communications were received from the committees of the church and Society showing their respective bodies in reference to calling the Council and assenting to the statement of Mr. Whitmore that they had not made up to him the arrears of his salary. A communication was also laid before the Council signed by about seventy members of the Church and Congregation in Westfield, expressing their grief at some things which had recently transpired in church in relation to their Pastor; their strong attachment to him, and their reluctance to part with him.

After due deliberation, the Council are unanimous in the opinion that it is expedient to dissolve the pastoral relation between Rev. Roswell Whitmore and the Church and Society in this place and by solemn vote do hereby declare said relation this day dissolved.

In coming to this result, the Counsel hereby declare, that under the circumstances of the case, they have acted, as they think in accordance with the principles of justice and the demands of duty; to promote the cause of truth and holiness; The welfare of Zion; the best interests of this church and society, and the peace and happiness both of the individual members and of their beloved Pastor.

They feel much regret at parting with this respected brother, who has so long and so ably discharged the duties of the ministry in this place, and whose labors have been so frequently and so abundantly blessed, in the conviction and conversion of sinners and the edification of saints. They view him and they hereby recommend him to all who may wish to enjoy his future labors; as a sound, able and faithful minister of Christ; qualified instrumentally to build up the saints, to warn sinners and to instruct all classes of hearers, and devoutly hope he may yet be the happy instrument of much good to the cause of Zion and the souls of men.

At the same time the Council sympathize with this Church and Society in their present trials, and lament with them the loss they have sustained in the dismissal of their Pastor; and the necessity which has been found to exist for his removal. They also cherish the hope, that as the subsequent fruit of their late Pastor's instruction and of their own intelligence, wisdom and love of gospel truth and order, they will immediately adopt those pacific and judicious measures, which will not only remove any obstacles now existing, but secure to themselves the continued enjoyment of Gospel ordinances and pastoral labors; and above all that peace and harmony, which have been their portion in days past and which are essential to the prosperity of Zion and the conversion of souls.

The Council commend this Church and Society and their late re-

spected Pastor to the care and protection of the great Head of the Church, praying that the events of this day may be duly regarded in bringing all who are here concerned, to a more humble dependence on God and more entire devotion to his cause and service.

DANIEL DOW, *Mod.*

HENRY ROBINSON, *Scribe.*

The few statements made concerning the subsequent ministers will be almost wholly quoted from Mrs. Lucy (Danielson) Hutchins' paper in our Centennial Volume, whose able character sketches are the more valuable in that, aside from her natural gifts and acquired accomplishments, she enjoys the remarkable distinction of having known, personally and intimately, all the ministers which this church has had during the last century, except Mr. Johnson, whose ministry was brief. This was made possible by the long ministry of Mr. Whitmore.

THE SIXTH MINISTER,
THE REV. THOMAS O. RICE, D.D.,

was installed January 1, 1846. "He graduated from Amherst and East Windsor. He came to us a young man fresh from the seminary, and gave himself to the work of developing the best life of the church and the town. Personally, he was tall and slender, with a fine head and a bright, piercing eye. In the pulpit, on the street, everywhere, he attracted attention by his distinguished appearance. At once he made himself a power; he had a clear, logical, discriminating mind. There were thought and ability in the treatment of his subject that compelled the respect of the hearer, whoever he might be. Coming to us so soon after the great revival, he had a great trust committed to him to train the converts for efficient service. With conversion he was not content; he labored to indoctrinate into the fundamental principles of the gospel the young people of his congregation. He laid foundations for men and women of stability and character who have been pillars in the church, rooted and grounded in the faith. There are men and women living to-day who were members of his theological class. The ordinary Sunday school teaching did not go deep enough for him. He touched our community at many points, especially along educational lines. Our Free Public Library is the outgrowth

of the 'Young People's Library Association,' which he started and to which he made a generous donation. In conversation he was genial,—even jovial in our homes,—but intensely serious and dignified in the pulpit. At that period Windham County was noted for its able ministry, and as a leader of religious thought Mr. Rice stood pre-eminent by common consent. On March 25, 1856, he was dismissed and went to Rockville."

During the pastorate of Dr. Rice the Ecclesiastical Society erected the new and beautiful meetinghouse, now occupied, about a third of a mile from the old one in the "west field." Dr. Edward N. Kirk, of Boston, preached the dedication sermon. Prior to this Dr. Rice had arranged a six months' exchange of pulpits with the eminent evangelist, Rev. John D. Potter, then settled in Illinois. It is said to have been largely the result of this wise arrangement that upon the first Sunday in the new meetinghouse Dr. Rice was privileged to receive (July 1, 1855) seventy persons to membership, including a number who have since done exceptional service for the kingdom of God. During the eleven and one sixth years' ministry of Dr. Rice 165 persons were added to the membership, an average of nearly 15 a year.

During the interim following the resignation of Dr. Rice, the Rev. William Patton, D.D., served as "stated supply" for a year. His profound scholarship, brilliant intellectual qualities, and gifts as a speaker, made what seems a lasting impression.

THE SEVENTH MINISTER,

THE REV. THOMAS T. WATERMAN,

was installed January 15, 1858. "His ministry here continued three years. He was a different type of man from his predecessor. With beauty of face, snow-white hair, well-proportioned figure, with gifts and graces of an orator, his was an attractive personality. When a younger man, in the prime of his power, he was counted a brilliant and popular preacher; people of all denominations crowded to hear him. He was still an impressive speaker, having the power to present the truth in new and striking forms, and to attract to the services persons not accustomed to church attendance. In character

he was intense, emotional, magnetic. Socially he was winsome and attractive, especially to the young. On the whole, his ministry here was full of loving service and usefulness. On January 30, 1861, he was dismissed, and went to Spencer, Mass." During Mr. Waterman's three years' ministry 56 were added to membership, an average of nearly 19 a year.

THE EIGHTH REGULAR MINISTER,
THE REV. WILLIAM W. DAVENPORT,

began his ministry August 21, 1861. "He studied theology under the Rev. Dr. A. C. Thompson, of Roxbury, Mass. He left a lucrative business in Boston because he thought it his duty to preach the gospel of Christ. It is not easy to write justly about Mr. Davenport without using what to those who did not know him would appear extravagant terms. His character was one of rare and beautiful symmetry. We loved him, not so much for what he did as for what he was. Courteous, refined, intellectual, he exerted a high-toned influence on all with whom he came in contact." "Jesus Christ was the Alpha and the Omega of all his ministrations." Mr. Davenport's seven years' ministry added 67 to membership, an average of about $9\frac{1}{2}$ a year.

In May, 1868, there convened, at the invitation of our church, an ecclesiastical council, which might well be famous in view of its occasion, its composition (including a number whose names are famous in the annals of our denomination), its length and its "Result." It lasted through three full days, from ten o'clock Tuesday morning, May 19th, till late Thursday evening, May 21, 1868. It included the Rev. Drs. A. H. Quint, New Bedford, H. J. Patrick and Increase N. Tarbox, West Newton and Boston, Mass.; and the Rev. Messrs. C. Blodgett, Pawtucket, R. I., J. D. Moore, Central Village, Conn., F. Williams, Chaplin, Hiram Day, Windham, and A. Dunning of Thompson, together with six lay delegates.

The Result, unanimously reached, is so notable as to be worthy of preservation and study. It may be read in the church records.

"When Mr. Davenport left us pulmonary trouble had already begun, and by the advice of friends he left our shores for

Southern France, where he died May 20, 1870. He entered through the gates of the celestial city, whose joys were ever a reality to him, and whose glories he delighted to describe."

THE NINTH MINISTER,
THE REV. JEREMIAH TAYLOR, D.D.,

was installed May 12, 1869. "He graduated from Amherst, Andover, and Princeton. Endowed by nature with a commanding presence, courteous, dignified, he was always a fine example of the Christian gentleman. He was a man of scholarly attainments, a Bible preacher, and helpful in building up believers in the faith of the gospel. In his sermons his illustrations were drawn largely from Scripture and other lofty sources, seldom from everyday occurrences. His strongest work and best thought were in the mid-week service, when he unfolded to us great Scriptural truths of difficult passages. In ministerial gatherings in the county, his benignant presence and wise words made him always welcome. His amiability, cheerfulness, and the beautiful consistency of his character are cherished in memory by us all. He led us in the green pastures and beside the still waters where his own soul had been fed, and he was honored as well in the county as among his own people." He was the first installed minister here after the reorganization to receive the degree of D.D.—Drs. Barker and Rice not having received their Doctorate degree till after leaving this pastorate. His two and one half years added 36 to membership, a yearly average of nearly 14. After his dismissal on December 31, 1871, he went to Providence, and later became district secretary of the American Tract Society, with headquarters in Boston.

During the three years interim following Dr. Taylor the pulpit was supplied one year by the Rev. Elias Nason, of Billerica, Mass. "We think of Mr. Nason as resembling Henry Ward Beecher in his physique and in some of his mental gifts. He had a style all his own. He never used too many words; he always seemed to have the most clear understanding of what he wished to say. He was a man of wide culture, musical, thoroughly familiar with current and classical literature, and used it most happily to illustrate his teachings. Brilliant and

versatile, he was one of those fortunate men who can do a good many things equally well, from writing an interesting sermon to composing music and writing hymns."

THE TENTH MINISTER,
THE REV. ADELBERT F. KEITH,

was a graduate of Hartford Theological Seminary, and was installed October 13, 1874. "Who that knew Mr. Keith can forget his saintly face, which unconsciously was preaching a sermon day by day more persuasively than any which came from his lips! His marked distinction was his spirituality. He lived so closely with his Master that it might truly be said of him, 'Behold an Israelite indeed, in whom there is no guile.' What he seemed that he was, and his people knew it. As a preacher, he is remembered as emphasizing the practical side of Christian truth to everyday conduct. Among his many graces he was pre-eminently a man of prayer. How many there are, the saint, the sinner, and the suffering, who have felt themselves lifted into the Everlasting Arms on the wings of his prayers! There are men who have served this church more eloquent of speech, more learned in the language of the schools, but as a consecrated, devout follower of Christ none has surpassed him. He was great in goodness. We can bear testimony to his fidelity as a pastor, to his earnestness as a preacher, and the faithful discharge of all his duties in a spirit of loyalty to Christ." His two and one half years' ministry added 39 to membership, a yearly average of nearly 16. On May 15, 1877, he was dismissed and went to North Providence. He passed out of this life at his home in Brockton, Mass., in 190-.

THE ELEVENTH MINISTER,
THE REV. JAMES DINGWELL,

was a graduate of Amherst College and Bangor Theological Seminary, and was installed January 24, 1878.

"Mr. Dingwell was a remarkable man in the union of qualities that went to make his character. His good judgment was his strongest mental characteristic, and he united with this, tact and wisdom rarely excelled. How skillfully he avoided friction and smoothed out our tangled affairs! With quiet tact

and gentleness, and yet with firmness, he led his people where he would, and he led us where he should. He was a strong man. As a preacher he brought to his pulpit sermons marked by intellectual vigor and deep insight into spiritual truth. His life and habits were distinctively those of a student. How thoroughly he read as well as widely, making the best use of all the resources of knowledge within his reach! He taught his people to crave earnestly the best he could give them. He had little imagination, but great power of application. He was a person of breadth in all his views, with a mind open and receptive to all that is highest and best, and he took a lively interest in the great questions of the day. The large circle of young people under his care received his special training. In his genial way he was always ready with a word of cheer and encouragement to the most timid and self-distrustful in their efforts to do well, inciting them to make the most of their talents. The results appear in our church to-day. On the social side he was the least self-asserting of men—the reverse of a great talker, but a close observer and an excellent listener. Modest in his demeanor, he was trustful of men, thus calling out all the good in them. And did not his own lovely traits call forth the admiration of all who personally knew him?

Mr. Dingwell had great organizing power, a genuine love of system, and a practical grasp upon the details of business. Under his leadership the monetary conditions of our church were greatly improved; the interior of our house of worship was partially remodeled and beautified. To meet our great need of an organ, he gave his time and gathered the money. A portion of the legacy from the estate of Shubael Hutchins for the pastor's library was expended by him in the purchase of books which he selected. Our weekly offering system was adopted, and the Young People's Society of Christian Endeavor inaugurated. One would have to search long and far to duplicate the harmony existing between pastor and people, or the faithful and efficient service rendered by him in the twelve years of his ministry. When he left us, December 1, 1889, to go to Rockville, no pastor was more beloved."

It is an interesting tribute to Mr. Dingwell's attractiveness that one of the officers of the church made him his guest dur-

ing a delightful four months' tour of Europe. His ministry of nearly twelve years added 182 to membership, a yearly average of about 15.

THE TWELFTH MINISTER,
THE REV. EDWARD ANDERSON,

was installed May 13, 1890. He studied theology with his father, the Rev. Rufus Anderson, D.D., the eminent Secretary of the American Board of Commissioners for Foreign Missions.

Mr. Anderson had a fine physique, with the air and bearing of a military man, having been brevetted brigadier general for service during the Civil War; and "when he spoke he spoke as a man of authority. He was brilliant as an orator, original in his ideas, and of large resources. In his sermons he was the last of men to say, 'It seems to me.' He was confident of his position, and did not rely on the *ipse dixit* of any man. His opinion on any subject provoked discussion whether or not it received endorsement. Mr. Anderson was far ahead of his generation in his progressive ideas, and was reckoned among the more liberal of our ministers." His five years and a fraction added 49 to membership, an average of a little more than 9. He was dismissed by council June 1, 1895, went to Chicago, and later, during the long illness of Dr. Dickinson, became acting pastor at Berkeley Temple, Boston.

THE THIRTEENTH MINISTER,
THE REV. HERBERT S. BROWN,

began his work in November, 1895. He was educated at Yale. "In character he was intensely earnest in whatever he undertook, straightforward, independent. What he believed, he believed with all his soul. He thought he knew what was right, and took it for granted that his people thought as he did. His presentation of truth was clear, practical, appealing to the conscience. He identified himself with all the moral forces of the town, and was specially active in aggressive temperance work. He was fearless in denouncing sin and advocating needed reforms. He had the courage of his convictions, and even the enemies of religion respected him.

Mr. Brown was an untiring worker in every department of his field, and he knew how to set his people at work,—espe-

cially in the prayer meeting, where his marked ability was shown in lifting us out of the ruts into which we had fallen in the past years. He removed the meeting from the small vestry to the more spacious lecture room. He varied the exercises from week to week, so that no two successive meetings were conducted on the same plan. His meetings were never dull, but attractive to young and old. His prayers were remarkable; they were sermons in themselves. During his pastorate the church was incorporated, and individual communion cups were adopted. No one questioned his genuine piety or his sincere purpose to win men from the world and lead them unto the Lamb of God." After his dismissal, in November, 1898, he went to Darien, Conn., where he is still pastor.

THE FOURTEENTH MINISTER IS
THE REV. S. SHERBERNE MATHEWS, D.D.,

who, as compiler of this manual, is glad to confess that such a history of gifted and faithful ministers calls for the best in any man who may be privileged to be their successor.

During this pastorate the Ecclesiastical Society unanimously voted to turn over its holdings to the church, which had become legally incorporated under the leadership of the Rev. Mr. Brown, and then after nearly a hundred years of helpful history dissolved as a Society, the gentlemen who had composed its membership henceforth contributing directly to the church. One of the last acts of the Ecclesiastical Society was itself a fine illustration of the genius of New England Congregationalism, viz., the donation of a plot of land from the church lawn to enable the commodious new Public Library to be contiguous to the historic church of the town. Upon the dissolution of the Westfield Ecclesiastical Society in 1901 Deacon Wm. Henry Chollar, the senior deacon of the church, who had also served as the Society treasurer for more than forty years with singular efficiency, was, by unanimous vote of the church, made Financial Adviser of the church for life.

In 1900 more than \$5,600 was subscribed for the payment of a debt of about \$4,500, which had been carried in whole or in part for more than twenty-five years, and upon which \$4,650 had been paid in interest.

As these pages go to press in late December, 1904, it is still somewhat uncertain whether or not the full amount necessary to complete the conditional fund of \$15,000 for a Memorial Parish House will be secured. This house, if built, is intended as a center for the religious, philanthropic and social work of the church, as also a memorial to those who, having wrought well for God and humanity in this midst, have ceased from their labors; and is expected to be built against the rear of the church (connected with it) and fronting on Davis Park.

It is proper to record the fact here that the eminent merchant, the late Mr. Charles L. Tiffany of New York, whose boyhood home was Danielson and whose father and mother, Mr. Comfort and Mrs. Chloe Tiffany, were long exceptionally useful members of this church, sent the Pastor a conditional gift of \$3,000 toward this object as long ago as 1901. The Hon. Harry E. Back and Senator F. A. Jacobs immediately supplemented Mr. Tiffany's gift with a subscription of \$500 each. These gifts were later duplicated and added to by others.

As time went on the discovery was made that the Parish House idea was not new, but that an effort had been made to secure a similar result during the pastorate of Mr. Anderson, and the Sunday School service of Warden E. L. Palmer, and Hon. (formerly Deacon) F. A. Jacobs—several hundred dollars having then been raised—and now available—for the purpose.

The astonishing fact was also developed that some years ago one of the beloved officers of the church had proposed to erect a parish house (or chapel with various rooms) and present it outright to the church, but that the church had never taken any action concerning it.

It is an interesting fact that several gentlemen, not church members, who were far-seeing as to the needs of the community, together with certain godly and enthusiastic women who had long been praying over the matter, and the Young Men's Club, the Y. P. S. C. E., etc., so rallied together as to arouse enthusiasm and to seem to be carrying the scheme to tardy but glorious fruition.

In partial explanation of the long delay in completing this fund it is perhaps proper to state that in addition to the loss of several thousand dollars because of tardiness on the part



MR. CHAS. L. TIFFANY

of the church in meeting stipulated conditions, no less than \$6,000 legally subscribed has been lost on account of business adversity which has overtaken those subscribing it. The fact that aside from all these setbacks we are still within about \$3,000 of our desired goal encourages the expectation that somehow our covenant-keeping God will surely meet our apparent need and fulfill the desires of our hearts. The conditions upon which the fund is given require that at least five thousand dollars shall be set aside as a fund for heating, lighting, etc.

To facilitate the work in several particulars it seemed wise legally to incorporate. This was done.

In December, 1904, the Association unanimously adopted the following minute:—

Voted, that the first five thousand dollars which shall come into possession of this Association from any source be set aside as endowment for said House.

During the six years of this ministry (lacking one Communion season), the church membership has increased by 122, a yearly average of a little more than 20 $\frac{1}{2}$. During these six years the deacons have been accustomed to meet the pastor for prayer every Sunday morning, at 10.45 in the vestry. These have been precious and helpful seasons.

For the first time in its history the church has been represented in the National Council of Congregational Churches. Judge A. G. Bill was a delegate to the session of the Council meeting in Portland, Me., in 1901, and Dr. Mathews to that at Des Moines, October 13-20, 1904.

As this proof is being corrected, the church has just had its annual roll call. The following item from last Sunday's Calendar explains itself:—

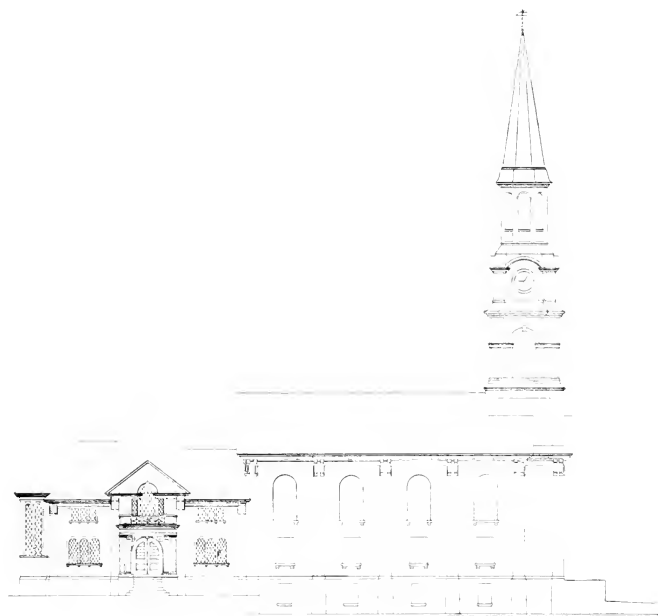
That came near being a model Annual Meeting last Thursday. Harmonious, encouraging, tender, spiritual, progressive, may it be a type of many to come. That was a noble series of addresses by the laymen of the church at the roll call, too. The directress in charge stated that a larger number sat down to the banquet than ever in the history of the church.

Looking back through nearly two centuries since John Fisk, four years after his graduation from Harvard, came down from

his father's church in Braintree, Mass., to begin his life work on Killingly Hill, and to his ordination and installation five years later, October 19, 1715, one sees an eminent appropriateness in the text from which the Rev. Mr. Baxter preached, Romans i. 16,—“I am not ashamed of the gospel of Christ,” etc. The two centuries of history now drawing to a close have, to a notable degree, borne witness to the gospel as the power of God. This history shows that God remembers his covenant mercies not merely to the third and fourth generations of them that love him, but far beyond that.

Not only do all of the eight men who were in the Reorganization of the church in 1801 seem to have been descendants of those who united with our church either at its organization in 1715 or else in years soon after that, but the names of Hutchins and Stearns are honorably perpetuated amongst us, while James and Mary Danielson, who united at the original organization, have to-day some 24 persons direct descendants among the membership of our church,—some of these being in the seventh generation.

Surely the manifold manifestations of the mercies of our covenant-keeping God call for renewed consideration on the part of us to whom it is granted to enter into so goodly a heritage.



THE PROPOSED PARISH HOUSE

The Other Churches of Killingly

The second church in Killingly was organized January, 1730, in accordance with permission of the General Court, and the "Society" set off as a separate precinct by vote of the town January 30, 1728. Public worship soon afterwards began to be observed in this "North Society," although it was not organized into the town of Thompson till June, 1785. Upon the day of the organization of this new church in "The North Society," Mr. Marston Cabot, of Salem, Mass., a traditional descendant of the famous explorer, and a graduate of Harvard College in 1724, was installed its pastor.

The third church in Killingly was the one composed of the minority which seceded from the First Church, worshipping on Breakneck Hill, and went back to worship in the old meeting-house on Killingly Hill in 1745, or early in 1746. The historian here finds himself confronted by a curious state of things; there seems no evidence that either of these two divisions of the old First Church ever "reorganized" after the council of 1715. The "majority" of course did not, and the minority seems also, so far as we have any record, to have considered itself likewise as continuing an existence begun long before. It is profoundly significant that the ecclesiastical council which installed Mr. Barker as Mr. Fisk's successor in 1745 does not in any way intimate that the old church on Breakneck Hill needs any "reorganization" or "recognition by council," or anything of the kind, but simply proceeds to ordain and install the new pastor.

The fourth church in Killingly seems to have been the "Separate Church," which later became Congregational, in what is now known as South Killingly. Its formal organiza-

tion dates from December, 1746, eleven years after certain people had been given permission by the legislature to have a minister five months of the year to preach nearer their own homes than the meetinghouse on Killingly Hill.

The fifth church in Killingly seems to have been "the Calvinistic Baptist" at East Killingly, which, Dr. Rice says, came into existence during the historic year 1776.

The sixth church was the Methodist Episcopal Church of Danielson, which, as nearly as can be ascertained, became recognized as a distinct church in 1842, the conference in that year appointing the Rev. George May its regular minister, although preaching services seem to have been held with more or less regularity somewhat previously. As early as 1839 the Rev. John Lovejoy had organized a "class" of five persons here. In 1840 the Rev. Hezekiah Thatcher, of Central Village, preached, and increased the "class" to thirteen members, with Edwin Dunlap leader. In 1841 the Rev. A. B. Wheeler conducted services here regularly with the assistance of "local preachers," until in 1842 the conference formally assigned a pastor, and apparently recognized this "station" as a distinct church.

The seventh church was the Congregational Church of Dayville, organized May, 1849; its first pastor being the Rev. Roswell Whitmore, who during his long pastorate at Danielson had ministered to quite a number of these same people.

The eighth church in the town of Killingly was the Free Will Baptist Church of East Killingly. It was organized in 1851. As early as 1826 the widely known "Elder Daniel Williams" had organized what was known as the "Foster and Killingly Free Will Baptist Church," just over the line in Rhode Island, and remained its pastor more than fifty years—a man of large and helpful influence in the ecclesiastical history of this whole region. After East Killingly became a separate church he continued pastor of both; and the two organizations, not more than four or five miles apart, though in different states, have a common and efficient minister to-day. The East Killingly (F. W. B.) meetinghouse was built in 1851.

The ninth church seems to have been the Roman Catholic, which, begun as a mission on Franklin Street in 1851 by Father

McCabe, of Moosup, became St. James Church, August 29, 1864. Its present edifice was dedicated in 1900.

The tenth church was the Protestant Episcopal, the nucleus of which seems to have come from the ancient church on Church Street, Brooklyn. When it was decided to erect a house of worship in Brooklyn Village for the convenience of a majority of the Church Street worshippers, certain members decided that they could not go so far, and with others organized a church in Danielson. Rector George A. Alcott says this was "in the late seventies." Their tasteful church edifice and rectory, though not large, constitute one of the most harmonious ecclesiastical "plants" in the community. The church stands on the site of the old academy where Dr. W. T. Harris, United States Commissioner of Education, and many other eminent men received their early training.

The eleventh church seems to have been the Roman Catholic at Dayville, organized in the early seventies.

The twelfth church was the Baptist, now one of the most vigorous, organized in 1875.

The thirteenth church was the Congregational at Williams-ville, organized in 1883.

The fourteenth church was the Advent, organized in —

The fifteenth church seems to have been the outgrowth of a "mission," was organized in 1902 and is known as the Holiness Church.

Some Missionary Children of the Church

(Prepared by Deacon Simeon Danielson.)

Rev. Zolva Whitmore, a relative of Rev. Roswell Whitmore the fifth pastor of this church, joined this church in 1813, studied divinity under the late Dr. Nathaniel Emmons, of Franklin, and died in 1867.

Rev. Nathaniel Emmons Johnson, son of Gordon Johnson, joined in 1820, studied divinity with Dr. Cox, settled in New York state, and was afterward for many years editor of the *New York Evangelist*.

Rev. Ezra G. Johnson joined in 1832, was pastor at Johnstown, N. Y., 1843-50, and at Centerville, N. Y., where he died in 1854.

Rev. Jabez Parkhurst joined in 1828, became a minister, and died in 1843.

Rev. Joel Baker united with the church in 1847, had several pastorates in different states, and retired from the ministry at the age of seventy-seven.

Rev. Herbert A. Reed united with this church in 1820, preached in the states of New York, Michigan, Massachusetts, and became Superintendent of Congregational Missions in Michigan, where he died.

Rev. Charles Hartwell united in 1849, while principal of the High School here, went to China in 1853 as missionary of the A. B. C. F. M. His permanent address is Pagoda Anchorage, Foochow, China.

Rev. George Ingersoll Stearns,—a grandson of Samuel and Mary Stearns, who united with this church in 1801,—joined in 1842, was installed pastor of the Congregational Church of Windham, 1852, and died in that pastorate in 1862.

Rev. Henry Kies united with the church in 1842, and was engaged in home missionary work in Iowa till his death in 1857.

Rev. Isaac Newton Cundall joined in 1842, ordained in 1854, held several responsible positions as pastor, superintendent of schools and of Soldiers' Orphan Home, and was finally professor at Washington University, St. Louis, Mo. Died July 23, 1889.

Rev. Henry F. Hyde united with this church in 1855 and held several successful pastorates in Woodstock, Pomfret and Rockville, where he died in 1880.

Rev. William Albert James united in 1855 and preached in Connecticut, Ohio, Michigan and California, where he died in 1892.

Rev. William M. Johnson united with this church in 1858, preached at Farmington, Me., October 9th, and died October 12, 1864.

Rev. John Howland united with this church in 1882, was principal of the high school, married a daughter of our Deacon and Mrs. William H. Chollar, and for some twenty-five years past has been a missionary of the A. B. C. F. M. at Guadalajara, Mexico.

Mrs. Sara B. (Chollar) Howland, wife of Rev. J. Howland, united with this church, 1874, and is laboring with her husband in missionary work. Their eldest daughter is now (1904) a member of the freshman class at Mt. Holyoke College.

Dr. Mary Ayer McKinnon united with this church in 1897, was for some years a missionary of the Presbyterian Board at Soochow, China, where in 190- she married Capt. — McKinnon.

Rev. Frank Perrin united in 1881, and returned to Texas, where he is a minister in the Methodist Episcopal Church.

Rev. James McLaughlin united in 1883, and is now an Episcopal minister in Hartford, Conn.

Rev. Sherrod Soule united in 1878, preached in Beverly, Mass., and in 1892 entered upon his present pastorate at Naugatuck, Conn.

Miss Marietta Kies, Ph.D., united in 1892, became an eminent teacher at Mt. Holyoke Seminary, and later occupied a chair

in the University of Indiana till her death in 1899. The pastor of this church compiled a memorial volume to her.

Miss Mary Ann Kies united with this church in 1855 and engaged in mission work in New York, and died in 1868.

Rev. Joseph Danielson united with the church in 1855, and preached in Maine, New York, and his last pastorate at Southington, Conn., and died in 1898.

Rev. Robert G. Hutchins, D.D., was a native of Danielson, and was converted here, though seems not actually to have united with this church. A graduate of Williams College and of — Seminary, he was pastor of Plymouth Church, Minneapolis, at Los Angeles, Cal., Fostoria, Ohio, and is now at work under Presbyterian auspices in New York City.

Rev. Edwin A. Waldo united with this church in 1876, graduated from Andover Seminary; was a man of observed refinement, of marked devotion, able to adapt himself to multifarious circumstances, and assiduous as a student of sociological conditions. Whether connected with the missionary work of Berkeley Temple, Boston, with Hull House, Chicago, or amid the diverse environment of California mining camps, he has been ever altruistic and helpful to his fellow men. He was ordained Oct. 26, 1904, at Smyrna Park, Ceres, Cal., where he is now pastor of Pilgrim Congregational Church.

Trust funds

OF THE WESTFIELD CONGREGATIONAL CHURCH AND AUXILIARIES, AS REPORTED BY DEACON WM. H. CHOLLAR

These (Jan. 1, 1905) are four in number:—

(1) The first dates from about 1801, and its income was to be used for the ordinary requirements of the church. Some mortgaged their farms to raise this fund. It now consists of:

20 Shares of Thames National Bank Stock . .	\$2,000.00
Premium on the above at market value . .	1,000.00
3 Shares Windham County National Bank Stock .	300.00
Deposit Book Windham County Savings Bank .	1,077.32
Deposit Book Brooklyn Savings Bank . .	350.00
	<hr/>
	\$4,727.32

(2) The Shubael Hutchins Fund for the Pastor's Library, as indicated in the following extract from the will:—

EXTRACT FROM WILL.

To the Westfield Ecclesiastical Society in (said) Killingly, the sum of two thousand dollars, of which amount the sum of one thousand dollars shall be invested under the direction of said society within two months after the same is paid to them, in books suitable and proper for a *Pastor's* Library—the rest of said sum of two thousand dollars to be securely invested and the interest and income therefrom to be in like manner annually expended in the purchase of additional books and works for said *Pastor's* Library,—and said *Pastor's* Library to be kept in a suitable place provided by said society and under such rules and regulations as said society shall direct, so that only the *Pastor* for the time being, may from time to time take books therefrom for his use, and the members of said society have the privilege of perusal of the same at the Library rooms, but without the privilege of removing them therefrom.

It was paid over to the treasurer of the Westfield Ecclesiastical Society, Jan. 12, 1886, and in accordance with the requirements of the will, \$1,000 was expended by Pastor Dingwell and a co-operating committee in purchasing an admirably selected collection of books—mainly philosophical and historical—within sixty days.

January, 1905, this fund consisted of

Deposit Book Norwich Society for Savings	. . .	\$500.00
Deposit Book Brooklyn Savings Bank	. . .	\$500.00
		<hr/>
		\$1,000.00

The income of this fund is usually about \$40 a year.

(3) The Dean Legacy. Dating from February, 1883. Book 12, page 389, Probate records:—

10th item of the last Wills of David A. Dean and his Wife Mary Ann Dean.

All the rest and residue and remainder of my estate I give and bequeath to the Congregational Church of Danielson, and direct that it be given by Said Church and used for the Several Charitable purposes to which this Church Contributed, and divided among Said Charities as the Deacons of Said Church Shall direct, or as a Majority of Said Deacons Shall direct.

This fund in January, 1905, is as follows:—

Deposit Books Windham County Savings Bank, and the Brooklyn Savings Bank	\$2,463.82
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(4) The Jeremiah Hill Fund \$500.00

A clause in the will of Jeremiah Hill, who died in December, 1904, reads as follows:—

I give and bequeath to the Westfield Cong'l Church of Danielson, Conn., five hundred dollars (\$500) to use the income thereof for the support of the preaching of the Gospel.

FORMS OF BEQUESTS.

I give and bequeath to The Westfield Congregational Church, of Danielson, Conn., a church corporation organized and existing under the laws of the State of Connecticut, the sum of Dollars.

I give and bequeath to The Westfield Parish House Association, in the town of Killingly, a corporation organized and existing under the laws of the State of Connecticut, the sum of Dollars.

By-Laws

ARTICLE I

NAME

This Church shall be called the Westfield Congregational Church of Danielson, Conn.

ARTICLE II

COVENANT

The covenant by which this Church exists as a distinct body, and which every member accepts, is as follows:—

Acknowledging Jesus Christ to be our Saviour and Lord, and accepting the Holy Scriptures as our rule of faith and practice, and recognizing the privilege and duty of uniting ourselves for Christian fellowship, the enjoyment of Christian ordinances, the public worship of God, and the advancement of his kingdom in the world, we do now, in the sight of God and invoking his blessing, solemnly covenant and agree with each other to associate ourselves to be a Church of the Lord Jesus Christ, as warranted by the Word of God.

We agree to maintain the institutions of the gospel, to submit ourselves to the orderly administration of the affairs of the Church, and to walk together in brotherly love.

And this we do depending upon the aid of our Heavenly Father, who so loved the world that he gave his only begotten Son for our salvation, and of Jesus Christ who hath redeemed us with his blood, and of the Holy Spirit our Comforter and Guide.

ARTICLE III

CHARACTER

SECTION 1. *Polity.* Its government is vested in the body of believers who compose it. It is subject to the control of no other ecclesiastical body, but it recognizes and sustains the obligations of mutual counsel and co-operation which are common among Congregational churches, and it is in fellowship with all churches which acknowledge Jesus the Christ to be their divine Redeemer and Lord.

SECT. 2. *Doctrine.* It receives the Scriptures as its authority in matters of faith and practice. Its understanding of Christian truth as contained therein is in accord with the belief of the Congregational churches of the United States, and substantially as set forth by unanimous vote of the National Council of 1865, or by the National Council's Commission in 1883, in the form authorized to be printed in this Manual.

ARTICLE IV

MEMBERSHIP

SECTION 1. *Qualifications.* Its membership consists of such persons as confess Jesus Christ to be their Saviour and Lord, and who (1) after due examination, either by the Church Committee or by the Church itself, as to their Christian experience, and, if coming from other churches, as to their letters of dismission and recommendation or satisfactory substitutes therefor, and (2) after proposal from the pulpit on some Lord's Day prior to that of their reception, (3) have been accepted by vote of the Church and, having been baptized, (4) enter into its Covenant and subscribe to its By-Laws, and are formally received into its fellowship.

SECT. 2. *Reception.* The reception of members shall ordinarily be upon some Lord's Day when the Lord's Supper is administered, and shall be in the form appended to these By-Laws.

SECT. 3. *Duties.* Members are expected, first of all, to be faithful in all the spiritual duties essential to the Christian life; and also to attend habitually the services of this Church, to give regularly for its support and its charities, and to share in its organized work.

SECT. 4. *Rights.* Such members as are in full and regular standing, and do not hold letters of dismission and recommendation, and have attained the age of twenty-one years, and such only, may act and vote in the transactions of the Church.

SECT. 5. *Termination.* The continuance of membership shall be subject to the principles and usages of the Congregational churches, and especially as follows:—

(1) Any member in good and regular standing who desires a letter of dismission and recommendation to any other evangelical church is entitled to receive it upon his written request. In case of removal to another community he should promptly make such request. This letter shall be valid as a recommendation for only one year from its date, unless renewed, and this restriction shall be stated in the letter.

(2) If a member desires to join a religious body with which this Church is not in fellowship, or which would not receive its letter, the Church may, at his request, give him a certificate of his good standing and terminate his membership.

(3) If a member in good standing request to be released from his covenant obligations to this Church for reasons which the Church may finally deem satisfactory, after it shall have patiently and kindly endeavored to secure his continuance in its fellowship, such request may be granted and his membership terminated.

(4) The Church may also, after due notice and hearing and kindly effort to make such action unnecessary, terminate the membership of persons for the space of two years non-resident, or for the same space of time not habitually worshiping with the Church, or for the same space of time not contributing to its support according to the system prescribed by the Church, or in some way satisfactory thereto.

(5) Should a member become an offence to the Church and to its good name by reason of immoral or un-Christian conduct, or by persistent breach of his covenant vows, the Church may terminate his membership, but only after due notice and hearing, and after faithful efforts have been made to bring such member to repentance and amendment.

(6) The membership of no person shall be terminated (except by letter) at the meeting when the recommendation for such action is made.

SECT. 6. *Restoration.* Any person whose membership has been terminated may be restored by vote of the Church, if for any offence, upon evidence of his repentance and reformation, or, if on account of continued absence, upon satisfactory explanation.

ARTICLE V

OFFICERS AND COMMITTEES

SECTION 1. The officers and committees shall be as follows:—

(1) A Pastor, to be chosen and called by the Church whenever a vacancy occurs, and to be installed by Council when the Church and Pastor shall so agree.

(2) A Clerk, to be chosen at each annual meeting to serve for one year and until his successor shall be chosen and qualified.

(3) Eight Deacons, two of whom shall be elected at each annual meeting to serve for four years. Nine Deaconesses to serve three years, three to be elected annually.

(4) A Treasurer, to be chosen at each annual meeting to serve for one year and until another shall be chosen in his stead.

(5) A Superintendent of the Sunday school, to be chosen at each annual meeting.

(6) A Church Committee, to be known as the Pastor's Council, to act with regard to the spiritual concerns of the Church, which shall consist of the above-named officers and the president of the Y. P. S. C. E.

(7) A Weekly Offering Committee, consisting of three members, in addition to the Pastor and Deacons, who shall be *ex officio* members of said Committee. This Committee, under the direction of the Pastor's Council, shall have charge of the system of benevolence of the Church, and shall pay over all money received by them to the Church Treasurer.

(8) A Prudential Committee, which shall consist of five members, to have charge of all real property belonging to the Church, and, under the direction of the Church, of its financial and business affairs.

Three members of said Committee shall serve for a term not exceeding three years, being so chosen that the term of one

shall expire each year. The Church Clerk and Treasurer shall be *ex officiis* the other two members of said Committee, but neither shall be chairman.

(9) All the officers and committees named in the above sections shall be elected by ballot, and all elections shall be determined by a majority of the votes cast by the members present who are qualified to vote.

(10) The Church may also choose a Music Committee and such other committees as it may deem advisable.

SECT. 2. The Pastor shall have in charge the spiritual welfare of the congregation; he shall preach the Word and have in his care the stated services of public worship, and shall administer the sacraments. He shall preside at all meetings of the Church, except as limited in Article VIII, Sect. 2 (4), relating to business meetings.

SECT. 3. The Clerk shall keep a complete record of the transactions at all business meetings of the Church, and any other items of historical interest, and also of the Church Committee and of the Prudential Committee. These records of the Church shall be read for approval at each Preparatory Lecture. He shall secure the signatures of members to the By-Laws, and keep a register of their names with dates of admission and dismissal or death, together with a record of baptisms. He shall also notify all officers, members of committees, and delegates, of their election or appointment. He shall issue letters of dismissal and recommendation voted by the Church, preserve on file all communications and written official reports, and give legal notice of all meetings where such notice is necessary, as indicated in these By-Laws.

SECT. 4. The Deacons shall provide for the Lord's Supper and aid in its administration, and shall care for the poor, calling upon the Treasurer, by vote as a board, at their discretion, for any funds in his possession held for these purposes.

SECT. 5. The Pastor's Council shall examine and propound candidates for admission to the Church, shall provide for the supply of the pulpit in any vacation of the pastor, shall decide on objects for regular or special collections when the Church has not acted thereon, shall have regard to discipline as provided in the article relating to that subject, and shall be watch-

ful for the spiritual interests of the Church. It shall make a written report at each annual meeting of the matters under its charge.

SECT. 6. The Treasurer shall keep separate accounts, as follows :—

(a) Of all moneys contributed at the Lord's Supper, if any, which shall be primarily devoted to the relief of the poor, and which contributions, together with all other moneys given for that purpose, he shall hold subject to the order of the Board of Deacons. (b) Of all moneys raised for the objects of Christian benevolence, to be paid by him to the several persons or societies entitled thereto. (c) Of all moneys received by him for the support of public worship or of any department of church work, to be paid out on the order of the Church or of any persons or committees authorized by the Church therefor.

All the Treasurer's accounts shall be kept distinct from all other accounts, and all deposits made, and all checks drawn by him shall be in the name of the Church.

He shall make an annual written report in detail of his receipts and expenditures, properly audited by some person previously appointed by the Church.

SECT. 7. The Superintendent of the Sunday school shall have the general oversight and direction of the school, and shall conduct its affairs upon such general plans and in such methods as may be approved by the Pastor's Council.

He shall, at the annual meeting of the Church, present a written report of the work of the school during the year, with such recommendations as he may deem wise.

ARTICLE VI

PROPERTY AND FINANCES

The Prudential Committee shall have the actual care of the place of worship, but shall have no power to buy, sell, mortgage, lease, or transfer any property without a specific vote of the Church authorizing such action. They shall provide, under the direction of the Church, for the raising of money for the support of its public services, shall have general charge of its finances other than moneys contributed at the Lord's Supper or for any charitable or benevolent objects, shall au-

thorize and direct the Treasurer as to the payment of moneys under their control, shall provide for the proper auditing of his accounts unless the Church shall appoint an auditor, and may, at their discretion, call meetings of the Church for matters with which they are concerned. They shall make at the annual meeting a detailed report in writing of all their transactions during the year.

ARTICLE VII

ORGANIZATIONS

The Church regards as integral parts of itself all organizations formed for the purposes of ministration and which use the facilities of the Church property. Of all such organizations the Pastor shall have general oversight, and the Church will expect a report from each at its annual meeting.

ARTICLE VIII

MEETINGS

SECTION 1. *For Worship.* (1) Public services shall be held statedly on the Lord's Day and on some regular evening of each week.

(2) The Lord's Supper shall be celebrated at such regular dates as the Church may, from time to time, determine; and unless otherwise ordered, upon the first Lord's Day of each alternate month beginning with January. The midweek meeting next preceding shall be devoted to a Preparatory Service.

(3) Occasional religious meetings may be appointed by the Pastor at his discretion, or by vote of the Church.

SECT. 2. *For Business.* (1) At any of the regular meetings for worship the Church may, without special notice, act upon the reception of members previously propounded or upon the dismissal of members to other churches, and upon the appointment of delegates to councils and conferences of churches or upon any ordinary business.

(2) The Pastor may, and shall, when requested, by the Pastor's Council, call from the pulpit special business meetings, the particular object of the meeting being clearly stated in the notice.

Special meetings of the Church shall also be called by the Clerk upon the written application of any five adult members specifying the object thereof, which notice shall be read at the public service on the Lord's Day next preceding the day fixed for such meeting. No special meeting shall be held on the same day on which the notice is given.

(3) The annual meeting of the Church shall be held upon such day in January as the Pastor's Council may decide, at which time the annual reports shall be presented and officers elected, and such other business transacted as may be specified in the call or authorized in the By-Laws. This meeting shall be called by the Clerk in the manner specified in the paragraph next preceding.

(4) The Pastor shall preside at all business meetings, except that in his absence, or when the business relates to himself, the Church shall elect a chairman.

(5) At the annual and all special meetings fifteen members shall be necessary to constitute a quorum for the transaction of business.*

(6) The order of procedure at the annual meeting shall be :—

Organization.

Prayer.

Reading of Minutes.

Report of Clerk.

Report of Pastor's Council.

Report of Prudential Committee.

Report of Treasurer.

Report of Auditor.

Report of Sunday School Superintendent.

Report of Ladies' Benevolent Society.

Report of Ladies' Foreign Missionary Society.

Report of Young Ladies' Mission Circle.

Report of Heart and Hand Mission Band.

Report of President of Y. P. S. C. E.

Report of Young Men's Club.

Report of other organizations.

*This small number is made to constitute a quorum simply because it accords with the longtime usage of the Church.

Report of Nominating Committee.
Election of Officers.
Miscellaneous Business.
Reading of Minutes for Approval.

ARTICLE IX

DISCIPLINE

SECTION 1. Should any unhappy differences arise between members, the aggrieved member shall follow, in a tender spirit, the rules given by our Lord in the eighteenth chapter of the Gospel according to Matthew.

SECT. 2. Should any case of gross breach of covenant, or of public scandal, occur, the Church Committee shall endeavor to remove the offence, and if such effort fail shall report the case to the Church.

SECT. 3. If the Church vote to entertain a complaint, which must be made in writing, it shall appoint a reasonable time and place of hearing and notify the person in question thereof, furnishing him with a copy of the charges.

SECT. 4. At such hearing, the accused member may call to his aid any member of the Church as counsel. If he shall not present himself at the time appointed, or give satisfactory reasons for his neglect so to do, the Church may proceed in his absence.

SECT. 5. All such proceedings should be pervaded by a spirit of Christian kindness and forbearance, but should an adverse decision be reached, the Church may proceed to admonish or to declare the offender to be no longer in the membership of the Church.

SECT. 6. In case of grave difficulty the Church will be ready, if requested, to ask advice of a mutual council.

ARTICLE X

AMENDMENTS

These By-Laws may be amended by a three fourths vote of the members present and voting at any annual meeting of the Church, or at a meeting specially called for that purpose, the proposed amendment being inserted in the call; but no change

shall be made in Articles II and III, entitled "Covenant" and "Character," except at an annual meeting, and by a three fourths vote of all the members of the Church entitled to vote, said proposed change having been laid before the Church in writing at a business meeting not less than one month before the time of the proposed action, and read from the pulpit on the Lord's Day next succeeding such proposal.

The doctrines on which a church is seen to act will prevail over those which are merely uttered.

JONATHAN EDWARDS.

The rule of this knowledge, faith, and obedience concerning the worship and service of God and all other Christian duties, is not the opinions, desires, laws, or constitutions of men, but the written word of the everliving God.

CONFESSION OF LONDON CONG'L CHURCH,
ISSUED IN AMSTERDAM, 1596.

This church has its personal consciousness. A certain invisible spiritual force associates its members, selects its aims, directs its conclusions, prompts or limits its organized action.

RICHARD S. STORRS.

Congregational Statements of Doctrine

THE BURIAL HILL DECLARATION OF FAITH ADOPTED BY
THE NATIONAL COUNCIL, 1865

Recognizing the unity of the Church of Christ in all the world, and knowing that we are but one branch of Christ's people, while adhering to our peculiar faith and order, we extend to all believers the hand of Christian fellowship, upon the basis of those great fundamental truths in which all Christians should agree. With them we confess our faith in God, the Father, the Son, and the Holy Ghost, the only living and true God; in Jesus Christ, the incarnate Word, who is exalted to be our Redeemer and King; and in the Holy Comforter, who is present in the Church to regenerate and sanctify the soul.

With the whole Church we confess the common sinfulness and ruin of our race, and acknowledge that it is only through the work accomplished by the life and expiatory death of Christ, that believers in him are justified before God, receive the remission of sins, and, through the presence and grace of the Holy Comforter, are delivered from the power of sin and perfected in holiness.

We believe also in an organized and visible Church, in the ministry of the Word, in the sacraments of Baptism and the Lord's Supper, in the resurrection of the body, and in the final judgment, the issues of which are eternal life and everlasting punishment.

We receive these truths on the testimony of God, given through Prophets and Apostles, and in the life, the miracles,

the death, the resurrection, of his Son, our divine Redeemer—a testimony preserved for the Church in the Scriptures of the Old and New Testaments, which were composed by holy men as they were moved by the Holy Ghost.

Affirming now our belief that those who thus hold “One Faith, one Lord, one Baptism,” together constitute the one Catholic Church, the several households of which, though called by different names, are the one body of Christ; and that these members of his body are sacredly bound to keep “the unity of the Spirit in the bond of peace,” we declare that we will co-operate with all who hold these truths. With them we will carry the gospel into every part of the land, and with them we will go into all the world, and “Preach the gospel to every creature.” May He to whom “all power is given in heaven and earth” fulfill the promise which is all our hope: “Lo, I am with you alway, even to the end of the world.” To Him be praise in the Church forever. Amen.

THE STATEMENT OF DOCTRINE PRESENTED IN 1883 BY THE
NATIONAL COUNCIL COMMISSION, IN THE FORM AUTHORIZED
FOR THIS PURPOSE IN 1895

I. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in Jesus Christ, his only Son, our Lord, who is of one substance with the Father; by whom all things were made;

And in the Holy Spirit, the Lord and Giver of Life, who is sent from the Father and Son, and who together with the Father and Son is worshiped and glorified.

II. We believe that the Providence of God, by which he executes his eternal purposes in the government of the world, is in and over all events; yet so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love, and obey God, and enjoy Him forever; that our first parents by disobedience fell under the righteous condemnation of God; and that all men are so alienated from God that there is no salvation from the guilt and power of sin except through God's redeeming grace.

IV. We believe that God would have all men return to him ; that to this end he has made himself known, not only through the works of nature, the course of his providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fulness of time was come, through Jesus Christ his Son.

V. We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption ; that they were written by men under the special guidance of the Holy Spirit ; that they are able to make wise unto salvation ; and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of his Son ; who became man, uniting his divine nature with our human nature in one person ; who was tempted like other men, yet without sin ; who, by his humiliation, his holy obedience, his sufferings, his death on the cross, and his resurrection, became a perfect Redeemer ; whose sacrifice of himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and of reconciliation with him.

VII. We believe that Jesus Christ, after he had risen from the dead, ascended into heaven, where, as the one Mediator between God and man, he carries forward his work of saving men ; that he sends the Holy Spirit to convict them of sin, and to lead them to repentance and faith ; and that those who through renewing grace turn to righteousness, and trust in Jesus Christ as their Redeemer, receive for his sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit, and obedience to the truth ; that a holy life is the fruit and evidence of saving faith ; and that the believer's hope of continuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace ; that to Jesus Christ, the Head of this

instruction in the Scriptures, by admonition, by persuasion, and especially by a godly life and conversation, to lead them to a saving knowledge of Christ; and you recognize in this rite of baptism the seal of that covenant, and the sign of the spiritual cleansing which it typifies?

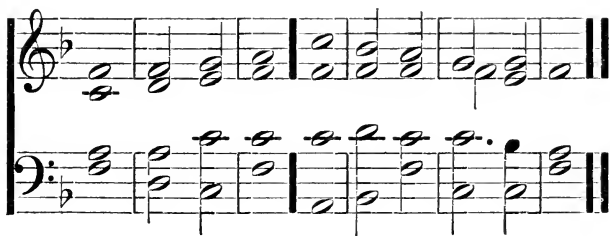
Answer, We do.

The rite of Baptism having been administered, the Church shall arise and repeat the following

COVENANT OF THE CHURCH

We also, as your fellow members in this Church of Christ, do join with you in the covenant which you make this day in behalf of these your children. We recognize our relation to them as in a peculiar sense the children of the Church, promising with you to watch over them, to care for all their spiritual interests, and especially to labor and pray for their salvation, that they may early become the subjects of that inward grace whose outward sign they have now received.

After prayer by the officiating minister, the congregation still standing, the following chant shall be sung, while the children retire:—



1. Then will I sprinkle clean || water. .up- || on you,
And || ye shall || be || clean ;
2. A new heart also || will I || give you,
And a new spirit || will I || put with- || in you ;
3. The mercy of the Lord is from everlasting to everlasting
upon || them that || fear Him.
And His righteousness || unto || children's || children.

Order of Worship

SERVICE AT 11 A. M.

Prelude.

Doxology.*

Invocation, closing with the Lord's Prayer.*

Anthem.

Responsive Reading.*

"Gloria Patri." *

Hymn.

Scripture Lesson.

Prayer and Response.

Offertory.

Hymn.*

Sermon.

Hymn.*

Prayer and Benediction.

Postlude.

N. B. All the Amens are sung by the choir except that following the Offertory.

* Congregation standing.

MINISTERS

	NAME	PLACE AND DATE OF BIRTH	COLLEGE	PLACE OF THEOLOGICAL EDUCATION	BEGAN SERVICE	DISMISSED
1	Rev. JOHN FISK, A.M.,	Braintree, Mass.	Harvard, 1702.	His father, Rev. Moses Fisk of Braintree,	About Nov., 1715,	1741.
2	" NEHEMIAH BARKER,	Unknown,	Yale, 1742,	Unknown,	Feb. 25, 1745,*	1755.
3	" EDEN BURROUGHS, D.D.,	————	————	————	Jan. 23, 1760,	1772.†
4	" GORDON JOHNSON,	Farmington, Conn. August, 1766,	Williams,	Dr. Emmons, Franklin, Mass.	O. Dec. 12, 1804,	Jan. 31, 1809.
5	" ROSWELL WHITMORE,	Ashford, Conn., April 10, 1787,	Middlebury, } Williams,	Rev. Mr. Warren, Wilbraham,	O. Jan. 13, 1813,	March 2, 1843.
6	" THOMAS O. RICE, D.D.,	Ashby, Mass., Aug. 19, 1815,	Amherst,	Dr. Backus, Somers, Ct. East Windsor, Conn.	O. Jan. 1, 1845,	March 25, 1856.
7	" THOS. T. WATERMAN,	Windham, Conn., Sept. 24, 1811,	Yale,	His father, Rev. Elijah Waterman,	I Jan. 18, 1858,	Jan. 30, 1861.
8	" WM. W. DAVENPORT,	Hallowell, Me., Feb. 28, 1816,	————	Rev. A. C. Thompson, D.D., Roxbury, Mass.	O. Aug. 21, 1861,	Sept. 30, 1868.
9	" JEREMIAH TAYLOR, D.D.,	Hawley, Mass., June 11, 1817,	Amherst,	Andover Theo. Sem. } Princeton Theo. Sem. }	I. May 12, 1839,	Dec. 31, 1871.
10	" ADELBERT F. KEITH,	Brockton, Mass., Aug. 2, 1841,	————	Hartford Theo. Sem.	I. Oct. 13, 1874,	May 15, 1877.
11	" JAMES DINGWELL,	Providence, R. I., June 11, 1838,	Amherst,	Bangor Theo. Sem.	I. Jan. 24, 1878,	Dec. 1, 1889.
12	" EDWARD ANDERSON,	Boston, Mass., Nov. 19, 1833,	————	His father, Rev. R. Anderson, D.D.	I. May 13, 1860,	1895.
13	" HERBERT S. BROWN,	————	Yale,	Yale,	Nov. 1895,	Nov., 1898.
14	" S. S. MATHEWS, D.D.,	Salisbury, Mass., June 3, 1847,	Tutors, †	Andover, Class of '74,	April 8, 1898, §	————

* Ordained and installed.

† Stated and occasional supplies till the new meetinghouse was built in "the west field" in 1796, and then till the settlement of Rev. Gordon Johnson.

‡ Took college studies under tutors because of ill health. Studied 1 year in Europe.

§ Was called to pastorate in December, 1898, accepted call February following, and was installed, with sermon by Dr. Lyman Abbott, January, 1899.

The Diaconate

The church has for nearly two centuries had men who in many cases have shown themselves of exceptional ability and gifts in this divinely appointed office. The first entry after that of the organization of the church is as follows:—

Killingly, Dec. 29, 1715. The church was detained after the Publick service preparatory to the communion on ye ensuing Sabbath for the choice of Deacons, and by a great majority Brothers Peter Aspinwall and Brother Elieze Bateman were chosen to that office and accepted the choice.

Peter Aspinwall, Dec. 29, 1715.

Elieze Bateman, Dec. 29, 1715.

Eliezer Bateman, Jr., Jan. 1, 1729.

Hanniel Clark, Oct. 10, 1733.

Boaz Stearns, May 9, 1745.

Nathanael Pattin, May 9, 1745.

Samuel Knight,

Samuel Stearns,

Daniel Davis,

Silas Hutchins,

} Date of election uncertain.

DEACONS

James Danielson,	elected March 14, 1813 *Oct. 23, 1827.
Shubael Hutchins,	“ March 14, 1813—Nov. 27, 1828.
Adam B. Danielson,	“ Nov. 27, 1828 *April 14, 1872.
Warren Stearns,	“ Nov. 27, 1828 *Jan. 23, 1862.
Stowell L. Weld,	“ March 27, 1862 *Dec. 16, 1865.
William H. Chollar,	“ March 27, 1862—
John Waldo,	“ March 27, 1862—

* Died.

Elisha Danielson,	elected April 13, 1866	*Oct. 6, 1866.
John D. Bigelow,	“ Dec. 28, 1886	*Feb. 14, 1888.
Joseph W. Stone,	“ Jan. 13, 1875—	
Ezekiel R. Burlingame,	“ Jan. 27, 1885	*Dec. 27, 1887.
Charles Phillips,	“ March 29, 1888—Jan. 23, 1902.	
John A. Paine,	“ Jan. 8, 1891—	
Joel Witter,	“ Jan. 8, 1891—Jan. 17, 1901.	
George B. Guild,	“ Jan. 8, 1891—	
Fred A. Jacobs,	“ Jan. 8, 1891—Feb. 11, 1897	
Gilbert A. Bailey,	“ Feb. 11, 1897	*Oct. 12, 1898.
Willard S. Danielson,	“ Jan. 19, 1899—	
David Witter,	“ Jan. 17, 1901—	
Simeon Danielson,	“ Jan. 23, 1902—	

DEACONESSSES

At the annual meeting in 1879 it was voted that six deaconesses be appointed, and the Pastor was authorized to select them. In 1899 the parish was divided into nine districts, and the number of deaconesses increased to nine,—one in charge of each district. These districts are :—

Miss Mary Dexter, 1879–1891.
Miss Emily Danielson, 1879–1891.
Mrs. E. Scarborough, 1879–1891.
Mrs. Albert Danielson, 1879–1891.
Mrs. M. P. Dowe, 1879–1902.
Mrs. Jeremiah Hill, 1879.
Mrs. Wesley Wilson, 1887.
Mrs. Simon Waldo, 1887–1895.
Mrs. Richard Lathrop, 1891.
Mrs. Ludentia A. Weld, 1891–1895.
Mrs. George Lyon, 1891–1902.
Mrs. Wesley Wilson, 1893.
Miss Clarissa Adams, 1891–1898.
Mrs. Marcus Wood, 1895–1902.
Mrs. Simeon Danielson, 1896–1902.
Mrs. P. B. Sibley, 1897–1901.
Mrs. George B. Guild, 1898–1900.

* Died.

DEACONESSES—Continued

- Mrs. David Witter, 1900-1903.
Mrs. John Paine, 1902-1903.
Mrs. Susan Stone, 1895—
Mrs. Arthur G. Bill, 1897—
Mrs. Priscilla Brown, 1900—
Miss Olive D. Sanger, 1902—
Mrs. George Cole, 1902—
Miss Nellie Gleason, 1902—
Mrs. Esther Jacobs, 1902-1905.
Mrs. James Paine, 1903—
Miss Ellen J. Hyde, 19—.
Mrs. Joseph Danielson, 1905—

Superintendents

OF THE WESTFIELD CONGREGATIONAL SUNDAY SCHOOLS

OF THE HOME SCHOOL

Elisha Carpenter*, dates not found.

H. L. Danielson, 1858-1864.

W. H. Chollar, 1864.

J. D. Bigelow, date not found.

W. H. Chollar, 1870.

Henry M. Danielson, 1871.

F. G. Sawtelle, 1872-1876.

W. H. Chollar, 1876.

E. A. Phinney, 1877-1879.

Rev. Jas. Dingwell, 1880.

J. Witter, 1881.

A. P. Somes, 1882-1884.

J. W. Stone, 1885.

W. K. Logee, 1885-1886

Wesley Wilson, 1887.

E. L. Palmer, 1888-1891.

Geo. Guild, 1892-1901.

W. H. Barron, 1902-1904

Geo. B. Guild, Jan., 1905—

During a period of several years branch schools were conducted in several parts of the town.

1862

Killingly Center.

Hulet or Mashentuck.

Warren or Green Hollow Road.

*The late distinguished Judge Carpenter of the Supreme Bench of Connecticut.

1863

K. Center, E. Davis, Supt.
Hulet, Deacon J. Waldo, Supt.
Warren District, E. A. Peckham, Supt.

1864

K. Center, E. Davis, Supt.
Hulet, Deacon J. Waldo, Supt.
Warren District, E. A. Peckham, Supt.

1865

K. Center, E. A. Peckham, Supt.
Hulet, Israel Simmons, Supt.
Brooklyn Side, N. E. Williams, Supt.

1866

K. Center, E. A. Peckham, Supt.
Hulet, A. Z. Kies, Supt.
This village, Deacon J. D. Bigelow.

1867

K. Center, E. A. Peckham, 7 months.
Hulet, A. G. Cumnock, 5 months.
This village, Deacon J. D. Bigelow.

1868

K. Center, E. A. Peckham, 5 months.
Hulet, P. H. Sprague and H. M. Danielson, 7 months.
This village, Deacon J. D. Bigelow.

Lists of Members

ORIGINAL MEMBERS

“An account of their names who were by a council (on Oct. 19th, 1715) of elders and messengers embodied into Ch. estate in the town of Kellingly.”

John Fisk *Pastor elect*

Eliesar Batman

Richard Blosse

Isaac Jewett

Thomas Gould

Sampson Howe

James Danielson

Peter Aspinwall

George Blanchard

James Levins

Stephen Grover

(“Eleven in number.”)

“An account of the names of those with respect to whom letters recomend and dissmisary have been obtained for the more orderly transaction, and partaking of special privileges with the Church of Kellingly. Both males and females and the time of being admitted into this Church.”

1715 James Danielson and Mary his wife, Woodstock

“ Peter Aspinwell & Elizabeth his wife, Woodstock

“ Eliesar Batman from Woburn

“ *Richard Blosse from W. Watertown

“ George Blanchard & Sarah his Wife—Lexington

“ Isaac Jewett & Dorcas his Wife—Rowley

“ James Levens & Mary his Wife—Woodstock

“ Thomas Gould & Stephen Grover received by Council

“ Sampson Howe & Priscilla Gould—Woodstock

*Richard Blosse is put down as having been received in 1716, but his position among the others would seem to indicate that 1715 was intended.

- 1715 The Wife of Jno Mighill—Woodstock
 “ The Wife of Tho. Mighill—Woodstock
 “ James Wilson & his Wife from Lexington
 1716 Dorathy Felshaw from Weston
 1718 Benjamin Bixby & Martha his Wife—Reading
 “ John Hutchings & Mary his Wife—Plainfield
 “ Mrs Abigal Fisk—Mansfield
 “ Elisabeth Batman—Woburn
 1721 Elisabeth Lawrence—Plainfield
 “ Susanna Alexander—Medway
 1722 Nathaniel Johnson & Mehitable his wife—Haverhill
 1724 Hanniel Clark—from Haverhill
 1728 Samuel Narrimore—Boston Old North
 1727 Francis Whitmore & his Wife from Stratford
 “ Mary the Wife of John Haskell—Middleboro
 1728 Ivory Upham from Reading &
 “ Tabitha his Wife from Woburn
 1729 John Barrit & Dorathy his Wife—Malden
 “ Ephraim Gyle from Haverhill
 1730 David Bosworth & Priscilla his Wife—Plimpton
 “ Mary Covill from Plainfield
 1733 Jesse Carpenter & Margaret his Wife—Woodstock
 1736 Benjamin Bruce & his Wife—Framingham
 “ Marcy W of Daniel Lawrence—Mansfield
 1737 Hannah Wife of Dr. Bateman—Lexington
 “ David Roberts & Rachel his Wife—Woburn
 1739 Hannah Wife of John Evens—Plainfield
 “ Mary ye Wife of Thomas Mighill Jr—Malden
 1740 Sarah ye Wife of Thomas Harris—Plainfield

“An account of such Persons who have entered into Covenant & renewed ye Baptismall engagements undr ye Pastoral care of J. F. (John Fisk) since the first gathering ye Church of Christ in Kellingly. The Distinction made by ye Letter E & R & * a sign of ye Death.”

(“Half Way Covenant.” Total 152 persons.)

- 1715 Deborah ye wife Nath. Brown
 RSamuel Winter &
 RElisabeth his wife.

- 1716 RWilliam Cady, &
 Sarah, his wife.
 E { Nath. ye son &
 { Elis. ye Daughter } of N. Cady
 Abigal ye Daughter of W. Robinson
 RIsaac Cutler
 Martha ye wife of Eb: Brooks
 Mary ye wife of Will. Robinson
 RWilliam & Hannah Learned*
 Ebenezer, }
 EJabez & }
 Eliezar, }
 Martha, } of Eben. Brooks
 Unis & }
 Priscilla }
 E { Sarah ye wife of David Rosse &
 { David Rosse.
 *Benj. & Elis. Levens
 RJoseph & Elis. Cady
 John & Mary Kemins
 EJoanna ye Daughter of N. Cady
 RAbigal ye wife of James Cady
 RAbigall ye wife of Sa^l Draper
 RHannah ye wife of John Firmin
 EMichael Hulet
 1717 RSamuel Davis & Sarah his wife
 RJames Willson junr.
 RMary Priest, Widow
 RJoseph Barrett & Lydia his wife
 RAbigal ye wife of Joseph Parks
 R { Hesekiah Sabin &
 { Zuriah his wife
 R { Edward Converse &
 { Elis. his Wife
 1720R { Thomas Whitmore &
 { Elisabeth his Wife
 EJoseph Covell, junr. &
 RHannah his Wife
 RMary ye Wife of John Winter, junr.

- 1720 RUrian Horsmer & *Sarah his Wife.
- 1721 EAllis ye Wife of John Grover
- 1722E { Beatris & } Daughters of Jab. Utter
 { Elisabeth }
- RHannah ye Wife of Saml. Converse, junr.
- 1723 EEbenesar Green son of Henry Gr. junr.
 ESamuel Vitter.
- 1724 EHenry Green, junr. &
 Rhis Wife Judith
 RMehittable ye Wife of Jabez Alleine
 James Barns & Elisabeth his Wife.
- 1725R { Daniel Whitmore &
 { Dorcas his Wife.
 RKatherine ye Wife of Nathan'l. Blanchard
 RThomas Mighills, junr. &
 Mary his Wife
 RSarah ye Wife of Sam.'ll. Cutler.
 Abigal ye Wife of Stephen Cady
 RHannah ye Wife of Eliesar Brooks
- 1726 RMargarett ye Wife of John Lee
 RDavid Cadey & Hannah his Wife
 RMary the Wife of Samll. Whitmore
 Ephraim Warren & Tabitha his Wife.
- 1727 RIsaac Jewett, Junr. & Ann his Wife
 EJohn Stacy
 RJaasariah Horsmer & Rachel his Wife
 EWilliam Jarvis & Elisabeth his Wife
 ESamuel Daillee
- 1728R { Ephraim Whitmore & Elis. his Wife
 { John Felshaw & Elis^a. his Wife
 John Haskell, Sen.* Entered into Covt. Privately on his
 Death bed
 EEleasar Green
 { Seth Green
 E { Mathew Green
 { Esther Green
 ERobert Plank
 { Benja. Sudney
 E { Eliphalet Wight
 { Mehitabell

- 1728 E Sarah Marsh &
 E Elis^a. Marsh
 E Kesia Munion &
 E Sarah Munion
 E Allis Shaw
- 1729 E Zurviah ye Wife of John Bowers
 R John Hallwall
 R Ebeneser Wilson & Anne his Wife
- 1730 R James Cadey
 Esther ye Daughter of Daniel Lawrence
 R Penellopy Thompson &
 Elis^a. ye Wife of Stephen Henington
- 1731R { Joseph Moffitt &
 { Mary his Wife
 Josiah son of Maniel Clark
 R David Waters & Margery his Wife
- 1732 R Samuel Bloice
- 1733 R Eleasar Watson & Mary his Wife
 R Rich^d. Lilly
 R John Knight & Susanna his Wife
 R Jonathan Cadey
 R John Williams
 E Joanna his Wife
- 1734 R Elis^a ye Wife of Enoch Moffitt
 R Cyprian & Jerusha Morse
 R Stephen Brown
 Susanna ye Wife of James Johnson
 R John Russell & Sarah his Wife
 Mehittable ye Wife of Will. Moffitt.
- 1735 R David Day & Bathsheba his Wife
 R Benja. Cadey & Elisabeth his Wife
- 1736 R William Blanchard
 R John & Mirriam Burley
 David Russell, junr. & Anna his Wife.
- 1738 Stephen Russell & Lucy his Wife
 Sarah ye Wife of John Pooler
 Abigal, Mary & Judith, Daughters of John Fuller
 R Mary ye Wife of Thomas Harris, junr.
 R John & Abigal Robbins

- 1738 RWyman & Abigal Hutchins
 RElisa^a. ye Wife of John Firmin, junr.

“An account of their names who have been received into full Communion with the Church of Christ in Kellingly, by J. Fisk, Pastor of ye C. there.”

ON CONFESSION OF FAITH

- 1715 Richard Dresser & Marcy his Wife
 1716 John Preston & Mary his Wife
 Sarah ye Wife of Mathew Alleine
 Andrew Phillips & Elisa his Wife
 Sarah the Wife of Isaac Cutler
 Mary ye Wife of Will. Robinson
 David Church & Mary his Wife
 Ebeneser Brooks & Martha his Wife
 Jacob Cumins & Martha his Wife
 Joseph Levens & Judith his Wife
 John Younglove
 Allis ye Wife of Joseph Covell
 1717 David Russell
 Ebeneser Knight & Lydia his Wife
 Susanna ye Wife of Ebenezer. Kee
 Dorothy ye Wife of Saml. Robbins.
 Deborah ye Wife of Nath. Brown
 Sarah ye Wife of Left. Cadey
 Eleasar Batman & Mary his Wife
 Mary Batman
 Abigal ye Wife of Daniel Cadey &
 Hephzibah ye Wife of Dav. Shapley
 Thomas Whitmore
 David Shapley
 Michael Hulett
 1718 Israel Proctor
 Elisabeth ye Wife of David Cutting
 Ebeneser Brooks, junr. & Sarah his Wife
 1719 Mehitabell ye Wife of H. Elithorp
 Mehitabell ye Wife of Ja. Willson, junr.
 Elisabeth ye Wife of Robert Burch
 1721 Samuel Converse

- 1721 Sarah ye Wife of David Bosse
 Allis ye Wife John Grover
 Elis^a. ye Wife of John Cooper
- 1722 Sarah ye Daughter of Will. Gary.
- 1723 Ebeneser Green & Sarah his Wife
 Joanna Wife of Samuel Utter
- 1724 Henry Green, junr.
 Elisabeth Leavens, Widow of Benj. L.
 Hannah ye Wife Will^m. Learned
 Mary the Wife of John Winter
 John Cooper
- 1725 Edward Converse & Elisabeth his Wife
 Thomas Converse & Martha his Wife
 Samuel Danielson & Comfort Starr
 Jerusha Duglass
 Sarah the Wife of Sam'l. Danielson
 Gideon Draper
 Abigal ye Wife of Gideon Draper
 Robert Day
 William Whitney & Mary his Wife
 John Church & Eliz. his Wife
 Jacob Spaulding & Hannah his Wife
- 1726 Mary ye Wife of Benja. Barrett
 Lydia ye Daughter of Jona^a. Eaton
- 1727 Abigal the Wife of Jacob Commins
 Elis^a. the Wife of Sam'l Winters.
 Sarah ye Wife of John Stacy
 Hannah ye Wife of Eleas. Brooks
 John Brown & Sarah Davis, Widow.
 Daniel Whitmore & Dorcas his Wife
 Boaz Sterns, Amos Pierce & Mary his Wife, Sarah
 Daillee.
- 1728 John Winter, Senr., & Robert Cook
 Joseph Batman, Thomas Batman
 Eleaser Green, Benja. Winter & Zebediah Clark
 Dorcas Jewitt
 Unis Brooks, Ruth Batman, Elisabeth Grover
 Robert Plank & Hannah his Wife
 Thomas Whitmore, junr. & Elisabeth his Wife

- 1728 Hannah ye Daughter of Jas. Willson
 Heseekiah Sabin & Zurviah his Wife
 Benja. Pudney & Abigal his Wife
 Elisa. ye Wife of Jos. Cady, Junr.
 Abigal ye Wife of Stephen Cadey
 Elisa. ye Wife of Comfort Starce
 Hephshiba ye Wife of Nath'l. Cosby
 Mary Lee, Relict of Saml. Lee.
 Margaret ye Wife of John Lee
 Dorathy ye Wife of John Willson
 Nathaniel Stone & Mary his Wife
 Dorcas ye Daughter of John Wylle
 Tabitha ye Wife of Haniel Clark
 Hannah ye Wife of John Pepper
 Samuel Converse, Junr. & Priscilla, Wife Nath'l. Collier.
 Catherine ye Wife of Nath'l. Blanchard
 Lydia the Daughter of John Brown
 Sarah ye Wife of Edward Mynion
 John Falshaw & Elisabeth his Wife
 Mary ye Daughter of Jos. Jewitt
 Mary the Wife of Sam'l. Whitmore
 Hannah ye Wife of David Cadey
- 1729 Israel Joslin
 Joseph Barrit & Lydia his Wife
 Benjamin Barritt
 Jabes Brooks, John Bowers & Zurviah his Wife
 Mary Cutler
 John Russell & Elisa. his Wife, Mehittable Allyne
 Abigal Wife of Ja. Cadey
 Sibylla ye Daughter of John Parks
 Sarah ye Wife of David Marsh
 Joseph Symonds & Mary his Wife & Mary ye Wid. of
 Thos. Mighill.
- 1730 Elisa. ye Wife of Thomas Batman
 Mary Lock
- 1731 Allis ye Wife of Joseph Batman
 John Leavens & Mary his Wife
 Mary the Wife of Joseph Mighill
- 1732 Jemima ye Wife of John Younglove

- 1732 Martha ye Wife of Samuel Bloice
- 1733 Hesekiah Cutler
 Eunice ye Wife of Daniel Church
 Stephen Spaulding & Mary his Wife
 Joseph Moffitt & Seth Cutler
 Dorathy ye Wife of Pelor &
 Mary ye Wife of Richard Lilly
 Betty ye Wife of Jonathan Cadey
- 1734 John Eaton & Rachel his Wife
 Sarah ye Wife of Stephen Brown
 Mehittable ye Wife of Will. Moffitt
 Andrew Phillips, Junr. & Elisabeth his Wife
 Nathaniel Patten & Anna his Wife
 Priscilla ye Wife of Thomas Batman
- 1735 Sarah ye Daughter of J. & A. Fisk
 Amity ye Wife of Lebbeus Graves.
 Jacob Baker A. M.
 Sarah ye Wife of William Johnson
- 1736 Pegge ye Wife of John Priest
 John Church, Junr. & Amey his Wife
 Ruth ye Wife of Thom. Whitmore
 Thankf. ye Wife of Will. Blanchard
 Susanna ye Wife of Hesekiah Cutler
 Elisb. ye Wife of Ephr. Whitmore
- 1737 Joseph Hutchins & Zurviah his Wife &
 Ruth Hutchins
 Samuel Knight & Rachel his Wife
 Elisa. ye Daughter of Sergt. Ja. Leav.
- 1738 Daniel Lawrence
- 1739 Cornelius Whitney & Sarah his Wife
 Eunice Bruce, Daughter of Benja. B
- 1740 Elisabeth Bateman
 Thomas Moffit & Benjamin Leavens
 Susannah ye wife of John Church
 Stephen Russell & Lucy his Wife
 Bathsheba, Wife of David Day
 Elisabeth ye Wife of Benj. Cadey
 Bathsheba Johnson, Widow
- 1741 Joseph Leavens, Junr.

“Here followeth an acct. of theire names who are either members in Full Communion with the Church in Kellingly by Reception or Recomendation or doe usuall partake at the Sacrament with those Here. Note that those whose names are Prefixed with ye letter (R) are Removed, those with the letter (E) are excommunicated & Putt off the Chh. & those with this figure (*) are Deceased as also ye letter (F) signifies ye females.”

Benjamin Bigsby*
 Martha his Wife f.
 Isaac Jewit &
 Dorcas his Wife f.
 John Younglove
 Sampson How &
 Allis his Wife f.
 Jonathan Eaton &
 Lydia his Wife f
 Richard Dresser &
 Marcy his Wife f.
 Dorcas Converse f.
 Dorathy Felshaw f.
 Hannah Briant f.
 James Willson &
 Margaret his Wife f.
 George Blanchard &
 Sarah his Wife f.
 John Fisk, Pastor
 James Leavens &
 Mary his Wife f.
 Susanna Kee
 Sarah Illid f.
 Mary Robinson f.*
 Joseph Leavens &
 Judith his Wife f.
 David Church & *
 Mary his Wife f.
 Peter Aspinwall &
 Elisab. his Wife f.
 Mary Whitmore f

Abigal Mighill f.
 Elisabeth Mighill f.
 James Danielson &
 Mary his Wife f.
 Mary Waters f.
 Elisab. Day f.
 David Russell &
 Susanna his Wife f.
 Israel Cumins &
 Marth. his Wife f. *
 Hannah Cutler f
 Richard Blossie
 Sarah Cutler f
 Abigale Winter f *
 John Preston & R.
 Mary his Wife f. R.
 *Allis Covell f.
 Andrew Phillips &
 Elisa. his Wife f.
 Abiel Lamb &
 Hannah his Wife f.
 Eliesar Batman &
 Elisabeth his Wife f.
 Thomas Gould &
 Priscilla his Wife f.
 Ebeneser Brooks & *
 Martha his Wife f.
 Stephen Grover & *
 Elisab. his Wife f.
 Dorathy Robins f.
 Ebeneser Knight &

Lydia his Wife f.
 Margaret Proctor f
 Sarah Brown f
 Sarah Cadey, Senr.
 Eleasar Batman, Junr. &
 Mary his Wife f
 Mary Batman f
 Abigal Cadey, Senr. f
 Hepsibah Shapley f
 Abigal ye Wife of J. Fisk
 Michael Hulett
 Thomas Whitman
 David Shapley*
 Israel Proctor
 R*Mary Kemins f
 John Hutchins &
 Mary his Wife f
 Elisa. Cutting f
 Ebeneser Brooks, Junr.
 & Sarah his Wife f
 RMoses Barrett &
 *Sarah his Wife f
 Mehittable Ellithorp f
 RMehittable Willson f
 *Samuel Converse
 Sarah Rosse f
 *Elisabeth Lawrence f
 Allis Grover f
 Elisabeth Burch f
 Elisa. Cooper f
 *RSarah Gary f
 *Ebeneser Green &
 *Sarah his Wife f
 Jonathan Clough &
 *Sarah his Wife
 Nathaniel Johnson &
 Mehittable his Wife f
 Wight f
 Parks f

Elisabeth Preston f
 Joanna Utter f
 Henry Green, Junr.
 Elisabeth Leavens f
 Nathaniel Merrill &
 Mary Merrill f
 *John Cooper
 William Learned &
 Hannah Learned f
 Edward Converse &
 Elisa. his Wife f
 Thomas Converse &
 *Martha his Wife f
 RJerusha Duglas f
 Samuel Danielson
 Comfort Starr
 Sarah Danielson f
 Gideon Draper
 Abigal Draper f
 Robert Day
 William Whitney &
 Mary his Wife f
 John Church &
 Elisab. his Wife f
 Jacob Spalding &
 Hannah his Wife f
 Mary ye Wife of Benj. Barrett f
 RLydia Eaton f
 Abigal Cumins f
 Elisabeth Winter f
 RSarah Stacy f
 Hannah ye Wife of Eas.
 Brooks f
 Daniel Whitmore &
 Dorcas his Wife f
 Boaz Sterns
 Amos Peirce &
 Mary his Wife R [ielson
 Sarah ye Wife of Samuel Dan-

RJohn Winter, Senr.	Ivory Upham &
RRobert Cook	Tabitha his Wife f
Joseph Batman	Tabitha Clark f
Thomas Batman	Hannah Pepper f
Eleasar Green	Samuel Converse, Junr.
RBenjamin Winter	Priscilla Collar f
RZebediah Clark	Catherine Blanchard f
Unis Brooks f	Lydia Brown, D. of J. Brown, f
Ruth Batman	Sarah Mynion f
Elisa Grover, Junr. f	John Falshaw
Dorcas Jewett f	Eliea. Falshaw f
Robert Plank &	Mary Jewet f
Hannah his Wife f	Mary Whitmore f
Thomas Whitmore &	Hannah Cadey f
Elisabeth his Wife f	Israel Joslin
Hannah ye Daughter of Ja.	Joseph Barrett &
Willson	Lydia his Wife f
Hesekiah Sabin &	Benja. Barrett
Zerviah his Wife f [Junr.	Jabez Brooks
Mary ye Wife of John Winter,	John Brown &
Benja. Pudney &	Zerviah his Wife f
Abigal his Wife f	RMary Cutler f
Elisa. Cadey of Jos. Junr.	John Russell &
Abigal Cadey of Stephen Junr.	Eliza. his Wife f
Elisa. Starre f	Mehittable Allyn f
Hephzibah Crosby f	Abigal Cady W. of James f
*Mary Lee f	*Sibylla Park f
Margaret Lee f	*John Barrett &
Dorathy Willson f	*Dorathy his Wife f
Nathaniel Stone &	Sarah, W. of David Marsh, f
Mary his Wife f	Josiah Symonds &
Dorcas Wylle f	Mary his Wife f

“Received into full Communion by this Chh. were the following Persons.”

(UPON CONFESSION)

1746

David Russell Jun^r the 30th Day of March.

Esther Leavens Aprill the 30th Day.

Nathaniel Draper on the 11th day of May.

Margrett Carpenter June the 8th Day.

Zyporah Negrow of Capt. Danielson was on the Same Day
Baptized and Rec^d to full Communion.

John Robbins November 16th Day.

Annis the wife of David Russell Jun^r.

1752

Abigail wife of Jno. Robbins Upon the 12th Day of January.
Eleazar Warren in July.

1753

Wid. Sarah Chilson Nov. the 4th day.

Olive the wife of Eleazar Warren Dec^{br} ye 9th.

1754

Nathan Starkweather Nov^{br} 17th Day.

Pricilla wife of Oliver Stearns April 20th.

“ BY LETTERS RECOMENDATORY ”

1746

Silas Huchens	} from Mortlake.
Gideon Draper Jun ^r	

Nathaniel Blanchard from Plainfield.

1747

Nathaniel Aspinwall & Eliz. his wife } from the first chh. in
Eliz. Barker the wife of Neh. Barker } Woodstock.

1749

Benjamin Huchens and Judith his wife from Plainfield.

1750

Richard Whittemore from Chelsea.

1752

Zervia the wife of Cornelius Whitney from Mortlake.

1753

Daniel Davis and } from Oxford.
Thamar his wife }

Chronological List

From the Reorganization

Those marked thus,*, are deceased (the date when known follows the name); those marked "R" have been dismissed to other churches; those marked thus,†, have been excommunicated or suspended; those marked "E" have been stricken from the roll. The churches from which members have been received are set against their names thus, ‡. When not otherwise marked members were received upon confession.

MEMBERS AT THE RE-ORGANIZATION.

August 25, 1801.

1	*Mr. Zadoc Spalding	Aug. 29, 1817
2	*Mr. Boaz Stearns	Apr. 20, 1805
3	*Mr. Zadoc Hutchins	Feb. 17, 1835
4	*Mr. James Danielson. (Dea.)	Oct. 23, 1827
5	*Mr. Penuel Hutchins	Oct. 17, 1841
6	*Mrs. Elizabeth Hutchins	Apr. 26, 1820
7	*Mr. Samuel Stearns	Mar. 20, 1806
8	*Mrs. Mary Stearns	Feb. 6, 1861
9	*Mrs. Abigail Stearns	Oct., 1832
10	*Mrs. Sarah L. Danielson	Apr. 24, 1852
11	*Mr. Shubael Hutchins. (Dea.)	Apr. 14, 1841
12	*Mrs. Hannah Spalding	Nov. 26, 1809
13	*Mrs. Anna Kies	—

ADMISSIONS.

1802.

14	*Mrs. Avis Hutchins	Sept. 25, 1860
15	*Mrs. Mary Hutchins	Mar. 15, 1825

1804.

16	*Mr. Gordon Johnson. (Rev.)	Apr. 25, 1823
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1807.

- 17 *Mrs. Judith Dexter, ‡Pomfret, Ct.Apr. 2, 1847
 18 *Mrs. Sarah DanielsonSept. 9, 1852

1812.

- 19 *Mr. Josiah DeanDec. 11, 1845
 20 *Mrs. Sarah DayAug. 5, 1848
 21 *Mrs. Mary DeanApr. 17, 1820
 22 *Mrs. Nabby MalboneSept. 18, 1812
 23 *Miss Betsey DayApr. 3, 1843
 24 *Mrs. Avis (Hutchins) WhitmoreSept. 25, 1860
 25 *Miss Polly HutchinsSept. 15, 1827
 26 †Mr. David Day

1813.

- 27 *Mr. Henry SpaldingFeb. 5, 1813
 28 *Mr. William DanielsonJuly 12, 1819
 29 RMr. Oliver Carpenter
 30 *Mrs. Luna Johnson, ‡Colchester, Ct.Feb., 1832
 31 RMr. William Prince
 32 *Mrs. Nancy JillsonApr. 9, 1853
 33 *Mr. Warren Stearns. (Dea.)Jan. 23, 1862
 34 *Mrs. Hannah (Smith) Clark
 35 RMrs. Diana (Alexander) Carder
 36 *Mr. Zolva Whitmore. (Rev.)Aug. 5, 1867
 37 *Mr. Eleazer WilliamsSept. 16, 1841
 38 *Mr. William CundallApr. 24, 1829
 39 *Mrs. Nancy (Rice) CundallJan. 29, 1858
 40 *Mrs. Annis DayApr. 27, 1848
 41 *Mrs. Sarah TannerApr. 5, 1826
 42 †Mr. William Carder
 43 *Mrs. Miriam GroverApr. 5, 1824
 44 *Mrs. Lucinda (Davenport) Alexander .Feb. 16, 1849
 45 *Miss Susannah WilliamsJuly 11, 1859
 46 *Mrs. Mary (Williams) WilliamsMay, 1839
 47 *Mrs. Mary WilliamsNov. 1, 1861
 48 RMrs. Sarah (Williams) Lyon
 49 *Miss Elizabeth CundallFeb. 17, 1814
 50 *Miss Hannah CundallJune 9, 1841
 51 RMiss Mary Gillett
 52 *Mrs. Leona (Lane) LambMar. 29, 1879
 53 RMiss Hannah Whitmore

1814.

- 54 *Mr. Jonathan Cutler
 55 *Mrs. Keziah CutlerJan. 19, 1828

56	rMr. Barzillai Fisher	
57	*Mr. Silas Hutchins	May 4, 1814
58	*Mr. Abraham Rice	Dec. 5, 1845
59	*Mrs. Prussia Fisher	June 8, 1846
60	*Mrs. Althea (Ingalls) Waters	Jan., 1836
61	*Mrs. Henrietta (Carder) Sabin	Nov. 9, 1841
62	*Miss Anna Chamberlin	—
63	*Mrs. Cynthia Rice	Dec. 7, 1855
64	*Miss Sophia Greenman, ‡Thompson, Ct.	May 4, 1842
65	*Mrs. Nancy Sykes, ‡Thompson, Ct.	Oct., 1861
66	*Miss Charlotte Alexander	—

1816.

67	*Mrs. Anna Wilson, ‡Raynham, Mass. .	Dec. 26, 1869
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1817.

68	*Mr. John Sabin	May 1, 1821
69	*Mrs. Clarissa Cundall	Oct. 1, 1837
70	*Mrs. Christiana Fisher	May 3, 1823
71	*Mrs. Louisa Fisher	Mar. 29, 1849
72	*Mr. Elisha Danielson. (Dea.)	Oct. 6, 1866

1820.

73	*Mr. Nathan Fuller	July 18, 1848
74	*Mr. Laban Fisher	July 4, 1860
75	rMr. John Danielson	
76	*Mrs. Lydia Fuller	Mar., 1840
77	rMrs. Abigail Fisher	
78	*Mrs. Lydia Chamberlin	—
79	*Mr. Zadoc Spalding	Jan. 23, 1839
80	*Mr. Comfort Tiffany	Dec., 1843
81	*Mr. David Fisher	Sept. 12, 1862
82	rMr. Warren Chamberlin	
83	rMr. John Chollar	
84	*Mr. Isaac T. Hutchins	Oct. 25, 1884
85	*Mr. Jacob W. Danielson	Nov. 15, 1856
86	rMr. Herbert A. Reed. (Rev.)	
87	*Mrs. Sally Martin	Jan., 1861
88	*Mrs. Harty (Dexter) Danielson	Oct. 26, 1880
89	*Miss Elizabeth Danielson	May 11, 1820
90	*Mr. Samuel Danielson	July 22, 1845
91	*Mr. Benjamin Tanner	Sept. 16, 1849
92	*Mr. Willard Danielson	Feb. 10, 1843
93	*Mr. George Danielson	Aug. 17, 1883
94	*Mr. Elisha P. Spalding	Sept. 30, 1837

95	*Mr. Henry B. Bacon	Mar., 1841
96	rMr. William Hutchins	
97	rMr. Nathaniel E. Johnson. (Rev.)	
98	rMrs. Amy Chamberlin	
99	rMrs. Elizabeth Danielson	
100	rMiss Lucy (Danielson) Crosby	
101	*Mrs. Lydia B. Morse	Apr. 22, 1889
102	rMrs. Eliza (Bacon) Taft	
103	rMrs. Sally (Bacon) Allen	
104	*Mrs. Henrietta (Spalding) Burroughs ..	Jan. 28, 1884
105	*Miss Eliza Draper	Dec. 5, 1884
106	*Mrs. Eliza (Tiffany) Morse	Sept. 3, 1858
107	*Mrs. Anna Young	June 6, 1859
108	rMrs. Joanna (Hutchins) Sprague	
109	*Miss Almira Rice	Aug. 30, 1824
110	*Miss Mary Spalding, ‡So. Killingly ..	Nov. 28, 1823
111	*Mr. Adam B. Danielson. (Dea.)	Apr. 14, 1872
112	*Mr. Hezekiah L. Danielson	Nov. 7, 1881
113	*Mrs. Melancia W. (Robinson) Daniel- son	Dec. 8, 1869
114	*Miss Mary Ann Huntington	May, 1836
115	rMiss Betsey Stowell	
116	rMrs. Mary (Dexter) Elliott	
117	rMr. William Reed	
118	rMrs. Marcia (Learned) Woodworth	
119	rMiss Melora (Alexander) Sherman	
120	rMiss Sally (Day) Warren	
121	*Mrs. Lucy Perry	—
122	rMrs. Celinda Reed	
123	rMr. Havilah Mowry	
124	*Mr. Samuel Stearns	Sept. 19, 1842
125	*Miss Mary Bassett	Dec. 21, 1826
126	rMiss Mary (Danielson) Buck	

1821.

127	*Mr. Alexander Thompson	June 6, 1834
128	*Mrs. Bertha Young, ‡So. Killingly, Ct. ..	May, 1839
129	eMrs. Harriett (Bushnell) Safford	
130	rMrs. Eunice Thompson	
131	rMrs. Elizabeth (Chamberlain) Rickard ..	
132	*Miss Jane Danielson	July 14, 1876
133	*Mrs. Roby Handall	Feb. 14, 1866

1822.

134	*Mr. Luther Day	Apr. 9, 1882
135	*Mr. Welcome S. Fisher	June 10, 1879

- 136 rMrs. Wealthy (Day) Alton
 137 *Mrs. Lucy A. (Bassett) AlversonMar. 25, 1834
 138 *Miss Eliza BassettSept. 29, 1857
 139 *Mr. Samuel DavisDec. 24, 1822

1824.

- 140 rMiss Mary S. Willard

1825.

- 141 *Mrs. Chloe TiffanyNov., 1852
 142 *Mrs. Lucy (Danielson) SpragueAug., 1827
 143 *Miss Mary Ann DanielsonSept., 1825
 144 rMrs. Eliza Chollar, ‡No. Killingly, Ct. ...
 145 *Mrs. Julia A. Day, ‡No. Killingly, Ct. ...June, 1839

1826.

- 146 *Miss Maria Millett —

1827.

- 147 rMr. Asher Starkweather
 148 rMr. Henry Dexter
 149 rMrs. Aurelia Danielson, ‡So. Killingly,
 Ct.Feb., 1874
 150 rMrs. Celinda Sparks, ‡Attleboro, Mass. .
 151 *Miss Amy C. BaconFeb. 16, 1874
 152 rMrs. Rosanna Starkweather
 153 *Mrs. Mary StearnsAug. 13, 1886
 154 *Mrs. Julia (Handall) Batty
 155 *Mrs. Julia A. (Field) BlissApr. 13, 1872

1828.

- 156 *Mr. Jabez ParkhurstApr. 21, 1843
 157 *Mrs. Sally ParkhurstJuly, 1841
 158 *Mr. Erastus HammettJuly 12, 1876
 159 *Mrs. Priscilla HammettOct. 5, 1889
 160 rMiss Lucinda DayJuly 28, 1892
 161 rMrs. Mary C. (Rice) Keenan
 162 rMr. John Sparks
 163 *Mrs. Mary A. (Malbone) BaconJune 8, 1890
 164 *Mr. William EatonOct., 1838
 165 rMrs. Cynthia (Handall) Baker
 166 *Mrs. Lucy M. DanielsonApr. 19, 1847
 167 *Mrs. Almira (Bassett) CapronMay 25, 1851
 168 rMr. Jabez A. Allen
 169 rMr. Seth Draper
 170 *Mrs. Sarah A. (Young) BackusMar. 13, 1896

171	*Mrs. Ruth Hutchins	July 3, 1840
172	rMrs. Roxanna (Hutchins) Park	
173	eMrs. Mary A. (Taylor) Munroe	
174	*Mrs. Mary R. Danielson	Jan 3, 1832
175	rMrs. Mary (Chollar) Osgood	
176	*Mrs. Mary A. (Durkee) Johnson	—
177	*Mrs. Laura S. Danielson	Jan. 11, 1870
178	rMr. Cyrus Whitmore	
179	rMrs. Lucy Whitmore	
180	*Mrs. Sarah Hutchins	Mar. 9, 1887
181	rMiss Roby Rouse	
182	*Mrs. Eliza M. (Handall) Johnson	—
183	*Mrs. Ann Shepherd	—
184	*Miss Celia Cook	Apr. 27, 1848

1829.

185	*Mrs. Mary A. Austin	—
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1830.

186	*Mr. Anthony Mowry	—
187	rMiss Clarissa Johnson	
188	*Mrs. Esther (Williams) Danielson	Feb. 4, 1888

1831.

189	*Mr. Eleazer Warren, ‡South Killingly, Ct.	Jan. 1, 1832
190	*Mrs. Jerusha M. Warren, ‡South Kil- lingly, Ct.	1841
191	rMrs. Laurana W. (Park) Holbrook	
192	rMrs. Avis L. (Whitmore) Weld	
193	*Mr. John B. Hyde	Nov., 1838
194	*Mrs. Daniel L. Clark	—
195	rMr. Cyra Bassett	
196	rMr. William Alexander	
197	rMr. Silas Mason	
198	rMr. Nelson Leavens	
199	*Mr. Ebenezer Young	Aug. 19, 1851
200	‡Mrs. Mary A. (Preston) Pond	
201	*Miss Martha Mowry	Jan. 5, 1864

1832.

202	rMr. John Bassett	
203	*Mr. Jonathan Dexter	Oct. 18, 1872
204	*Mr. Marvin A. Dexter	June 1, 1878
205	‡Mr. William Dexter	

206	†Mr. George H. Leavens	
207	rMrs. Susan Bassett	
208	*Mrs. Sophia F. Dexter	Mar. 6, 1876
209	rMrs. Harriet (Fisher) Martin	
210	rMrs. Roxanna (Bassett) Bacon	
211	*Miss Patty White	—
212	*Mr. Samuel Hyde	—
213	*Mr. Isaac Cundall	Apr. 14, 1846
214	*Mr. James Bussey	1873
215	†Mr. Joseph Kelly	
216	*Mr. William Chollar	Feb. 23, 1892
217	*Mr. Thomas Backus	Dec. 9, 1858
218	*Mr. Giles Woodworth	July 27, 1877
219	†Mr. John J. Angel	
220	rMr. Gardner G. Clark	
221	*Mr. Edwin Kelly	Aug., 1838
222	*Mr. William Fuller	—
223	rMr. John P. Comins	
224	*Mr. George A. Niles	Apr. 7, 1890
225	*Mrs. Ann Hyde	—
226	*Mrs. Philura Woodworth	Feb. 5, 1856
227	*Mrs. Deborah Tanner	June 12, 1871
228	rMrs. Elizabeth P. (Chollar) Leavens	
229	*Mrs. Jemima (Young) Stearns	Feb. 26, 1885
230	*Mrs. Harriett (Young) Hyde	—
231	rMrs. Elizabeth (Cundall) Spalding	
232	*Mrs. Celinda Chollar	Oct. 12, 1847
233	*Mrs. Henrietta Angel	June, 1837
234	rMrs. Sarepta (Law) Tanner	
235	*Mrs. Rebecca F. (Law) Darby	June 26, 1893
236	*Mrs. Deborah P. Law	Sept. 18, 1854
237	*Mrs. Cordelia W. (Preston) Winsor ..	Feb. 13, 1895
238	rMrs. Susan Parkhurst	
239	rMrs. Lucy P. (Chollar) Potter	
240	rMr. Waterman A. Fisher	
241	*Mr. Lewis Williams	Dec. 25, 1851
242	rMr. Jared Williams	
243	*Mr. Zadoc Wilson	Jan. 24, 1863
244	*Mr. Samuel S. Danielson	May 11, 1864
245	*Mr. Daniel Wilson	Apr., 1867
246	rMrs. Calista Dexter	
247	rMrs. Almira (Cady) Adams	
248	*Mrs. Hannah W. (Wilson) Willis	Mar., 1838
249	*Mrs. Abbie (Fisher) Brewster	Jan. 15, 1871
250	*Miss Ocia A. Thompson	May 2, 1833
251	*Mr. Abner F. Bacon	Feb. 21, 1875

252	*Mr. Frederick Day	—
253	*Mr. Lyman Lamb	Apr. 8, 1879
254	*Mr. William C. Bacon	May 9, 1877
255	rMr. Joshua Wilber	
256	*Mr. Simon S. Hutchins	Dec., 1840
257	*Mr. Rufus Jillson	May 22, 1853
258	rMr. Chester Parkhurst	
259	*Mrs. Abigail Lamb	May 4, 1841
260	*Mrs. Ann (Blake) Bacon	Oct. 26, 1857
261	*Mrs. Ludovisa Howe	1838
262	*Mr. James H. Spalding	Jan., 1837
263	*Mr. Orville M. Capron	April 6, 1880
264	rMrs. Margaret L. Wilber	
265	*Miss Harriet N. Whitmore	Dec. 14, 1898
266	*Mrs. Abilene H. Hutchins	Dec. 3, 1865
267	†Mr. Ziba Warren	
268	rMrs. Jerusha (Bacon) Field	
269	*Mrs. Huldah Davis	Mar. 19, 1853
270	*Miss Frances M. Whitmore	Aug. 21, 1840
271	rMiss Polly Cutler	
272	rMrs. Abby (Cutler) Cole	
273	*Mrs. Harriet K. Hutchins	Jan. 8, 1855
274	*Mr. George Law	1874
275	rMr. Charles Cady	
276	*Mr. John B. Young	Sept. 12, 1859
277	*Mr. John Kenyon	—
278	rMr. Elisha Chamberlin	
279	*Mr. Ezra R. Chamberlin	Nov. 14, 1837
280	eMrs. Jane (Comins) Titus	
281	eMrs. Clarissa R. (Cundall) Fuller	
282	*Miss Polly Richmond	—
283	*Mrs. Sally (Fisher) Sydleman	—
284	rMrs. Mary S. (Comins) Lillibridge	
285	*Miss Sally Leavens	Mar. 1841
286	†Mr. Silas Hutchins	
287	*Miss Lucy Bacon	Aug. 2, 1873
288	*Mrs. Celia (Davis) Nichols	Jan. 29, 1863
289	rMrs. Harriet O. A. (Young) Tiffany	
290	rMrs. Fanny (Comins) Chamberlin	
291	*Mrs. Emily (Fisher) Day	Sept. 30, 1894
292	*Mr. Henry W. Hyde	—
293	*Mrs. Mary Ann Dexter, ‡Brooklyn, Ct.	Oct. 24, 1883
294	*Mr. Samuel Reynolds	July 31, 1882
295	*Mr. John Blackmar	May, 1838
296	†Mr. George Day	
297	†Mr. Nathan Law	

298	*Mr. Lorin Hoyle	_____
299	*Mrs. Sally Reynolds	Sept. 15, 1866
300	*Mrs. Esther Kenyon	Nov., 1856
301	*Miss Susan Hoyle	_____
302	*Mrs. Celia (Austin) Bennett	_____
303	†Mrs. Mercy (Blackmar) Joslin	_____
304	*Miss Sally Hoyle	_____
305	*Miss Sarah A. Woodworth	Mar., 1885
306	*Miss Betsey Olney	Sept., 1838
307	*Mrs. Sabrina Tanner	Mar. 23, 1854
308	†Mr. Artemas Graves	_____
309	rMr. Ebenezer Richmond	_____
310	*Mr. Horace E. Davis	Aug. 10, 1900
311	rMr. Ezra G. Johnson	_____
312	*Mrs. Betsey (Bridges) Richardson	_____
313	*Miss Abigail Davis	June 8, 1849
314	*Mrs. Mary L. (Fisher) Whitcomb	Mar., 1838
315	*Mr. Philip Tanner	Jan 4, 1874
316	*Mrs. Sally Tanner	Dec. 4, 1882
317	rMrs. Eliza (Durkee) Salisbury	_____
318	*Mr. Edwin Draper	Apr. 23, 1858
319	*Miss Lucy Thompson	Dec. 12, 1835
320	*Mr. David A. Bacon, ‡So. Killingly, Ct.	July 27, 1859
321	*Mrs. Sarah Bacon, ‡So. Killingly, Ct. ..	May 1, 1849
322	rMrs. Sally (Thompson) Carder	_____
323	rMrs. Roxanna (Thompson) Kingsley	_____
324	†Mr. John S. Kenyon	_____
325	*Mrs. Phoebe (Clough) Washburn	_____
326	rMiss Olive Fisher	_____
327	*Mr. Jonathan Warren	_____
328	*Mrs. Lucy (Kelly) Green	Apr. 21, 1897
329	*Mrs. Eunice Hyde	Jan. 27, 1856
330	*Miss Celia Kenyon	_____
331	*Mr. William L. Dyer	_____
332	*Miss Amy Hoyle	July 12, 1835

1833.

333	*Mrs. Jemima Blake	_____
334	*Mr. Horace Burroughs	Mar. 15, 1884
335	rMr. Edmund P. Tiffany	_____
336	*Mr. Charles E. Morse, ‡W. Woodstock, Ct.	_____
337	†Mr. William Brown	_____
338	*Miss Elizabeth Reynolds	July 9, 1884
339	rMrs. Lydia (Fisher) Keith	_____

1834.

- 340 †Mr. Simon C. Kelly
- 341 *Mrs. Milly Day, ‡Plainfield, Ct.June 17, 1857
- 342 *Mrs. Sarah G. Danielson, ‡N. Killingly,
Ct.Nov. 27, 1868

1835.

- 343 *Mr. Thomas Danielson, ‡Thompson, Ct. .Nov., 1839
- 344 *Mrs. Adah Danielson, ‡Thompson, Ct.
Mar. 4, 1874
- 345 *Mrs. Elizabeth BonnOct. 23, 1864
- 346 *Mrs. Phila Davis, ‡So. Killingly, Ct. ..Oct. 2, 1882
- 347 rMr. Robert D. Dorrance, ‡Oxford, Mass.
- 348 rMrs. Lucy Dorrance, ‡Oxford, Mass. ..

1836.

- 349 rMr. Benjamin F. Durkee

1837.

- 350 rMrs. Louisa Fisher
- 351 rMr. Stowell L. Weld, ‡Providence, R. I.
Dec. 16, 1865
- 352 rMrs. Esther Jencks
- 353 rMrs. Sarah A. (Davison) King
- 354 *Mrs. Cynthia S. DexterMar. 3, 1869
- 355 rMrs. Eunice Dexter, ‡Thompson, Ct. ..
- 356 *Mrs. Sophia Leavens, ‡Sturbridge, Mass.
Jan. 8, 1860
- 357 *Mrs. Erasta Danielson, ‡Thompson, Ct. Dec. 8, 1839
- 358 *Mrs. Harriet Law, ‡Providence, R. I. ..Sept., 1839
- 359 *Mrs. Mary S. Segur, ‡Thompson, Ct. ...June, 1840
- 360 *Mr. Nathan Wood, ‡So. Killingly, Ct. Nov. 30, 1873

1840.

- 361 *Mr. Augustus Hammett, ‡N. Y. City .July 14, 1857
- 362 *Mrs. Phebe W. Hammett, ‡N. Y. City Oct. 31, 1858
- 363 *Mrs. Lucy A. (Lamb) Easterbrooks —
- 364 rMrs. Mary A. (Lamb) Pierce
- 365 rMrs. Eliza E. (Parkhurst) Mahrs
- 366 rMrs. Tamar M. (Davison) Buck
- 367 Mrs. Mary M. (Adams) Lillibridge
- 368 rMrs. Amy A. Chamberlin
- 369 *Mrs. Sally A. (Dean) CardJan. 26, 1851
- 370 rMr. Leonard Thompson, ‡No. Killingly,
Ct.

371	rMrs. Abby Thompson, ‡No. Killingly, Ct.	
372	*Mr. David A. Dean, ‡Coventry, R. I. ..	Dec. 2, 1893
373	*Mrs. Sarah Rathbun, ‡Lisbon, Ct.	Dec. 7, 1878
374	rMr. James A. Fisher	
375	rMiss Nancy H. Fisher	
376	*Mr. Joel Davison	Oct. 8, 1861
377	rMr. Thomas H. Hutchins	
378	*Miss Chloe P. Davison	Feb. 8, 1892
379	*Mrs. Lucy Comins, ‡No. Killingly, Ct. Mar. 12,	1861
380	*Mr. Edmund Badger, ‡Brooklyn, Ct.	May, 1842
381	*Mrs. Jane Badger, ‡Brooklyn, Ct.	—

1842.

382	rMr. Ananias Austin	
383	rMrs. Althea Austin	
384	*Mrs. Nancy Hutchins	Nov. 22, 1842
385	rMrs. Adaline A. (Day) Bates	
386	rMrs. Julia R. (Wilson) Pierce	
387	†Mr. Hezekiah D. Law	
388	rMrs. Ann (Comins) Ward	
389	rMrs. Cynthia Champion	
390	*Mrs. Peddy Pickering	—
391	*Mrs. Julia A. (Sparks) Logee	May 17, 1878
392	*Mrs. Almira (Sparks) Wood	July 18, 1852
393	*Mrs. Mary (Arnold) Matthews	Jan. 10, 1864
394	rMr. William B. Ames	
395	rMrs. Lucy Ann Ames	
396	*Mr. Oliver B. Burnham	Feb. 10, 1864
397	*Mrs. Margaret B. Burnham	May, 1885
398	*Mr. Danforth Newell	Sept. 28, 1875
399	*Mr. James H. Hutchins	Apr. 21, 1844
400	*Mr. Simon Spalding	Apr. 17, 1859
401	rMr. Samuel H. Grosvenor	
402	rMr. Joseph D. Bates	
403	rMr. Caleb H. Johnson	
404	†Mr. William H. Chamberlin	
405	rMr. Richard R. Buck	
406	rMr. Isaac N. Cundall. (Rev.)	
407	rMr. Leonard A. Tanner	
408	rMr. Francis Burroughs	
409	rMr. Elam C. Beach	
410	*Mr. Charles Stone	—
411	rMr. Jesse S. Ely	
412	rMr. Henry Spalding	
413	rMr. Barnabas B. Hyde	

414	*Mr. George W. Spalding	Oct., 1874
415	†Mr. Amasa Olney	
416	*Mr. George W. Danielson	Mar. 25, 1884
417	†Mr. Pardon Bennett	
418	Mr. William Comins	
419	rMrs. Caroline (Comins) Congdon	
420	*Mrs. Elizabeth (Olney) Ames	—
421	*Mrs. Eliza M. (Tanner) Comins	March 25, 1899
422	*Mrs. Berthena Dean	Feb. 11, 1873
423	*Mrs. Mary E. (Spalding) Clemons	June 11, 1869
424	†Mrs. Averilda (Olney) Wiggins	
425	rMrs. Emily E. (Davison) Warner	
426	rMr. Joseph W. Cundall	
427	*Mrs. Eliza Young	June 7, 1853
428	*Miss Althea Hutchins	—
429	rMrs. Laura A. (Parkhurst) Rathbun ...	
430	*Mrs. Phila Parker	Mar. 10, 1866
431	rMrs. Zipporah A. (Webb) Chafee	
432	†Mrs. Olive F. (Rathbun) Chamberlin ..	
433	*Miss Lucy B. Chamberlin	Dec. 26, 1853
434	*Mrs. Mary Davis	June 27, 1865
435	*Mrs. Jane Spalding	Mar. 12, 1873
436	*Miss Sophia Greenman, ‡Thompson, Ct. .	May, 1842
437	rMrs. Susan M. (Davis) Truesdell	
438	†Mr. Smith B. Chase	
439	*Mr. Edward Davis	May 14, 1897
440	*Mrs. Elizabeth Rickard, ‡Pomfret, Ct. .	May, 1877
441	*Mr. William H. Hutchins	—
442	*Mrs. Mary Ann Newell	July 16, 1876
443	*Mr. Zebina Adams	Dec. 1, 1859
444	*Mr. Lorenzo Lillibridge	May 11, 1885
445	rMr. Ebenezer P. Rathbun	
446	*Mr. David A. Gleason	—
447	Mr. Edmund A. Dean	
448	*Mrs. Rhoda D. Adams	Dec. 1, 1879
449	Miss Emily Ann Adams	
450	*Mrs. Lucy A. (Newell) Potter	July 5, 1864
451	eMiss Angeline C. Woodworth	
452	rMrs. Marcia A. (Hyde) Sherman	
453	rMrs. Elizabeth A. (Woodworth) Moyses	
454	*Miss Lydia L. Backus	Jan. 26, 1847
455	*Miss Rebecca W. Hutchins	Dec. 21, 1847
456	rMr. Samuel S. Sprague	
457	rMrs. Esther P. (Hutchins) Sprague	
458	rMiss Ellen Williams	
459	rMr. Joseph B. Whitmore	

460	*Mr. William P. Spalding	Mar. 18, 1873
461	rMr. Calvin Cooper	
462	*Mr. Stephen Rickard	Mar. 6, 1870
463	rMr. Benjamin P. Parkhurst	
464	*Mr. Israel Simmons	Aug. 3, 1882
465	rMrs. Harriet B. Ely, ‡No. Killingly, Ct.	
466	rMrs. Jane Bassett, ‡No. Killingly, Ct. ...	
467	rMrs. Eliza A. (Davis) Kingsley	
468	rMrs. Martha Handall	
469	Mrs. Lucy M. (Chase) Young	
470	rMrs. Nancy F. Stone	
471	rMr. Leavens Jenks	
472	*Mrs. Mary Ann Simmons	Dec. 27, 1888
473	rMr. Charles H. Fisher	
474	*Mr. Edward L. Cundall	Oct. 5, 1885
475	rMrs. M. L. J. (Dean) Doty	
476	Mrs. Charlotte T. (Danielson) Capron ..	
477	Mrs. Lucy S. (Danielson) Hutchins	
478	rMr. George I. Stearns. (Rev.)	
479	eMrs. Mary (Bassett) Spalding	
480	rMrs. Elizabeth P. (Newell) Wall	
481	*Mrs. Anna Davison, ‡Brooklyn, Ct. ...	Apr. 6, 1863
482	rMr. Prosper Alexander	
483	rMrs. Avis L. (Rickard) Burgess	
484	rMr. Justin Hammond	
485	†Mr. Peter Boss	
486	rMr. David E. Hall	
487	rMrs. Christiana Bartlett	
488	eMrs. Martha J. Boss	
489	rMr. Erastus D. Hutchins	
490	rMrs. Harriet (Cundall) Segur	
491	rMiss Pamela Spalding	
492	rMiss Emeline Johnson	
493	rMiss Lucy Elizabeth Johnson	
494	rMrs. Betsy (Handall) Gilbert	
495	rMrs. Adelia (Darby) Baker	
496	rMr. Simon Spalding 2d.	
497	rMiss Abby C. Spalding	
498	*Mrs. Sarah F. Danielson	Feb. 19, 1870
499	eMr. Joel Davison, Jr.	
500	*Mr. Daniel W. Davison	Sept., 1877
501	*Mrs. Dolly Niles	June 21, 1893
502	*Mrs. Relief Hall	Mar. 1, 1854
503	rMrs. Lydia Olney	
504	*Mrs. Betsy H. Ely, ‡Brooklyn, Ct. ...	July 22, 1892
505	*Miss Olive Badger, ‡Brooklyn, Ct. ...	Feb. 17, 1876

506	*Mrs. Laura (Badger) Ashley, ‡Brooklyn, Ct.	—
507	rMrs. Bathsheba B. Sprague, ‡Warren, Mass.	
508	*Mr. Edwin Ely, ‡Harwinton, Ct.	Jan. 13, 1883
509	rMrs. Mary Johnson, ‡Thompson, Ct. ...	
510	rMrs. Catharine A. (Cundall) Hyde, ‡Bap. Ch., Plainfield, Ct.	—
511	*Mr. Arthur Gleason, ‡Pomfret, Ct.	—
512	rMrs. Sarah Gleason, ‡Pomfret, Ct.	
513	*Mr. William James, ‡Pomfret, Ct. ..	Aug. 3, 1878
514	*Mrs. Abigail W. James, ‡Pomfret, Ct. Aug. 26,	1886
515	*Miss Lucy Backus	1857
516	*Miss Eunice Danielson	May 25, 1851
517	rMrs. Susan Hammond	
518	rMr. Jesse Handall	
519	†Mr. William K. Kies	
520	*Mr. Henry Kies. (Rev.)	Aug. 19, 1855
521	rMr. George W. Kies	

1844.

522	rMr. Daniel E. Day	
523	rMrs. Abigail S. (Stearns) Austin	
524	rMrs. Lucy M. (Brewster) Carpenter	
525	rMrs. Lucy Brewster, ‡Hampton, Ct.	

1845.

526	*Mrs. Pamela Angell, ‡Waterville, Me. ...	—
527	rMr. Ebenezer Kelley, ‡No. Killingly, Ct.	
528	rMrs. Esther Kelley, ‡No. Killingly, Ct.	
529	*Mrs. Susan N. Leavens, ‡Franklin, Ct. July 25,	1900
530	rMr. George A. Cundall	
531	rMrs. Mary E. Pinckney	
532	rMrs. Emily Bigelow, ‡Brooklyn, Ct.	
533	*Mrs. Clarissa Dexter, ‡Pomfret, Ct. .Sept. 25,	1850
534	rMrs. Sarah Cundall, ‡Norwich, Ct.	
535	Mrs. Lydia (Corey) Hawkins, ‡W. Medway, Mass.	

1846.

536	*Mr. Bishop T. Bliss, ‡Townsend, Vt. ...	May 5, 1872
537	†Mr. William Osgood, ‡Abington, Ct.	
538	rMrs. Roxanna Bacon, ‡Worcester, Mass.	
539	*Mrs. Melora Carder, ‡No. Killingly, Ct.	Sept. 8, 1853

- 540 *Mr. John P. Chamberlin, ‡Cincinnati,
O.Feb. 15, 1871
- 541 *Mrs. Elizabeth P. Chamberlin, ‡Cincinnati,
O.Dec. 16, 1891
- 542 *Mr. Bela Carpenter, ‡Attleboro', Mass... —
- 543 *Mrs. Mary C. Rice, ‡Bap. Ch., Pittsfield,
Mass.Apr. 14, 1849
- 544 rMr. Charles H. Fuller, ‡N. Y. City
- 545 rMrs. Martha Fuller, ‡N. Y. City
- 546 *Mrs. Ellen S. (Day) GriggsJuly 3, 1855
- 547 *Mrs. Mary D. (Danielson) Jacques ...May 3, 1853
- 548 *Miss Mary DanielsonOct. 20, 1858
- 549 rMrs. Sally (Austin) Starkweather, ‡No.
Killingly, Ct.
- 550 *Mrs. Hannah Pray, ‡Pomfret, Ct. ...Oct. 19, 1880
- 551 rMr. Charles Allen, ‡Westminster, Ct. ...
- 552 rMrs. Harriet Allen, ‡Abington, Ct.
- 553 rMr. Joel Baker, Jr., ‡Brooklyn, Ct.
- 554 rMrs. Matilda Converse

Jan. 2, 1848.

- 555 rMr. Joseph B. Crandall, ‡Buffalo, N. Y.
- 556 rMrs. Maria Theresa Crandall

March 6, 1848.

- 557 *Mr. Orlin Clark, ‡Bradford, Vt.June 22, 1851
- 558 *Mrs. Orill C. Clark, ‡Bradford, Vt. ..Sept. 16, 1880

May 21, 1848.

- 559 rMr. Jarvis Crandall, ‡Tolland, Ct.
- 560 rMrs. Harriet H. Crandall, ‡Norwich, Ct.
- 561 rMrs. Martha J. (Crandall) Richmond,
‡Plainfield, Ct.
- 562 rMrs. Mary T. (Crandall) Hull, ‡Plain-
field, Ct.

July 2, 1848.

- 563 rMrs. Emily M. (Handall) Perrin
- 564 *Mrs. Elizabeth L. (Tanner) Williams ..Mar. 1, 1886

Sept. 3, 1848.

- 565 *Mrs. Charlotte H. Jacobs, ‡Buffalo, N. Y.
Mar. 25, 1896

Nov. 12, 1848.

- 566 *Miss Alice H. Williams, ‡So. Woodstock,
Ct.Aug. 6, 1878

March 4, 1849.

567 rMrs. Lydia R. Day, ‡Raynham, Mass...

July 1, 1849.

568 rMrs. Charlotte H. (Niles) Thomas, ‡Central Village, Ct.

Nov. 4, 1849.

569 rMr. Charles Hartwell, ‡Amherst, Mass..

570 rMrs. Amelia D. (Jones) Stearns, ‡So. Hadley, Mass.

March 3, 1850.

571 *Mr. Nelson E. Williams, ‡So. Woodstock, Ct.Aug. 18, 1882

May 5, 1850.

572 rMiss Lucy E. Edmands, ‡Methodist Ch., Lowell, Mass.

June 16, 1850.

573 rMr. Harley P. Angell, ‡No. Scituate, R. I.

574 rMrs. Waity C. Angell, ‡No. Scituate, R. I.

575 *Mrs. Lucretia H. Woodworth, ‡E. Had-dam, Ct.Sept. 4, 1852

Oct. 13, 1850.

576 rMrs. Caroline J. Hill, ‡Buffalo, N. Y.

Nov. 2, 1851.

577 rMrs. Margaret M. Rice, ‡Boston, Mass.

Nov. 16, 1851.

578 Mr. John Waldo, (Dea.) ‡Lisbon, Ct.

579 *Mrs. Lydia Waldo, ‡Lisbon, Ct.July 1, 1895

March 14, 1852.

580 rMrs. Abigail T. Burroughs

581 *Mrs. Hannah (Howard) Sharp

582 Miss Clarissa A. Adams

583 rMrs. Eliza M. (Danielson) Vedder

584 rMr. Henry Williams

585 rMrs. Margaret Gordon, ‡Central Village, Ct.

586 rMrs. Jedidah Chamberlin, ‡Bozrah, Ct..

May 16, 1852.

- 587 Mrs. Ellen Maria Hutchins, ‡No. Killing-
ly, Ct.
588 *Miss Clarissa Day, ‡So. Killingly, Ct. .Jan. 17, 1864
589 *Miss Harriet Day, ‡So. Killingly, Ct. .Jan. 14, 1894

Nov. 7, 1852.

- 590 *Mr. Rufus Robinson, ‡Pomfret, Ct. .Aug. 20, 1866
591 rMrs. Nancy Robinson. ‡Pomfret, Ct. .

Nov. 6, 1853.

- 592 rMrs. Mary F. (Stearns) Root
593 rMrs. Abby (Dexter) Crosby
594 Miss Mary Dexter
595 rMr. Amos D. Lockwood, ‡Slatersville,
R. I.
596 rMrs. Sarah F. Lockwood, ‡Slatersville,
R. I.
597 rMrs. Sarah D. (Lockwood) Danielson,
‡Slatersville, R. I.

Nov. 27, 1853.

- 598 rMrs. Harriet G. Carpenter, ‡Eastford,
Ct.

July 2, 1854.

- 599 *Mr. Samuel Dorrance Day, ‡Ellicotville,
N. Y.May 10, 1885
600 Mr. Simon S. Waldo, ‡Canterbury, Ct. .
601 *Mr. Ezra Hutchins, ‡No. Scituate, R. I.
Dec. 29, 1897
602 rMrs. Mary A. Cochran, ‡Trinity, New-
foundland
603

Sept. 3, 1854.

- 603 *Mr. George B. Robinson, ‡E. Hampton,
Ct.Apr. 2, 1856

Nov. 5, 1854.

- 604 *Mrs. Mahala Allen, ‡Pomfret, Ct.Oct. 8, 1887
605 *Mrs. Lucinda Fisher, ‡Pomfret, Ct. ...Oct. 1, 1885
606 rMrs. Helen O. Rickard, ‡Hunter, N. Y.
607 *Mr. Charles S. HawkinsJune 30, 1899

March 4, 1855.

- 608 rMr. Orrin Ashley, ‡Hampton, Ct.
609 rMrs. Diana Carder, ‡Brooklyn, Ct.

March 25, 1855.

- 610 *Mr. Nathan Olds, ‡Westminster, Ct. .Dec. 12, 1860
 611 rMrs. Lois A. Olds, ‡Westminster, Ct. ...
 612 *Mr. William B. Sprague, ‡Scotland, Ct.
 Oct. 10, 1870
 613 *Mrs. Joanna Sprague, ‡Scotland, Ct. ..May 4, 1886

May 6, 1855.

- 614 rMrs. Sarah (Waldo) Wales, ‡Canterbury,
 Ct.

July 1, 1855.

- 615 *Mrs. Adeline (Barstow) Scarborough,
 ‡Westminster, Ct.Sept. 14, 1900
 616 rMiss Hannah Hindley, ‡Slatersville, N. Y.
 617 *Miss Clarissa Johnson, ‡Cincinnati, N.
 Y.Dec. 4, 1866
 618 *Mr. Horace Day, ‡So. Killingly, Ct. .Dec. 11, 1868
 619 *Mrs. Annis R. Day, ‡So. Killingly, Ct.
 Apr. 22, 1884
 620 Mr. Edward Dexter
 621 Mr. Albert Danielson
 622 *Miss Ellen M. DanielsonOct. 19, 1859
 623 *Mrs. Joanna D. (James) SquyerApr. 30, 1890
 624 rMrs. Harriet P. (James) Hutchins
 625 rMiss Sarah S. Hall
 626 *Mrs. Melissa L. (Kies) VaughnDec. 9, 1869
 627 *Mrs. Marietta DavisMar. 16, 1897
 628 *Miss Harriet G. DanielsonMar. 7, 1858
 629 *Miss Harriet O. BackusJan. 11, 1898
 630 Miss Charlotte Tanner
 631 Miss Emily Danielson
 632 Mrs. Susan M. (Bacon) Stone
 633 rMrs. Harriet E. (Bacon) Palmer
 634 rMiss Maria Jane Tracy
 635 rMrs. Mary J. (Bacon) Williams
 636 Mrs. Emily M. (Smith) Cundall
 637 Mrs. Julia A. (Aldrich) Waldo
 638 rMiss Elizabeth S. (Danielson) Cundall..
 639 rMrs. Elizabeth R. (Drowne) McPherson..
 640 rMrs. Clarissa S. (Waldo) Cook
 641 *Mrs. Maria A. (Davis) DarlingJuly 13, 1898
 642 rMr. William A. James (Rev.)
 643 rMr. Pliny Pratt
 644 rMrs. Helen J. Pratt
 645 rMr. John W. Danielson

- 646 rMr. Henry E. Simmons
 647 rMr. Nathan Olds, Jr.
 648 rMrs. Elizabeth E. (Brown) Montgomery
 649 rMr. Isaac Adams
 650 eMr. John Hutchins
 651 *Miss Hannah HutchinsSept. 3, 1861
 652 rMrs. Mary (Hutchins) Williams
 653 rMrs. Elizabeth (Hutchins) Fisher
 654 rMr. George H. Hutchins
 655 Mrs. Mary R. (Danielson) Chollar
 656 rMrs. Elizabeth F. (Danielson) Ayer ...
 657 rMrs. Susan S. (Lester) Johnson
 658 rMrs. Mary F. (Lester) Fuller
 659 *Mr. Ebenezer S. YoungDec. 20, 1871
 660 rMr. George A. Bacon
 661 *Mr. Samuel D. DanielsonJan. 11, 1903
 662 *Mr. Evan H. MalboneDec. 22, 1895
 663 Mr. William H. Chollar. (Dea.)
 664 rMr. Elisha Carpenter
 665 Mrs. Eliza M. Adams
 666 rMr. Peleg R. Walker
 667 rMr. Francis P. Johnson
 668 rMr. Henry F. Hyde. (Rev.)
 669 *Mr. Samuel HutchinsJan. 16, 1886
 670 rMiss Amelia deF. Lockwood
 671 Miss Olive D. Adams
 672 rMiss Emma R. Humes
 673 rMrs. Frances P. (Davis) Dorrance
 674 eMiss Cornelia J. Golder
 675 *Mr. Martin W. Walker —
 676 rMiss Harriet A. Hutchins
 677 rMiss Mary Ann Kies
 678 rMrs. Meleatiah C. Jackson
 679 *Mr. Edwin WaldoSept. 8, 1860
 680 rMr. Solomon Drowne
 681 rMiss Mary L. Drowne
 682 rMrs. Susan L. Drowne
 683 eMrs. Elizabeth McLaughlin
 684 rMrs. Charlotte W. (Day) Lyon

Sept. 2, 1855.

- 685 rMrs. Mary (Torrey) Howe, ‡No. Killing-
 ly, Ct.

Nov. 4, 1855.

- 686 *Mrs. Emily Jencks. ‡Slatersville, R. I...Apr. 9, 1893

- 687 rMrs. Nancy Gallup, ‡York, Penn.
 688 rMr. Joseph Danielson. (Rev.)

Jan. 6, 1856.

- 689 rMrs. Susan E. Miller, ‡Brooklyn, N. Y.
 690 *Mr. Havilah M. SpragueMay 30, 1874

Jan., 1857.

- 691 Mr. John Dexter, ‡Providence, R. I.

Feb., 1857.

- 692 *Mrs. Emily Bigelow, ‡Providence, R. I.
 July 7, 1886

July 12, 1857.

- 693 *Mr. Henry HutchinsAug. 8, 1877
 694 rMr. Charles C. Cundall
 695 *Mr. John D. Bigelow (Dea.)Feb. 14, 1888
 696 rMr. J. Augustus Spalding
 697 *Mr. Robert HughesMay 6, 1864
 698 rMr. Joseph C. Ayer
 699 *Mr. James Danielson, Jr.Oct. 12, 1864
 700 Mr. George Lloyd
 701 *Mr. Edwin W. DavisSept. 17, 1903
 702 rMr. Cyrus P. Greene
 703 rMr. George E. Jewett
 704 *Mr. William E. SimmonsSept. 23, 1886
 705 rMr. Edward T. Marvel
 706 rMr. Earl W. Fisher
 707 rMr. Benjamin W. Gallup
 708 rMrs. Hannah S. Spalding
 709 rMrs. Hannah M. Hughes
 710 rMrs. Emeline Angel
 711 *Mrs. Ellen L. (Davis) LloydMay 26, 1886
 712 rMrs. Ann C. (Tucker) Jackson
 713 Mrs. Mary J. (Dexter) Fiske
 714 *Miss Mary E. HydeApr. 18, 1865
 715 rMrs. Maria (Hutchins) Fay
 716 Mrs. Isabella (Kerr) Waldo
 717 rMrs. Sarah E. (Chamberlin) Davis
 718 rMrs. Laura A. (Chapman) Farquhar
 719 Mrs. Lucy C. (Card) Arnold
 720 rMiss Sarah R. Fuller
 721 rMrs. Elizabeth H. (Coxen) Snow
 722 rMrs. Miranda Z. (Leavens) Sweet
 723 *Miss Ann KerrJune 12, 1863

Sept. 6, 1857.

- 724 rMrs. Emily H. Humes
 725 rMrs. Mary J. (Keigwin) Barrows
 726 eMiss Jane E. Coon
 727 Mrs. Emma J. (Stearns) Danielson
 728 rMrs. Phebe E. (Gordon) Bartlett

Jan. 3, 1858.

- 729 rMr. William C. Tucker
 730 *Mr. Edwin A. PeckhamJuly 5, 1891
 731 *Mr. Ahira Z. KiesFeb. 19, 1882
 732 rMrs. Caroline F. (Bacon) Fuller
 733 *Mrs. Sarah G. (Danielson) Sprague ..June 24, 1875
 734 Mrs. Lucy W. Chamberlin
 735 rMrs. Harriet A. (Chamberlin) Little ...

1858.

- 736 *Mrs. Harriet N. HydeNov. 16, 1895
 737 rMiss Calista C. Bacon
 738 rMrs. Ellen A. (Hutchins) Sabin
 739 eMrs. Adelia A. Hutchins
 740 *Mr. William M. JohnsonOct. 16, 1864
 741 *Mr. Herbert S. DanielsonOct. 1, 1866
 742 eMr. Thomas K. Bates
 743 *Mrs. Mary Jane BatesFeb. 27, 1864
 744 *Mrs. Harriet L. V. ChamberlinMay 2, 1904
 745 Mrs. Emily M. (Fuller) Lathrop
 746 *Mrs. Ruth L. ChapmanAug. 23, 1896
 747 Mrs. H. F. (Weld) Danielson
 748 *Mrs. Mary HutchinsFeb. 6, 1864
 749 *Miss Mary Ann DaySept. 12, 1859
 750 *Mr. Roswell Whitmore. (Rev.) ‡By Letter
 Apr. 2, 1861
 751 *Mr. Stowell L. Weld. (Dea.) ‡Syracuse,
 N. Y.Dec. 16, 1865
 752 *Mr. Henry G. Dunham, ‡Providence,
 R. I.
 753 rMr. Elijah M. Jackson, ‡W. Woodstock,
 Ct.
 754 rMr. Cyrus Coburn, ‡Lowell, Mass.
 755 rMrs. Sarah T. Coburn, ‡Lowell, Mass....
 756 rMr. Elisha T. Potter, ‡Lisbon, Ct.
 757 rMr. T. T. Waterman. (Rev.) ‡Winona,
 Minn.
 758 *Mrs. Ludentia A. Weld, ‡Syracuse, N. Y.,
 Nov. 10, 1904

- 759 rMrs. Almira B. Dunham, ‡Providence,
R. I.
- 760 rMiss Hannah E. Dunham, ‡Central Vil-
lage, Ct.
- 761 rMiss Anna Maria Woodward, ‡Waure-
gan, Ct.
- 762 *Mrs. Cynthia Bemis, ‡So. Royalston,
Mass. Aug. 9, 1879
- 763 *Mrs. Lucy Ripley, ‡Windham, Ct. —
- 764 *Mrs. Abigail A. Adams, ‡Windham, Ct.
Aug. 4, 1864
- 765 *Mrs. Amy Wood, ‡So. Killingly, Ct. .Feb. 28, 1874
- 766 rMrs. Abigail Whitcomb, ‡M. E. Ch., W.
Killingly, Ct.
- 767 *Mrs. Emma Hammond, ‡Brooklyn, Ct.
Nov. 14, 1890
- 768 rMrs. Maria S. Potter, ‡Plainfield, Ct. ..
- 769 rMrs. Delia S. Waterman, ‡Winona, Minn.
- 770 rMiss Lucy M. Waterman, ‡Winona, Minn.
- 771 rMrs. Nancy A. Dewing, ‡Westminster,
Ct.
- 772 Mrs. Mary D. Peckham, ‡Bap. Ch., Wake-
field, R. I.
- 773 rMrs. Nancy P. Hall, ‡Sutton, Mass.
- Jan., 1859.
- 774 rMrs. Elizabeth McAlister
- March, 1859.
- 775 *Mrs. Bathsheba M. PrattFeb. 25, 1861
- May, 1859
- 776 rMr. Van Buren Dye
- 777 *Mrs. Charlotte BrownJuly 18, 1864
- July, 1859.
- 778 rMrs. Fanny A. Leavens
- 779 *Mrs. Mary P. HammettApr. 13, 1901
- Sept., 1859.
- 780 rMr. George S. Truesdell, ‡Dayville, Ct.
- 781 rMrs. Susan M. Truesdell, ‡Dayville, Ct.
- 782 *Mrs. Eliza E. Mahrs, ‡Medway, Mass. Nov. 19, 1891
- Nov., 1859.
- 783 rMiss Romelia L. Peckham

Jan., 1860.

- 784 eMrs. Mary S. (Curtis) Randall
 785 *Miss R. Marinda AdamsNov. 14, 1903
 786 Miss Sarah Kerr
 787 eMiss Mary Russell
 788 *Mrs. Sarah M. Kerr, ‡M. E. Ch., Ireland
 Feb. 22, 1895

May, 1860.

- 789 Mrs. Julia E. (Jencks) Green
 790 rMrs. S. J. Humes, ‡Meth. Ch., Iowa

1860.

- 791 *Mrs. Eliza Thompson, ‡Bap. Ch., E.
 Greenwich, R. I.May 30, 1889
 792 Mrs. Ella (Thompson) Wood, ‡Bap. Ch.,
 E. Greenwich, R. I.

Aug. 30, 1861.

- 793 *Rev. Wm. W. Davenport, ‡Roxbury,
 Mass.May 19, 1870

Nov. 1, 1861.

- 794 Mrs. Anna B. Williams, ‡Central Village,
 Ct.

Jan. 3, 1862.

- 795 rMrs. Josephine A. Hutchins, ‡Providence,
 R. I.

May 2, 1862.

- 796 *Mr. James H. Barrett, ‡Putnam, Ct. .Sept. 7, 1885
 797 rMr. Newton Perkins, ‡Harwinton, Ct...
 798 *Mrs. Celia Spalding, ‡So. Killingly, Ct. Feb. 9, 1871
 799 *Miss Elvira Spalding, ‡So. Killingly,
 Ct.May 25, 1885
 800 rMiss Hannah M. Fuller, ‡Fairlee, Vt...
 801 rMrs. Mary (Waldo) Witter, ‡Canterbury,
 Ct.
 802 *Mrs. Eliza N. C. Sweet, ‡Westminster,
 Ct.July 9, 1870
 803 *Miss Mary Jane LovettAug. 31, 1883

July 5, 1862.

- 804 rMrs. Avis Whittemore, ‡Abington, Ct. ...
 805 *Miss Abby C. Gay, ‡Thompson, Ct. 1885
 806 rMrs. Elizabeth (Day) James

- 807 Miss Mary E. Day
 808 Miss Caroline E. Arnold
 Oct. 31, 1862.
- 809 *Mrs. Frances E. (Backus) Davidson..June 16, 1901
 810 Miss Catharine E. Danielson
 811 eMiss Eliza P. (Day) Brown
 Feb. 27, 1863.
- 812 rMrs. Mary J. (Perkins) Clark
 813 Mrs. Ellen P. (Chamberlin) Jacobs
 814 *Miss Frances C. WilliamsMay 11, 1863
 Sept. 4, 1863.
- 815 rMr. Charles A. Davenport
 Jan. 1, 1864.
- 816 eMr. Caleb Colvin, Jr., ‡Whitinsville,
 Mass.
 817 rMrs. Helen E. (Hyde) Day
 818 *Miss Helen M. BaconApril 28, 1868
 819 rMiss Amorette A. Bemis
 Sept. 2, 1864.
- 820 *Mr. Daniel S. Hubbard, ‡Bap. Ch.,
 Plainfield, Ct.Aug. 17, 1890
 Nov. 4, 1864.
- 821 *Mrs. Nancy L. Barrett, ‡New Haven,
 Ct.May 20, 1878
 Dec. 30, 1864.
- 822 *Mr. Calvin Leffingwell, ‡E. Putnam,
 Ct.Sept. 28, 1873
 823 *Miss Mary Jane KerrAug. 10, 1868
 May 5, 1865.
- 824 *Mrs. Alice B. Chase, ‡Abington, Ct. .Dec. 20, 1880
 825 Mrs. Harriet Gleason, ‡Canterbury, Ct. .
 826 Mrs. Emily A. Dowe
 827 rMiss Lucretia C. Danielson
 Nov. 3, 1865.
- 828 rMr. George O. Hopkins, ‡F. W. Bap.
 Ch., Foster, R. I.
 829 *Mrs. Sarah E. Hopkins, ‡Providence,
 R. I. 1870

- 830 Mr. William H. Backus
 831 rMr. William J. Chapman
 832 rMr. William H. Danielson
 833 rMr. Ralph James
 834 eMr. Charles N. Capron
 835 Mrs. Harriet J. (Hammond) Danielson ..

March 2, 1866.

- 836 rMrs. Anna V. Sherman, ‡Presb. Ch.,
 Lansingburg, N. Y.

May 4, 1866.

- 837 *Mr. Henry N. Clemons, ‡Providence,
 R. I. Nov. 3, 1902
 838 *Mrs. Mary E. Clemons, ‡Providence,
 R. I. June 11, 1869
 839 rMr. Edward C. Buck, ‡Thompson, Ct. ..

Nov. 2, 1866.

- 840 rMr. Alexander G. Cumnock, ‡Lowell,
 Mass.
 841 rMrs. Fanny F. Cumnock, ‡Lowell,
 Mass.
 842 *Mrs. Hannah M. Curtis, ‡Sprague, Ct. ..

March 1, 1867.

- 843 rMr. Daniel L. Burlingham, ‡Meth. Ch.,
 Danielson, Ct.
 844 Mrs. Harriet M. Burroughs
 845 rMrs. Susan A. Burroughs
 846 rMr. Merrill A. Ladd

May 3, 1867.

- 847 *Mrs. Celinda A. Chase, ‡Ab'ngton, Ct., June 20, 1904

July 5, 1867.

- 848 Mrs. Emma (Darling) Reynolds, ‡Presb.
 Ch., Mt. Bethel, Pa.
 849 *Mrs. Emma C. (Hill) Harrington Aug. 19, 1868

Aug. 30, 1867.

- 850 rMrs. Emily A. (Clemons) Merriam

Feb. 28, 1868.

- 851 Miss Abby G. Backus
852 rMrs. Harriet A. (Dowe) Carpenter
853 *Miss Ellen HammondJan. 28, 1875
854 Miss Ellen J. Hyde

July 3, 1868.

- 855 *Mr. Chauncy C. ChamberlinSept. 3, 1902
856 Mr. Penuel H. Sprague
857 Mr. Edward H. Jacobs

Sept. 4, 1868.

- 858 *Mrs. Melissa S. Hyde, ‡Dudley, Mass. Apr. 1, 1880
859 *Mr. Samuel W. HutchinsSept. 21, 1872

May 2, 1869.

- 860 rMr. Henry M. Danielson
861 Mr. Edwin L. Palmer
862 *Mrs. Olive GriffithMay 8, 1884

July 4, 1869.

- 863 rMr. Charles C. Cundall, ‡Jewett City,
Ct.
864 Mrs. Elizabeth S. Cundall, ‡Jewett City,
Ct.
865 *Mrs. Elizabeth Danielson. ‡By Letter Feb. 14, 1877
866 *Mrs. Susan A. Peck, ‡Jewett City, Ct.. 1874
867 rMrs. Ellen Potter. ‡By Letter
868 Mrs. L. Nettie (Mahrs) Sprague
869 rMrs. Susie E. (Mahrs) Logee
870 *Mrs. Clara A. (Potter) DanielsonNov. 16, 1876
871 *Mrs. Phebe A. (Keach) PalmerMay 6, 1873

Sept. 5, 1869.

- 872 rMr. George T. Jones, ‡Lewiston, Me. ..
873 rMrs. Mary L. Jones, ‡Lewiston, Me. ..
874 *Miss Mary R. HydeJune 3, 1878

Nov. 7, 1869.

- 875 rMr. Leonard T. Brown. ‡By Letter.

Dec. 31, 1869.

- 876 rMrs. Elizabeth B. Sulters. ‡By Letter.
877 rMiss Elizabeth B. Sulters. ‡By Letter.

March 6, 1870.

- 879 rMiss Julia A. Ellison
880 rMiss Amy Ann Potter

April 29, 1870.

- 881 *Mr. Jeremiah Hill, ‡Bap. Ch., Moosup,
Ct.Dec., 1904
882 *Mrs. Abby B. Hill, ‡Bap. Ch., Moosup,
Ct.Jan. 25, 1900
883 Mrs. Emily E. Warner, ‡Foster, R. I. ...

July 3, 1870.

- 884 rMr. Roswell W. Weld
885 *Mr. Gideon C. HeathJuly 31, 1870

Nov. 6, 1870.

- 886 rMrs. Abby W. Heath
887 rMr. Daniel W. Hyde, ‡Pomfret, Ct. ...
888 rMrs. Daniel Paterson, ‡Webster, Mass.

May 7, 1871.

- 889 rMr. Joel Witter, ‡Hanover, Ct.
890 Mr. Joseph W. Stone. (Dea.) ‡No. Wood-
stock, Ct.
891 *Mrs. Caroline A. Stone, ‡No. Woodstock,
Ct.Jan. 6, 1901
892 Mrs. Helen L. Danielson, ‡Canterbury, Ct.

Sept. 2, 1871.

- 893 *Mr. Richard S. Lathrop, ‡Central Vil-
lage, Ct.May 28, 1882

Nov. 1, 1871.

- 894 rMr. Alfred Clark, ‡Northfield, Vt.

Dec. 29, 1871.

- 895 Mr. Fred G. Sawtelle, ‡Norridgewock,
Me.
896 Mrs. Elizabeth W. Sawtelle, ‡Norridge-
wock, Me.
897 rMr. Henry V. Lathrop
898 Mr. Simeon Danielson (Dea.)

July 7, 1872.

- 899 *Mr. Ebenezer P. Rathbun. ‡Putnam,
Ct.Oct. 11, 1879
900 Mrs. Lora A. Rathbun, ‡Putnam, Ct. ..

1872.

- 901 rMrs. Harriet Ellison. ‡By Letter
- 902 rMr. Asa W. Brown, ‡Mystic, Ct.
- 903 rMrs. Maria Brown, ‡Mystic, Ct.
- 904 *Mr. Ezekiel R. Burlingame (Dea.), ‡Day-
ville, Ct. Dec. 27, 1887
- 905 *Mrs. Sarah A. Burlingame, ‡Dayville, Ct.
Dec. 13, 1901
- 906 rMr. Olney Burlingame, ‡Dayville, Ct. . .
- 907 *Mrs. Adaline Day, ‡Burlington, Mass.
Feb. 11, 1877
- 908 *Mrs. Ella C. (Stone) Davenport April 28, 1881
- 909 rMr. William Grumball

Jan. 1873.

- 910 Mr. Charles D. King, ‡Brooklyn, Ct. . .
- 911 *Mrs. Mary L. King, ‡Brooklyn, Ct. . . Jan. 4, 1897
- 912 *Mrs. Mary B. Hubbard, ‡So. Killingly,
Ct. Apr. 2, 1900

July 5, 1874.

- 913 rMrs. Mary K. Thompson, ‡No. Brook-
field, Mass.
- 914 *Mrs. Ellen M. Wilson Apr. 3, 1883
- 915 rMiss Annie Kerr
- 916 Miss Elizabeth Bradford
- 917 Mrs. Esther A. (Burlingame) Jacobs . . .
- 918 Miss Mary L. Hall
- 919 Mrs. Lucy M. (Chase) Law
- 920 Miss Kate E. Scarborough
- 921 Miss Emily B. Scarborough
- 922 rMrs. Alice T. (Hall) Chapman
- 923 rMrs. Fannie M. (Scranton) Wilson
- 924 Mrs. Sarah B. (Chollar) Howland
- 925 rMrs. Hattie R. (Scofield) Bailey
- 926 rMr. John R. Davis
- 927 rMr. George L. Wilson
- 928 rMr. Charles E. Bigelow
- 929 Mr. George C. Foote
- 930 *Mr. Charles E. Danielson Feb. 23, 1883
- 931 Mr. Henry M. Thompson
- 932 *Mr. Ferdinand S. Clemons Jan. 18, 1897
- 933 rMr. Edwin L. Danielson
- 934 rMr. Rufus P. Chase
- 935 Mr. Walter H. Danielson
- 936 Mr. George M. Stone

- 937 Mr. Mortimer L. Hall
 938 Mr. Arthur G. Bill
 939 Mr. George E. Danielson

Sept. 6, 1874.

- 940 *Mrs. Charlotte SimmonsAug. 1, 1876
 941 rMrs. Ella M. (Short) Barrett

Oct. 13, 1874.

- 942 *Adelbert F. Keith, (Rev.), ‡Windham, Ct.

Nov. 1, 1874.

- 943 rMrs. Eliza G. Keith, ‡Windham, Ct. ..
 944 rMr. Edwin A. Phinney, ‡Westminster,
 Ct.
 945 rMr. Charles Dearden
 946 rMrs. Mary M. Bemis

1874.

- 947 *Mrs. Mary E. (Young) Stetson, ‡East
 Putnam, Ct.June 29, 1887
 948 *Mr. Albert Dewing, ‡Westminster, Ct. Feb. 3, 1890

Jan. 3, 1875.

- 949 rMr. Jerome B. Shepardson, ‡Uxbridge,
 Mass.
 950 rMrs. Mary B. Shepardson, ‡Uxbridge,
 Mass.

May 2, 1875.

- 951 rMiss Celia G. Hulse
 952 rMrs. Elsie C. Fuller, ‡Presb. Ch., Piper
 Ct., Ill.

July 4, 1875.

- 953 rMr. William K. Logee, ‡Providence,
 R. I.

Jan. 2, 1876.

- 954 rMrs. Caroline L. Soule, ‡Hampton, Ct.
 955 Mrs. Lillian E. (Chase) Bill

Mar. 5, 1876.

- 956 rMr. Herbert L. Strait
 957 rMrs. Addie C. Strait
 958 Miss Edna M. Lillibridge

- 959 rMiss Anna S. Hendrickson
 960 Miss Sarah M. Card
 961 Miss Francella E. Adams
 962 rMrs. Sarah E. Burlingame
 963 rMrs. Honora Darby

May 7, 1876.

- 964 Mrs. Isabel A. Neff
 965 rMrs. Mary E. (Chapman) Phinney
 966 rMiss Edna J. Bartlett
 967 Mrs. Lizzie (Darling) Harris
 968 rMr. Edwin A. Waldo (Rev.)

July 2, 1876.

- 969 Mrs. Maria E. Bates, ‡F. W. B. Ch.,
 Georgiaville, R. I.
 970 Miss Annie A. Lathrop
 971 rMrs. Bertha L. (Wilson) Howell
 972 Mrs. Mary E. (King) Witter

Nov. 5, 1876.

- 973 rMrs. Sibyl M. Staplin, ‡Meth. Ch., New
 London, Ct.

Jan. 7, 1877.

- 974 *Mrs. Sophia W. Greene, ‡Chicopee Falls,
 Mass.Mar. 16, 1877
 975 rMr. Charles Phillips (Dea.), ‡Douglass,
 Mass.
 976 rMrs. Sarah F. Phillips, ‡East Douglass,
 Mass.

May 3, 1877.

- 977 rMr. John P. Comins, ‡Brooklyn, N. Y.
 978 rMrs. Mary Comins, ‡Brooklyn, N. Y...
 979 rMr. James H. Bailey, ‡Pawtucket, R. I.
 980 rMrs. Hertilla B. Bailey, ‡Pawtucket,
 R. I.

Jan. 4, 1878.

- 981 rMr. James Dingwell. (Rev.) ‡Ashfield,
 Mass.
 982 rMrs. Mary C. Dingwell, ‡Ashfield, Mass.

Mar. 3, 1878.

- 983 rMr. Sherrod Soule (Rev.)
 984 rMr. George Soule
 985 rMr. John Davenport, ‡Putnam, Ct.

Nov., 1878.

- 986 rMr. Ephraim Keech
 987 rMr. Arthur L. Cundall
 988 Mr. Clarence E. Cundall

May 4, 1879.

- 989 rMrs. Elizabeth (Clapp) DeForrest
 990 rMrs. Jennie J. (Phillips) White
 991 Mrs. Ida E. (Day) Prentice
 992 rMrs. Clara E. Chapman, ‡Warwick, R. I.

Jan. 1, 1880.

- 993 rMrs. Nettie C. Davenport, ‡Brooklyn, Ct.

May 2, 1880.

- 994 rMrs. Annie F. Gardiner, ‡Whitinsville,
 Mass.

Sept. 5, 1880.

- 995 rMr. Charles Brett, ‡Fall River, Mass. ...
 996 rMrs. Agnes Brett, ‡Fall River, Mass...
 997 rMiss Mary A. Brett, ‡Fall River, Mass...
 998 *Miss Jennie WheatonNov. 6, 1883

Nov. 7, 1880.

- 999 *Mr. John P. Dexter, ‡Pomfret, Ct. ...Jan. 3, 1883
 1000 rMrs. Myra A. Dexter, ‡Chester, Mass. ...

Feb. 3, 1881.

- 1001 rMr. Asa P. Stafford

Mar. 3, 1881.

- 1002 rMr. George Jencks, ‡Dayville, Ct.
 1003 rMrs. Lucy B. Jencks, ‡N. Scituate, R. I.

June 5, 1881.

- 1004 rMr. John C. Bassett
 1005 rMr. Fred W. Franklin
 1006 rMr. Frank J. Perrin. (Rev.)
 1007 Miss Nettie J. Clark
 1008 rMrs. Luella B. (Davis) Lovell
 1009 Miss Nellie M. Gleason
 1010 Miss Hortense E. Griffiths
 1011 Mrs. Mary A. (Hutchins) Tayntor
 1012 rMiss Alice G. Patten
 1013 *Miss Annie B. Shaw

- 1014 Mrs. Lizzie B. (Stevens) Hayward
- 1015 *Mr. Augustus Bassett, ‡Dayville, Ct., Dec. 25, 1899
- 1016 *Mrs. Sarah J. Bassett, ‡Dayville, Ct. . . Sept. 6, 1902
- 1017 *Miss Annie L. Bassett, ‡Dayville, Ct. . July 29, 1887
- 1018 Mrs. Charlotte H. N. Thomas, ‡Dayville,
Ct.
- 1019 rMr. Mortimer W. Thomas
- Sept. 1, 1881.
- 1020 *Mr. Joseph B. Trowbridge Feb. 22, 1900
- Jan. 1, 1882.
- 1021 Mrs. Alma F. Lyon
- 1022 Mrs. Martha E. (Stanley) Cornwell, ‡New
Britain, Ct.
- 1023 Mr. John Howland. (Rev.) ‡Conway,
Mass.
- Mar. 2, 1882.
- 1024 *Mr. J. Q. A. Stone, ‡Newburyport, Mass.
July 3, 1898
- 1025 *Mrs. Eliza A. Stone. ‡Newburyport,
Mass. Sept. 7, 1891
- Dec. 28. 1882.
- 1026 Mr. Wesley Wilson, ‡Putnam, Ct.
- 1027 Mrs. Emily E. Wilson, ‡Putnam, Ct.
- 1028 Mrs. Clara E. Jacobs, ‡New Haven, Ct. .
- Mar. 4. 1883.
- 1029 *Mr. Everett Danielson Nov. 14, 1884
- 1030 eMr. Arthur A. Dean
- 1031 rMr. James McLaughlin
- 1032 rMr. George E. Perrin
- 1033 Mr. Charles D. Stone
- 1034 rMr. Edward L. Williams
- May 6, 1883.
- 1035 Mr. Fred A. Jacobs
- 1036 Miss Marion D. Chollar
- 1037 *Mrs. Kezia D. Knight May 22, 1900
- 1038 Mrs. Phoebe L. (Butts) Milliken
- 1039 Mrs. Ellen L. (Hammett) Cole
- 1040 Miss Abbie M. Hammett
- 1041 *Mr. John M. Dowe Oct. 7, 1902
- 1042 Mr. Charles A. Dowe
- 1043 rMr. Edward Carr, ‡Jewett City, Ct.

- 1044 rMrs. Edward Carr, ‡Jewett City, Ct. ...
 1045 *Mrs. Fannie L. Keech, ‡Wauregan,
 Ct.Dec. 25, 1888

June 28, 1883.

- 1046 *Mr. Ethan Coe, ‡Geneva, Ill.Feb. 4, 1886
 1047 *Mrs. Minerva Coe, ‡Geneva, Ill.May 18, 1890
 1048 Mrs. Mary C. Danielson, ‡Lansing,
 Mich.

Jan. 3, 1884.

- 1049 Mrs. Helen W. Dowe, ‡Norton, Mass. ...
 1050 rMr. Gilbert A. Bailey, ‡Pawtucket, R. I.

Feb. 28, 1884.

- 1051 Miss Sarah S. Hall, ‡Sutton, Mass.
 1052 *Mrs. Eunice Thompson, ‡Dayville, Ct.
 Dec. 24, 1891

May 4, 1884.

- 1053 rMrs. Emily A. Merriam, ‡Providence,
 R. I.
 1054 Mr. Joseph Farron
 1055 Mrs. Amelia Farron
 1056 rMrs. Minnie F. (Hall) Vaughn

Aug. 3, 1884.

- 1057 rMiss Ruth Witter, ‡Hanover, Ct.

Sept. 25, 1884.

- 1058 rMrs. Mary E. Burnett, ‡Greenville, Ct...

Jan. 1, 1885.

- 1059 rMiss Ella C. Chapman, ‡Jewett City, Ct.

Jan. 4, 1885.

- 1060 *Mrs. Ellen Clayton SnowSept. 13, 1885

Mar. 1, 1885.

- 1061 *Mrs. Elizabeth G. ScrantonJuly 1, 1886
 1062 rMrs. M. M. Griffin
 1063 Mrs. Ida E. Bradford
 1064 rMrs. Clara E. (Davis) Shippee
 1065 Miss Caroline F. Danielson
 1066 Mr. Willard S. Danielson (Dea.)
 1067 *Mr. George B. WaldoJuly 8, 1904
 1068 *Mrs. Mary A. DeauMar. 29, 1893

July 5, 1885.

- 1069 Mrs. Ella M. Palmer
 1070 Mr. William D. Logee

Mar. 7, 1886.

- 1071 Mr. George L. Lyon

April 15, 1886.

- 1072 *Mrs. Amelia F. (Alexander) Danielson,
 ‡Dayville, Ct.Sept. 13, 1904
 1073 *Mr. James H. Bailey, ‡Rehoboth,
 Mass.Mar. 29, 1902
 1074 *Mrs. Hertilla B. Bailey, ‡Rehoboth,
 Mass.Oct. 29, 1901

April 29, 1886.

- 1075 rMrs. Clara I. Burgess, ‡E. Killingly, Ct.

Sept. 2, 1886.

- 1076 Mrs. Sophia M. Simmons, ‡Lawrence,
 Mass.

Sept. 5, 1886.

- 1077 Mr. Edward W. Hayward
 1078 *Mrs. Bertha L. (Stevens) HeathApr. 25, 1900
 1079 rMiss Sarah E. Palmer
 1080 Mrs. Alice C. (Newbury) Davis

Nov. 7, 1886.

- 1081 Mrs. Hattie B. Danielson, ‡Brooklyn, Ct.

Jan. 2, 1887.

- 1082 rMrs. Nellie A. (Wilson) Cundall
 1083 Miss Amelia B. Hutchins
 1084 Mrs. Ella D. (Hutchins) Back

Mar. 6, 1887.

- 1085 rMr. Charles B. Green
 1086 Miss Eliza A. Burnham

May 1, 1887.

- 1087 Mrs. Mary J. Lee
 1088 Miss Laura E. Shepardson
 1089 Miss Anna Jane Davis

July 3, 1887.

- 1090 Mrs. Harriet C. Day, ‡Dayville, Ct.....
1091 rMrs. Mabel M. Gleason

Oct. 27, 1887.

- 1092 Mrs. Mary G. Bill, ‡Chaplin, Ct.

Nov. 6, 1887.

- 1093 *Miss Annie E. ButtsApril 5, 1894

Dec. 29, 1887.

- 1094 Mrs. Nancy W. Durkee, ‡Pomfret, Ct. ..

Jan. 1, 1888.

- 1095 Mrs. Annie E. (Jacobs) Bullard
1096 *Miss Bertha M. DewingMar. 31, 1895

Mar. 1, 1888.

- 1097 Mrs. Edith W. Bailey, ‡Southbridge,
Mass.
1098 rMiss Laura C. Browning, ‡Oil City, Pa.

March 4, 1888.

- 1099 rMrs. Avis Greenslit, ‡Howard Valley, Ct.
1100 rMiss Martha E. Greenslit, ‡Howard Val-
ley, Ct.
1101 rMr. Elijah L. Greenslit, ‡Howard Valley,
Ct.
1102 Mr. George B. Guild (Dea.), ‡Hampton,
Ct.
1103 Mrs. Eva L. Guild, ‡Bap. Ch., Danielson-
ville, Ct.
1104 Mrs. Fannie G. Paine, ‡Brooklyn, Ct. ..
1105 rMr. Aurin P. Somes, ‡Fairfield, Ct.
1106 rMrs. Emily A. Somes, ‡Fairfield, Ct.
1107 Mrs. Ellen M. Adams
1108 Mr. Charles H. Bacon
1109 Mrs. Alice M. Bacon
1110 *Mr. Benjamin A. BaileyDec. 24, 1896
1111 Mrs. Emily W. Bailey
1112 Mrs. Mary U. (Bailey) Newell
1113 rMrs. Ida L. Bailey
1114 Miss Sarah M. Burlingame
1115 Miss Ella M. Chapman
1116 Mrs. Helen L. (Chapman) Sharp
1117 Mrs. Lucy Day

- 1118 rMr. Herbert E. Day
 1119 Mrs. Josephine A. Dewing
 1120 Mrs. Lillian H. Foote
 1121 rMiss Alice L. Green
 1122 rMrs. Mary Louise (Griffin) Castle
 1123 Mrs. Annie J. Hyde
 1124 *Mr. William O. Jacobs Mar. 25, 1893
 1125 rMr. Edwin P. Lyon
 1126 Mr. Royal C. Rawson
 1127 Mrs. Emily Rawson
 1128 Mrs. Marietta (Sherman) Stone
 1129 rMiss Emily G. Somes
 1130 Mr. Charles F. Winkelman
 1131 Mrs. Lucy G. (Ames) Danielson, ‡Bing-
 hamton, N. Y.
 1132 rMr. William H. Darbie
 1133 *Mr. James Darling Dec. 20, 1888
 1134 Mrs. Margaret Dexter
 1135 *Mr. Amasa Dowe Dec. 2, 1898
 1136 rMr. Thomas D. Fuller
 1137 Mrs. Mary E. Fuller, ‡Foster, R. I.
 1138 rMr. Andrew J. Gardiner
 1139 Mrs. Adeline E. Hyde
 1140 Mr. John A. Paine (Dea.)
 1141 Mrs. Carrie E. Smith

July 1, 1888.

- 1142 *Mr. Henry W. Butts, ‡So. Killingly,
 Ct. June 24, 1889
 1143 Mrs. Aurilla R. Smith, ‡So. Killingly, Ct.
 1144 Mrs. Mary A. Griffiths, ‡Foster, R. I. ..

Sept. 9, 1888.

- 1145 Mr. John A. Piuze

Jan. 3, 1889.

- 1146 rMrs. Sarah J. Franklin, ‡Plymouth, Mass.

March 3, 1889.

- 1147 eMrs. Florence B. Dean, ‡Meth. Ch., Dan-
 ielson, Ct.

May 5, 1889.

- 1148 Mrs. Emma L. Scott, ‡Providence, R. I.

July 7, 1889.

- 1149 *Mr. Nelson Leavens, ‡Wauregan, Ct. .Jan. 24, 1893

Sept. 1, 1889.

1150 rMrs. Lillian R. Swan, ‡Wauregan, Ct. ...

Nov. 3, 1889.

1151 Mrs. Eliza J. Chase, ‡Milford, Mass. ...
 1152 Mrs. Laura A. Davis, ‡New Haven, Ct. ...
 1153 Mrs. Hulda C. Doty, ‡Milford, Mass. ...
 1154 Miss S. Anna Doty, ‡Attawaugan, Ct. ...
 1155 *Mrs. Lucy B. Judson, ‡Milford, Mass. Sept. 9, 1897
 1156 Mrs. Addie E. Bowen
 1157 rMrs. Grace Greenwood (Scott) Wheatley
 1158 Mr. Bradford W. Danielson

Dec. 1, 1889.

1159 *Mr. Hamilton H. Neff
 1160 *Mrs. Eliza F. Neff, ‡Providence, R. I. ...
 1161 Mrs. Bertha H. (Jordan) Torrey
 1162 Mrs. Louisa Winkleman, ‡Meth. Ch.,
 Westerly, R. I.

May 4, 1890.

1163 *Mrs. Eunice F. Dexter, ‡Dayville, Ct., May 5, 1897
 1164 Mrs. Mary J. Williams, ‡Pomfret, Ct. ...
 1165 Mr. David A. Witter, ‡Webster, Mass. ...
 1166 *Mrs. Philinda G. Battey, ‡Meth. Ch.,
 Danielson, Ct.Jan. 24, 1901
 1167 rMr. Edward Anderson (Rev.), ‡Norwalk,
 Ct.
 1168 *Mrs. H. Flora Anderson, ‡Norwalk, Ct.
 Jan. 30, 1894
 1169 rMiss Kate S. Anderson, ‡Norwalk, Ct. ...
 1170 Mrs. Bessie B. (Chamberlain) Gardner ...
 1171 Mrs. Mabel E. (Battey) Pellett

Jan. 4, 1891.

1172 Mrs. Tirza Woodhead
 1173 rEdward M. Batty, ‡M. E. Church,
 Danielson
 1174 rCelia G. Helse

May 3, 1891.

1175 Miss E. Frances Jencks, ‡Dayville
 1176 Mrs. Agnes E. Wood, ‡Woodstock
 1177 Wm. T. Bailey, ‡Cloud Co., Kan.
 1178 rMrs. Mary S. Clapp, ‡Brooklyn, Ct. ...
 1179 rWilliam C. Dexter, ‡Brooklyn, Ct.

- 1180 Mrs. Henrietta Hopkins
- 1181 Burdette C. Hopkins
- 1182 Edwin N. Shippee
- 1183 rClarence J. Witter
- 1184 rNellie A. Woodbridge
- 1185 Mariska S. Klein

Jan. 3, 1892.

- 1186 *Mrs. Eliza A. Kingsley, ‡Brooklyn, Ct. Feb. 3, 1892

March 6, 1892.

- 1187 rWm. J. Craig, ‡Boston, Mass.

May 1, 1892.

- 1188 rMrs. Elisa C. Conklin, ‡N. E. Church,
Brooklyn, N. Y.

Sept. 4, 1892.

- 1189 Mrs. Maranda Kies, ‡Free Bap. Ch., E.
Killingly, Ct. July 21, 1899
- 1190 *Marietta Kies, ‡Free Bap. Ch., E. Kil-
lingly, Ct.
- 1191 rJulietta (Kies) Arnold, ‡E. Killingly, Ct.

Jan. 1, 1893.

- 1192 John R. Davis, ‡Cong. Ch., Avoca, Iowa.
- 1193 Mrs. Georgiana Davis, ‡Avoca, Iowa ...
- 1194 Mary M. Stowell, ‡Putnam, Ct.
- 1195 Mrs. S. Emma Keach, ‡Wauregan, Ct. ..
- 1196 Abbie L. Medbury
- 1197 Myrtella A. Medbury
- 1198 Annie E. Lathrop
- 1199 Mrs. Frances (Brown) Warren
- 1200 Mrs. Minnie M. (Davis) Warren
- 1201 Mrs. Florence O. (Brown) Bailey
- 1202 Mrs. Ada L. (Adams) Spencer
- 1203 Herbert C. Keach

March 3, 1895.

- 1204 Mrs. Mary Young Fay
- 1205 rJohn F. Lowe
- 1206 Laura M. Braman
- 1207 Mrs. Mary E. Braman, ‡Wauregan

May 5, 1895.

- 1208 rMrs. Mary E. (Hall) Sibley, ‡M. E. Ch.,
Danielson

- 1209 Wm. D. Logee
 1210 Mrs. Ida C. Logee

July 11, 1895.

- 1211 Mary L. Lee

March 1, 1896.

- 1212 rHerbert S. Brown (Rev.) ‡E. Ave.,
 Lockport, N. Y.
 1213 rMrs. Emma H. Brown, ‡E. Ave., Lock-
 port, N. Y.
 1214 Charlotte D. Ayer, ‡Dayville, Ct.
 1215 Mrs. Eliza Ayer, ‡Dayville, Ct.
 1216 Arthur F. Drew, Baptized
 1217 Everell James, Baptized
 1218 rRobert R. James, Baptized
 1219 George W. Lyon, Baptized
 1220 Glenn F. Lyon, Baptized
 1221 rLucius P. Merriam, Baptized
 1222 C. Abbott Phillips, Baptized
 1223 William A. Phillips, Baptized
 1224 George R. Rawson, Baptized
 1225 rWalter A. Rawson, Baptized
 1226 *Mrs. Hattie T. (Wheatley) Drew, Bap-
 tized
 1227 Grace E. Witter, Baptized
 1228 Myron D. Witter, Baptized
 1229 Fannie E. Day, ‡Meth. Ch., Danielson..

May 3, 1896.

- 1230 Jesse F. Bailey, Baptized
 1231 rJoseph V. Davis, Baptized
 1232 Myrtella I. Dewing, Baptized
 1233 rFred S. Sibley, ‡1st Trin. Brooklyn, Ct. .
 1234 Preston B. Sibley, ‡1st Trin., Brooklyn,
 Ct.
 1235 Mrs. Kate Sibley, ‡1st Trin., Brooklyn,
 Ct.
 1236 Oliver D. Drew, ‡M. E. Ch., Danielson..
 1237 Mrs. Helen F. Drew, ‡M. E. Ch., Daniel-
 son

Nov. 1, 1896.

- 1238 Sarah L. Ayer, ‡1st Trin. Ch., North-
 field, Mass.
 1239 *Gilbert A. Bailey (Dea.), ‡Presb. Ch., Dor-
 chester, Mass.

- 1240 Mrs. Hattie R. Bailey, ‡Presb. Ch., Dorchester, Mass.
- March 7, 1897.
- 1241 Benjamin L. Bailey, Baptized
- May 2, 1897.
- 1242 Mrs. Susan R. Baker, ‡1st Trin., Brooklyn, Ct.
- Sept. 5, 1897.
- 1243 RMrs. Mary A. (Ayer) McKinnon, M. D.,
‡Central Cong. Ch., Phila.
- Nov. 7, 1897.
- 1244 Mrs. Hattie G. Bartlett, ‡So. Manchester, Ct.
- 1245 RMinnie J. Cowles, ‡Collinsville, Ct.
- Jan. 2, 1898.
- 1246 Katherine H. Bill
- 1247 RMrs. Fannie A. (Hall) King, ‡M. E. Ch., Putnam
- May 1, 1898.
- 1248 Emily A. Fuller, Baptized
- 1249 Flora E. Fuller, Baptized
- July 3, 1898.
- 1250 Theodore E. Hammett, Baptized
- Sept. 4, 1898.
- 1251 Mrs. Fannie W. Danielson, ‡Cong. Ch., Southington, Ct.
- 1252 Louise W. Danielson, ‡Cong. Ch., Southington, Ct.
- 1253 Frances W. Danielson, ‡Cong. Ch., Southington, Ct.
- May 7, 1899.
- 1254 *Erastus Burlingham (Rev.) ‡Cong. Ch., Spencer, Mass.
- 1255 Ida Maria Webster
- July 2, 1899.
- 1256 J. A. Bachman, ‡Bristol, Ct.
- 1257 Mrs. J. A. Bachman, ‡Bristol, Ct.

Sept. 3, 1899.

- 1258 Grace A. Ames
1259 Jas. Albert Danielson
1260 Alice Josephine Danielson

Nov. 5, 1899.

- 1261 Wm. H. Barron, Jr., ‡Union Ch., Provi-
dence, R. I.
1262 Mrs. Lillian Briggs Barron
1263 Marjorie G. Bill
1264 Mrs. Eliza K. Evans
1265 Edith Louise Fuller

March 1, 1900.

- 1266 Chas. P. Backus, ‡Cong., Willimantic ..
1267 Mrs. Bertha A. Backus, ‡Bristol, Ct. ..
1268 Harry E. Back, ‡Union, Ct.
1269 Mrs. Priscilla Brown, ‡Presb., Balti-
more, Md.
1270 Jas. L. Prentice, ‡Pomfret, Ct.
1271 *Lucy B. Prentice, ‡Pomfret, Ct.

May, 1900.

- 1272 rRuth Jeanette Bailey
1273 Ada Amelia Danielson
1274 Florence Alice Danielson
1275 Minnie Amelia Farron
1276 Gladys Joan Palmer
1277 Mrs. Ella M. (Pellett) Lathrop, ‡West-
minster, Ct.

July 1, 1900.

- 1278 rHelen Carlotta Bailey
1279 Oliver B. Jacobs

Nov. 1, 1900.

- 1280 Carrie H. James, ‡Shawmut Cong. Ch.,
Boston, Mass.
1281 Eulalie James

Jan. 6, 1901.

- 1282 Andrew L. Chollar, ‡Cong. Ch. Woodstock,
Ill.
1283 Mrs. Helen D. Chollar, ‡Cong. Ch., Wood-
stock, Ill.
1284 Geo. B. Ferguson, ‡Tompkins Ave. Cong.
Ch., Brooklyn, N. Y.

- 1285 Mrs. Adeline M. Ferguson, ‡Tompkins Ave. Cong., Brooklyn, N. Y.
- 1286 Mrs. Maria H. Hall, ‡2nd Cong. Ch., Putnam, Ct.
- 1287 Mrs. A. C. (Halliday) Paine, ‡Park Cong. Ch., Norwich, Ct.
- 1288 Mrs. Janet Soutar, ‡Cong. Ch., Greenville, Ct.
- 1289 S. Sherberne Mathews, (Rev.), ‡Hano-ver St. Cong. Ch., Milwaukee
- 1290 Arthur Rupert Paine
- 1291 J. A. Piuze
- 1292 Mrs. A. E. Scott, ‡Central Presb. Ch., N. Y. City
- 1293 Mary E. Smith, ‡Cong. Ch., Williams-ville, Ct.
- 1294 Mrs. E. E. Smith, ‡Cong. Ch., Williams-ville, Ct.
- 1295 Mrs. Chas. M. Smith, ‡Cong. Ch., Wil- liamsville, Ct.
- 1296 Mrs. C. S. Smith, ‡Cong. Ch., Williams-ville, Ct.
- 1297 W. W. White, ‡2d Cong. Ch., Putnam, Ct.
- 1298 W. P. White, ‡2d Cong. Ch., Putnam, Ct.
- 1299 Mrs. J. D. White, ‡2d Cong. Ch., Putnam, Ct.

March 3, 1901.

- 1300 Lou Rena Bates
- 1301 Grace Emily Fisher
- 1302 Alice Maxfield Jacobs
- 1303 Mrs. Annie Agnes (Aldrich) Lloyd

May 5, 1901.

- 1304 Will Carleton Bailey
- 1305 Lester A. Bill
- 1306 Prescott Wm. Lovell
- 1307 Wallace Martin Paine
- 1308 *Louis Piuze
- 1309 Wilfred Julian Piuze
- 1310 Ray Clifford Smith
- 1311 Dr. C. H. Otis, ‡Cong. Ch., Colchester, Ct.

July 7, 1901.

- 1312 Frank James Bailey
 1313 Fred Simpson Keach
 1314 Mrs. Elisabeth Mathews-Richardson,
 †Hanover St. Ch., Milwaukee
 1315 Mrs. Mary J. Sanger, †Cong. Ch., Canter-
 bury, Ct.
 1316 Olive D. Sanger, †Cong. Ch., Canterbury,
 Ct.

Sept. 1, 1901.

- 1317 rMrs. Ellen Law Manning, †1st Cong. Ch.,
 Grinnell, Iowa.
 1318 rMiss Miriam Manning, †1st Cong. Ch.,
 Grinnell, Iowa.
 1319 rMiss Myra Manning, †1st Cong. Ch.,
 Wyoming, Ill.
 1320 Mrs. S. Amelia Tillinghast, †Plymouth
 Ch., Worcester, Mass.

Nov. 3, 1901.

- 1321 F. W. Krieger, †Cong. Ch., Putnam
 1322 Mrs. Eliza Simmons Kent
 1323 Wilhelmena Cooper Kent

Jan. 5, 1902.

- 1324 Miss Ada Ellen Davis

March 2, 1902.

- 1325 Miss Lizzie Fletcher Prentice

May 4, 1902.

- 1326 Raymond Griswold Bartlett

June, 1902.

- 1327 Mrs. Elizabeth S. Cundall, †Cong. Ch., Fair-
 haven, Mass.

Sept., 1902.

- 1328 Mr. H. C. Torrey (Dea.), †Cong. Ch.,
 Central Village
 1329 *Mrs. Jane C. Torrey, †Cong. Ch., Central
 VillageJan. 10, 1903
 1330 Burton G. Spencer

Nov., 1902.

- 1331 Gordon Addison Johnstone, ‡1st Presb.,
Boston
- 1332 Mrs. Addison Johnstone, ‡1st Presb.,
Boston
- 1333 RHenry D. Martin, ‡Cong. Ch., Shirley,
Mass.
- 1334 RMrs. Clara E. Martin
- 1335 Marion Webster
- 1336 Geo. W. Cole, Baptized
- 1337 Oliver P. Bartlett

Jan 4, 1903.

- 1338 John Almond, Baptized
- 1339 Mrs. Ann Almond, Baptized
- 1340 W. L. A. Fuller, Baptized
- 1341 Harry J. Hyde, Baptized
- 1342 Ray W. Pellett, Baptized
- 1343 Fred Sutcliffe, ‡Cleveland, Ohio
- 1344 Mrs. Sarah Sutcliffe, ‡Cleveland, Ohio ..
- 1345 Clara Brooks, ‡Cleveland, Ohio

March 1, 1903.

- 1346 Julius Fridolin
- 1347 Mrs. Matilda Fridolin

May 3, 1903.

- 1348 Helen Louise Bailey
- 1349 Eileen May Davis
- 1350 Ruby Chapman Foote
- 1351 Marjorie Joy Jacobs
- 1352 Corinne Lucia Paine, Baptized
- 1353 Charlotte Agnes Palmer, Baptized
- 1354 Alice Hutchins Tayntor, Baptized

July 5, 1903.

- 1355 Edna Sutcliffe, Baptized

Sept. 6, 1903.

- 1356 Olive Elsie Bartlett, Baptized

Nov. 1, 1903.

- 1357 Mabel Adele Young, Baptized

Jan., 1904.

- 1358 Mrs. Ellen Weeks, ‡Cong. Ch., Medway..

March, 1904.

1359	Grace M. Bacon
1360	Edward Manning Davis
1361	Leon Alfred Dewing
1362	Florence Edith Dewing
1363	May Dewing
1364	J. Dyer Potter
1365	Wm. Whitman
1366	Mrs. Mary A. Whitman, ‡Cong. Ch., Wauregan

May 1, 1904.

1367	Dora Alforsine Piuze
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July 3, 1904.

1368	Mrs. Mae Benham Davis
1369	Miss Mary E. Day, ‡Cong., Lodi, Ohio ..

July 17, 1904.

Special Communion Service at Bedside,

1370	*Mrs. Mary Eliza Pike	Jan. 3, 1905
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Sept., 1904.

1371	Agnes Jacobs
1372	Merrill Colyer Smith

Jan. 8, 1905.

1373	Eleanor Elizabeth Smith, Baptized
1374	Carrie Damaris White, Baptized
1375	Catherine Ann White, Baptized

Present Members

- 449 Adams, Miss Emily Ann.
582 Adams, Miss Clarissa A.
671 Adams, Miss Olive D.
665 Adams, Mrs. Eliza M.
961 Adams, Miss Francella E.
1107 Adams, Mrs. Ellen M.
1338 Almond, Mrs. Ann.
1339 Almond, John.
1258 Ames, Miss Grace A.
719 Arnold, Mrs. Lucy C.
808 Arnold, Miss Caroline E.
1215 Ayer, Mrs. Eliza F.
1214 Ayer, Miss Charlotte D.
1238 Ayer, Miss Sarah L.
1256 Bachman, William.
1257 Bachman, Mrs. Nellie.
1268 Back, Judge Harry E.
1084 Back, Mrs. Ella D.
830 Backus, William H.
851 Backus, Miss Abby G.
1266 Backus, Charles P.
1267 Backus, Mrs. Bertha A.
1108 Bacon, Charles H.
1109 Bacon, Mrs. Alice M.
1359 Bacon, Miss Grace M.
1240 Bailey, Mrs. Hattie R.
1312 Bailey, Frank J.
1304 Bailey, Will C.
1349 Bailey, Miss Helen Louise.

- 1177 Bailey, William T.
1230 Bailey, Jesse F.
1111 Bailey, Mrs. Emily W.
1241 Bailey, Benjamin L.
1097 Bailey, Mrs. Edith W.
1201 Bailey, Mrs. Florence S.
1242 Baker, Mrs. Susan R.
1261 Barron, William H., Jr.
1262 Barron, Mrs. Lillian B.
1337 Bartlett, Oliver P.
1244 Bartlett, Mrs. Hattie G.
1326 Bartlett, Raymond G.
1356 Bartlett, Miss Olive E.
969 Bates, Mrs. Maria E.
1300 Bates, Miss Lou Rena.
1092 Bill, Mrs. Mary G.
938 Bill, Arthur G.
955 Bill, Mrs. Lilian E.
1246 Bill, Miss Katherine.
1263 Bill, Miss Marjorie G.
1305 Bill, Lester A.
1156 Bowen, Mrs. Addie E.
916 Bradford, Miss Elizabeth.
1063 Bradford, Mrs. Ida E.
1207 Braman, Mrs. Mary E.
1206 Braman, Miss Laura May.
1345 Brooks, Miss Clara E.
1269 Brown, Mrs. Priscilla.
1095 Bullard, Mrs. Annie E.
1114 Burlingame, Miss Sara M.
1086 Burnham, Miss Eliza A.
844 Burroughs, Mrs. Harriet M.
476 Capron, Mrs. Charlotte T.
960 Card, Miss Sarah M.
734 Chamberlin, Mrs. Lucy W.
1115 Chapman, Miss Ella M.
1151 Chase, Mrs. Eliza J.
1282 Chollar, Andrew L.
1283 Chollar, Mrs. Helen D.

- 663 Chollar, Dea. William Henry.
655 Chollar, Mrs. Mary R.
1036 Chollar, Miss Marion D.
1007 Clark, Miss Nettie J.
1336 Cole, George W.
1039 Cole, Mrs. Ellen L. H.
418 Comins, William.
1022 Cornwell, Mrs. Martha E.
636 Cundall, Mrs. Emily M.
988 Cundall, Clarence E.
1327 Cundall, Mrs. Elizabeth S.
810 Danielson, Miss Katherine E.
939 Danielson, George E.
1081 Danielson, Mrs. Hattie B.
935 Danielson, Walter H.
892 Danielson, Mrs. Helen L.
1251 Danielson, Mrs. Fannie W.
1252 Danielson, Miss Louise W.
1253 Danielson, Miss Frances W.
1260 Danielson, Miss Alice Josephine.
835 Danielson, Mrs. Harriet J. Hammond.
621 Danielson, Albert.
727 Danielson, Mrs. Emma J.
1065 Danielson, Miss Caroline F.
1066 Danielson, Dea. Willard S.
1131 Danielson, Mrs. Lucy G.
1158 Danielson, Bradford W.
1259 Danielson, James A.
898 Danielson, Dea. Simeon.
1048 Danielson, Mrs. Mary Christiana.
1273 Danielson, Miss Ada Amelia.
1274 Danielson, Miss Florence A.
631 Danielson, Miss Emily.
1089 Davis, Miss Anna J.
1192 Davis, John R.
1193 Davis, Mrs. Georgiana.
1350 Davis, Miss Eileen May.
1360 Davis, Edward M.
1368 Davis, Mrs. Mae Benham.

- 1324 Davis, Miss Ada Ellen.
1080 Davis, Mrs. Alice C.
1152 Davis, Mrs. Laura A.
1090 Day, Mrs. Harriet C.
1117 Day, Mrs. Lucy.
1229 Day, Miss Fannie E.
1369 Day, Miss Mary E.
447 Dean, Edmund A.
1119 Dewing, Mrs. Josephine A.
1232 Dewing, Miss Myrtella J.
1361 Dewing, Leon Alfred.
1362 Dewing, Miss Florence E.
1363 Dewing, Miss May.
594 Dexter, Miss Mary.
620 Dexter, Edward.
1134 Dexter, Mrs. Margaret C.
691 Dexter, John.
1153 Doty, Mrs. Hulda C.
1154 Doty, Miss S. Anna.
826 Dowe, Mrs. Emily A.
1049 Dowe, Mrs. Helen W.
1042 Dowe, Charles A.
1236 Drew, Oliver D.
1237 Drew, Mrs. Helen F.
1216 Drew, Arthur F.
1094 Durkee, Mrs. Nancy W.
1264 Evans, Mrs. Eliza K.
1054 Farron, Joseph.
1055 Farron, Mrs. Amelia.
1275 Farron, Miss Minnie A.
1204 Fay, Mrs. Mary.
1284 Ferguson, George B.
1285 Ferguson, Mrs. Adaline M.
1301 Fisher, Miss Grace E.
713 Fiske, Mrs. Mary J.
929 Foote, George C.
1120 Foote, Mrs. Lilian C.
1351 Foote, Miss Ruby C.

- 1346 Fridolin, Julius.
1347 Fridolin, Mrs. Matilda.
1137 Fuller, Mrs. Mary E.
1249 Fuller, Miss Flora E.
1265 Fuller, Miss Edith L.
1340 Fuller, W. L. A.
1170 Gardner, Mrs. Bessie B.
825 Gleason, Mrs. Harriet.
1009 Gleason, Miss Nellie M.
789 Green, Mrs. Julia J.
1010 Griffiths, Miss Hortense E.
1144 Griffiths, Mrs. Mary A.
1102 Guild, Dea. George B.
1103 Guild, Mrs. Eva L.
1051 Hall, Miss Sarah S.
918 Hall, Miss Mary L.
1286 Hall, Mrs. Maria H.
1040 Hammett, Miss Abbie M.
1250 Hammett, Theodore E.
967 Harris, Mrs. Lizzie D.
535 Hawkins, Mrs. Lydia E.
1077 Hayward, Edward W.
1014 Hayward, Mrs. Lizzie B.
1180 Hopkins, Mrs. Henrietta.
1181 Hopkins, Burdette C.
1023 Howland, Rev. John.
924 Howland, Mrs. Sara B.
477 Hutchins, Mrs. Lucy S.
587 Hutchins, Mrs. Ellen M.
1083 Hutchins, Miss Amelia B.
854 Hyde, Miss Ellen J.
1123 Hyde, Mrs. Annie J.
1139 Hyde, Mrs. Adaline E.
1341 Hyde, Harry J.
857 Jacobs, Edward H.
813 Jacobs, Mrs. Ellen P.
1035 Jacobs, Frederick A.
1028 Jacobs, Mrs. Clara E.
1302 Jacobs, Miss Alice M.

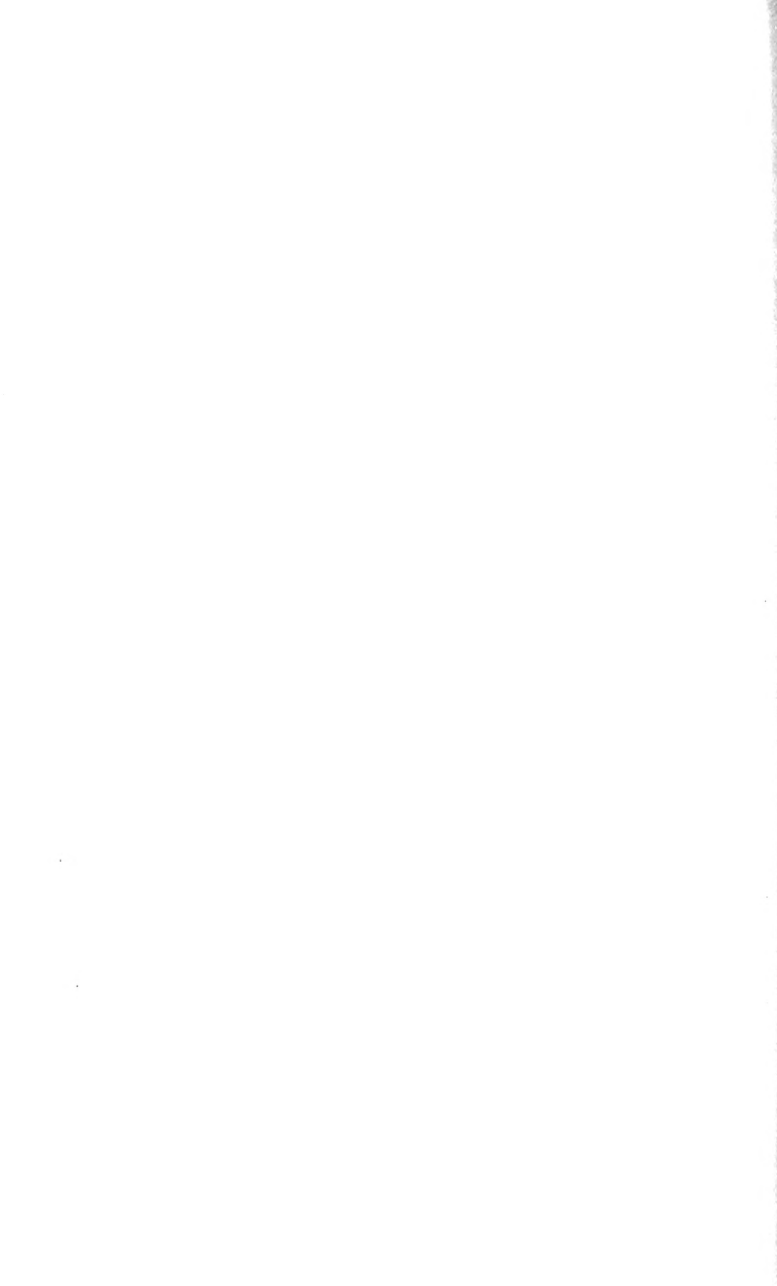
- 1352 Jacobs, Miss Marjorie J.
917 Jacobs, Mrs. Esther A.
1279 Jacobs, Oliver B.
1371 Jacobs, Miss Agnes.
1217 James, Everel.
1280 James, Miss Carrie H.
1281 James, Miss Eulalie.
1176 Jencks, Miss Frances.
1331 Johnstone, Gordon A.
1332 Johnstone, Mrs. Emma.
1195 Keech, Mrs. S. Emma.
1203 Keech, Herbert C.
1313 Keech, Fred S.
1322 Kent, Mrs. Eliza Simmons.
1323 Kent, Miss Wilhelmina C.
786 Kerr, Miss Sarah.
1189 Kies, Mrs. Marinda.
910 King, Charles D.
1185 Kline, Meriska.
1321 Krieger, F. W.
745 Lathrop, Mrs. Emily M.
970 Lathrop, Miss Annie A.
1277 Lathrop, Mrs. Ella M.
1198 Lathrop, Miss Annie E.
919 Law, Mrs. Lucy M.
1087 Lee, Mrs. Mary J.
1211 Lee, Miss Mary L.
367 Lillibridge, Mrs. Mary M.
958 Lillibridge, Miss Edna M.
700 Lloyd, George.
1303 Lloyd, Mrs. Agnes A.
1209 Logee, William D.
1210 Logee, Mrs. Ida C.
1306 Lovell, Prescott W.
1071 Lyon, George L.
1021 Lyon, Mrs. Alma F.
1219 Lyon, George W.
1220 Lyon, Glenn F.
1289 Mathews, Dr. S. Sherberne.

- 1196 Medbury, Miss Abbie L.
1197 Medbury, Miss Myrtella A.
1038 Milliken, Mrs. Phœbe L.
964 Neff, Mrs. Isabel A.
1112 Newell, Mrs. Mary U.
1311 Otis, Dr. Clark H.
1140 Paine, Dea. John A.
1104 Paine, Mrs. Fannie G.
1290 Paine, Arthur G.
1307 Paine, Wallace M.
1348 Paine, Miss Corinne L.
1287 Paine, Mrs. Agnes C.
861 Palmer, Edwin L.
1069 Palmer, Mrs. Ella M.
1276 Palmer, Miss Gladys J.
1353 Palmer, Miss Charlotte A.
772 Peckham, Mrs. Mary D.
1171 Pellett, Mrs. Mabel Batty.
1342 Pellett, Ray.
1222 Phillips, C. Abbot.
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